

83139

REQUEST FOR RECORDATION

Request of City Clerk for recordation of this instrument, and return to,

1 City Clerk, City Hall, 3900 Main Street ORDINANCE NO. 4667  
Riverside, CA 92522

RECEIVED FOR RECORD  
AT 11:00 O'CLOCK A.M.  
At Request of

City Clerk  
Book 1978, Page 83139

APR 25 1979

Recorded in Official Records  
of Riverside County, California

Records  
Fees \$  
D. J. [Signature]

2 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF  
3 RIVERSIDE, CALIFORNIA, MAKING ITS FINDINGS AND  
4 DETERMINATIONS IN THE MATTER OF RESOLUTION OF  
5 INTENTION NO. 13416; RESERVING PERMANENT EASEMENTS  
6 AND RIGHTS OF WAY FOR WATER LINES, GAS LINES, AND  
7 FOR AERIAL AND UNDERGROUND TELEPHONE, TELEGRAPH,  
8 COMMUNICATION AND ELECTRIC DISTRIBUTION FACILITIES  
9 AND DETERMINING THAT THE PUBLIC CONVENIENCE AND  
NECESSITY REQUIRE THE RESERVATION OF SUCH EASEMENTS  
AND RIGHTS OF WAY; AND MAKING ITS ORDER VACATING  
UBRUN PLACE EXTENDING SOUTHWESTERLY FROM TYLER  
STREET BETWEEN THE RIVERSIDE FREEWAY AND THE  
ATCHISON, TOPEKA AND SANTA FE RAILROAD RIGHT-OF-  
WAY.

VAC-17-778

10 WHEREAS on April 4, 1978, the City Council of the City  
11 of Riverside adopted Resolution No. 13416 declaring its inten-  
12 tion to order the vacation of Ubrun Place (formerly Indiana  
13 Avenue) extending southwesterly from Tyler Street between the  
14 Riverside Freeway and the Atchison, Topeka and Santa Fe  
15 Railroad right of way and fixing the time and place of hearing  
16 all persons interested in the proposed vacation, pursuant to  
17 the provisions of the Street Vacation Act of 1941, being  
18 Sections 8300 et seq. of Part 3, Division 9 of the Streets  
19 and Highways Code of the State of California; and

20 WHEREAS said proposed vacation was submitted to and  
21 acted upon by the Planning Commission of the City of Riverside  
22 and notice of hearing said resolution was given as provided  
23 by said Street Vacation Act of 1941; and

24 WHEREAS on the day fixed for the hearing the City  
25 Council heard and considered the evidence offered by persons  
26 interested and found and hereby finds from all of the evidence  
27 submitted that the portion of Ubrun Place ordered vacated is  
28 unnecessary for present or prospective public use;

29 NOW, THEREFORE, BE IT ORDAINED by the City Council of  
30 the City of Riverside, California, that the portion of Ubrun  
31 Place in the City of Riverside, County of Riverside, State of  
32 California, described as follows:

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That portion of Ubrun Place (formerly Indiana Avenue), 80 feet in width, lying between Blocks 36 and 37 as shown by map of the Lands of the Riverside Land & Irrigating Co., on file in Book 1 of Maps, at Page 70 thereof, records of San Bernardino County, California; bounded southeasterly by the northwesterly line of said Block 37 and by the northwesterly right of way line of the Atchison, Topeka & Santa Fe Railway Co.; bounded northwesterly by the southeasterly line of said Block 36; and bounded northeasterly by a line which is parallel with and distant 44.00 feet southwesterly, as measured at right angle, from the centerline of Tyler Street;

RESERVING therefrom permanent easements and rights of way for water lines and gas lines, and for aerial and underground telephone, telegraph, communication and electric distribution facilities,

be and the same is hereby vacated.

BE IT FURTHER ORDAINED that the City Council does hereby determine that the public convenience and necessity require the reservation of permanent easements and rights of way for water lines, gas lines, and electric distribution facilities, and reserving the right to construct, maintain, operate, replace, remove, renew and enlarge lines of pipe, conduits, cables, wires, poles and other convenient structures, equipment and fixtures for the operation of gas lines and for the transportation and distribution of electric energy and water; and a permanent easement and right of way to construct, place, operate, inspect, maintain, repair, replace and remove such aerial and underground telephone, telegraph and communication structures as the Pacific Telephone and Telegraph Company may from time to time require consisting of poles, anchors, wires, cables, conduits, manholes, markers and necessary fixtures and appurtenances; including access and the right to keep the property free from inflammable materials and wood growth that would interfere with the use of said permanent easements and rights of way.

