

89074

THENCE continuing Northeasterly along said curve an arc length of 250.00 feet thru a central angle of 5° 28' 39" to a point hereinafter referred as Point "B";

THENCE continuing Northeasterly along said curve an arc length of 521.19 feet thru a central angle of 11° 25' 10" to the northerly property line of the Grantors' land and to the end of this centerline description.

The above described easement shall be 10.00 feet wide lying 5.00 feet on each side of said centerline except with the following exception:

From Point "A" to Point "B", the easement shall be 16.00 feet wide lying 5.00 feet Northwestery and 11.00 feet Southeasterly of said centerline.

EXCEPTING therefrom any portion lying within the Atchison, Topeka & Santa Fe Railway Company's right of way.

PARCEL 2

A strip of land 10.00 feet in width over a portion of the SE 1/4 of the NW 1/4 of Section 35, T. 2 S., R. 5 W., S.B.M., and over Lot 47 of DIVISION "D", HALL'S ADDITION TO RIVERSIDE, recorded in Book 9, Page 4 of Maps, records of San Bernardino County, California; the northwesterly line of said strip described as follows:

BEGINNING at the intersection of the west line of said SE 1/4 of the NW 1/4 with the southeasterly line of Riverside Freeway as shown by State Highway Right-of-Way Map, Road VIII-Riv-43-Riv, Sheet 5 of 7 of which a duplicate tracing, dated September 1, 1960, filed with the County Surveyor of Riverside County, California; said point being the beginning of a non-tangent curve, concaving Northwestery and having a radius of 2,600.00 feet; the initial radial line of said curve to said point bears South 52° 18' 14" East;

THENCE Northeasterly along said curve an arc distance of 96.58 feet, through a central angle of 2° 07' 42" to the end of this line description.

DESCRIPTION APPROVAL
by *George Hutchinson* 7/7/73 by *[Signature]*
Surveyor

STATE OF CALIFORNIA
 COUNTY OF Los Angeles } ss.
 ON August 4 19 78
 before me, the undersigned, a Notary Public in and for said State, personally appeared
Grace Elder
 _____, known to me,
 to be the person whose name is subscribed to the within instrument,
 and acknowledged to me that she executed the same.
 WITNESS my hand and official seal.

 Beverly Shaw
 Notary Public in and for said State.

89074

OFFICIAL SEAL
 BEVERLY SHAW
 NOTARY PUBLIC - CALIFORNIA
 LOS ANGELES COUNTY
 My Comm. Expires NOV. 15, 1981

ACKNOWLEDGMENT—General—Wolcotts Form 293—Rev. 3-64

89074

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said water lines and related facilities.

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated August 1, 1978

G.W. Buckner
 G.W. BUCKNER

Nelson H. Buckner
 NELSON H. BUCKNER

APPROVED TO RECORD
Buckner

Grace Elder
 GRACE ELDER

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4/20/79

Property Services Manager

 Property Services Manager

80074

LOT 1
RANCHERIA
DE
PACHAPPA
M.B. 2/38 R.V.C.

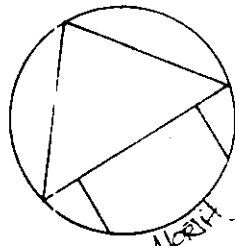
State Highway Right of Way Map
Reb. VIII - 2/11-43. P.V. Sheets 44 & 47

Ivy Street

Centerline of Chase Drive

Freeway

SE 1/2 of Riverside



Parcel 2

R=2615'
Δ=118°20'10"
L=521.19'

R=2615'
Δ=5°28'30"
L=250'

R=2615'
Δ=49°17'40"
L=196'

R=2600'
Δ=20°142"
L=90.58

S51°53'03"E (R)

West Line of SE 1/4, NW 1/4

Point 'B'

Point 'A'

Parcel 1

HALL'S
ADD.
DIV. D
M.B. 9/4 S.B.C.

SE 1/4 NW 1/4
SEC 35
T2S R5W
SBM

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1	1/29/30
SCALE 1" = 50'	DRAWN BY	DATE 10/16/13	SUBJECT Crossdown feeder

9566