IT IS FURTHER ORDAINED that the City Clerk of said City of Riverside shall cause a certified copy of this order attested by the City Clerk under the seal of said City to be recorded in the office of the County Recorder of Riverside County,

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1 California.

2 IT IS FURTHER ORDAINED that the City Clerk shall certify  
3 to the adoption of this ordinance and cause it to be published  
4 once in The Press. This ordinance shall become  
5 effective on the 30th day after the date of its adoption.

6 ADOPTED by the City Council and signed by the Mayor and  
7 attested by the City Clerk this 17th day of April, 1979.

8 *Alf Brown*  
9 Mayor of the City of Riverside

10 Attest:

11  
12 *Alice A. Hare*  
13 City Clerk of the City of Riverside

14  
15 I, Alice A. Hare, City Clerk of the City of Riverside,  
16 California, hereby certify that the foregoing ordinance was  
17 duly and regularly introduced at a meeting of the City Council  
18 on the 2nd day of May, 1978, and that thereafter  
19 the said ordinance was duly and regularly adopted at a meeting  
20 of the City Council on the 17th day of April, 1979, by  
21 the following vote, to wit:

22 Ayes: Councilmen Pintor, Bowers, Manning and Mayor Brown.

23  
24 Noes: Councilmen Shepard, Anderson and Digati.

25 Absent: Councilman Lorenzi.

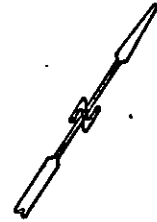
26 IN WITNESS WHEREOF I have hereunto set my hand and  
27 affixed the official seal of the City of Riverside, California,  
28 this 17th day of April, 1979.

29  
30 *Alice A. Hare*  
31 City Clerk of the City of Riverside

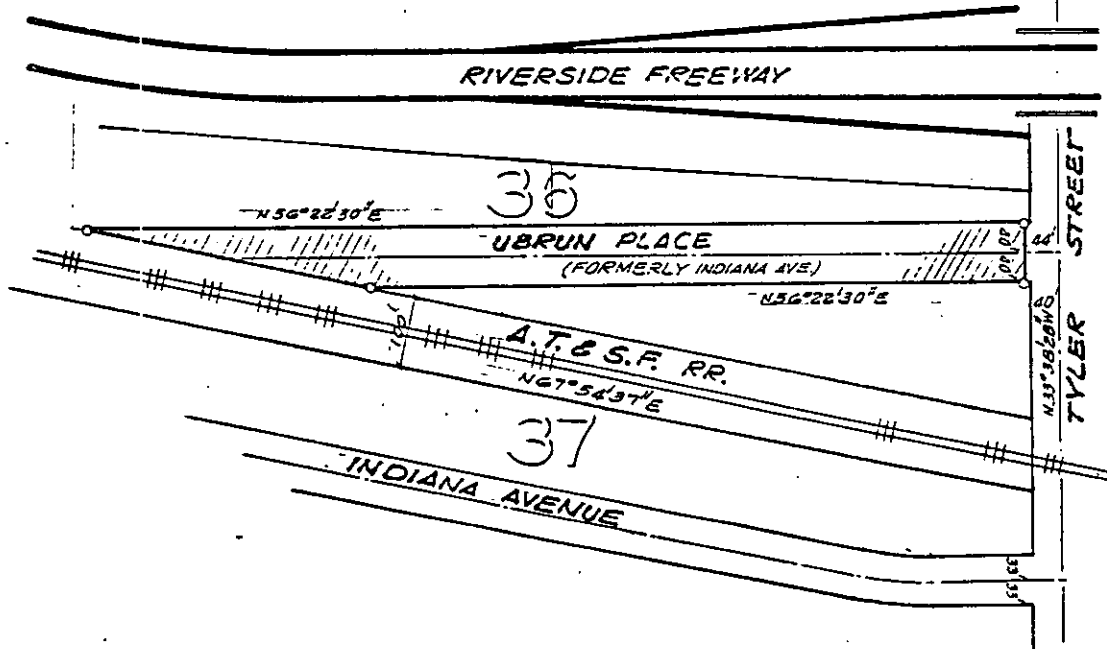
32 4/27/78  
JW/jm

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R.L. & T. CO.  
M.B. 1/70 S.B. CO.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1
SCALE: 1" = 200'	DRAWN BY GS DATE 3/15/78	SUBJECT VAC-17-778

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