

85965

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Tract 9297

RECEIVED FOR RECORD
5th Min. Past 2 o'clock
At 1:45 PM of
City Clerk
Book 1979, Page 85965
APR 27 1979
Recorded in Official Records
of Riverside County, California
D. J. S. Records
FEE \$

9575

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PACESETTER HOMES, INC. a California corporation

as Grantor, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of STORM DRAIN FACILITIES

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL 5

The Southwesterly 1.00 foot of the Northeasterly 14.0 feet of Lots 83 through 85 inclusive of Tract 9297 as shown by map on file in Book 94 of Maps, at pages 5 through 11 inclusive, Records of Riverside County, California.

DESCRIPTION APPROVAL
by [Signature] 4/27/79
Recorder

9575

STATE OF CALIFORNIA
COUNTY OF Orange } SS.



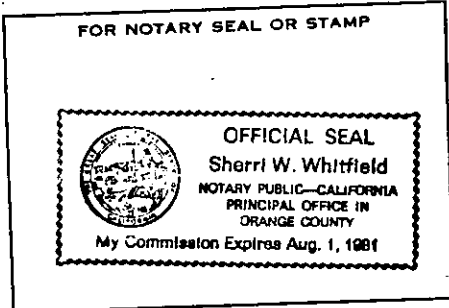
On April 10, 1979 before me,

the undersigned, a Notary Public in and for said County and State,
personally appeared Landon M. Exley

known to me to be the Vice President, and
Elsiene P. Wilson known to me to be

Secretary of the corporation that executed the
within instrument, known to me to be the persons who executed the
within instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of
directors.

Signature Sherri W. Whitfield



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Misc: 165 (G.S.) Act. Corporation (Rev. 12-63) Sample

TOGETHER WITH the right to clear and keep clear said easement and
right of way from any structures or trees, to enter upon and to pass and
repass over and along said real property, and to deposit tools, implements
and other material thereon by Grantee, its officers, agents and employees
and by persons under contract with said Grantee and their officers, agents
and employees, whenever and wherever necessary for the purpose of con-
structing, reconstructing, maintaining, operating, inspecting, repairing,
replacing, relocating, renewing and removing said storm drain facilities

_____. Provided, however, that the Grantor re-
serves the right to use and enjoy the land over which said easement and
right of way is granted, for any purpose and in any manner which does not
interfere with or impair the right of the Grantee to use said easement
and right of way.

Dated April 10, 1979

PACESETTER HOMES, INC.
a California corporation

By: [Signature]

By: [Signature]

APPROVED AS TO FORM
[Signature]
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this
instrument to the City of Riverside, a Municipal Corporation, is hereby
accepted for and on behalf of said City pursuant to Resolution of the
City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside
County Records, and the Grantee hereby consents to recordation of this
instrument through the undersigned.

Dated 4/27/79

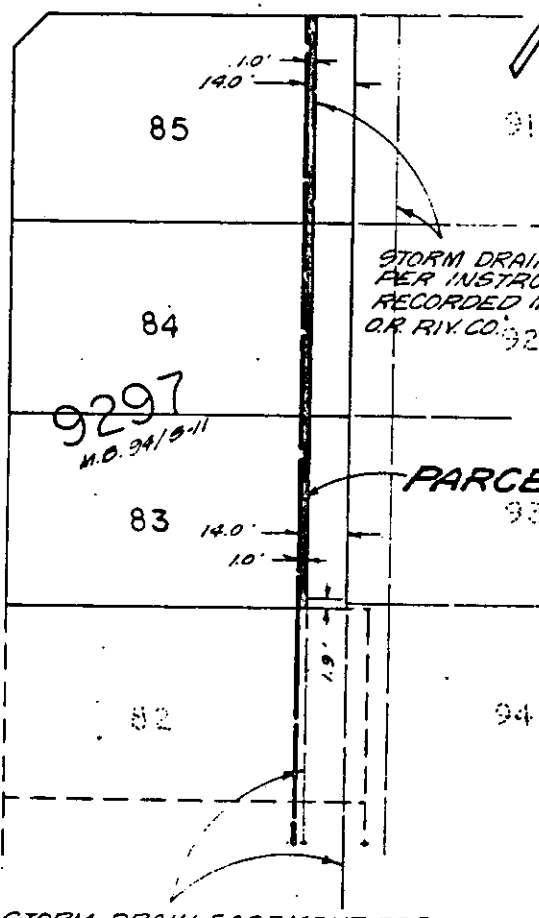
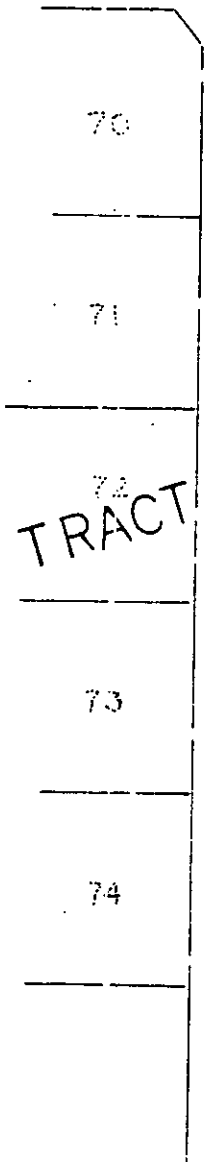
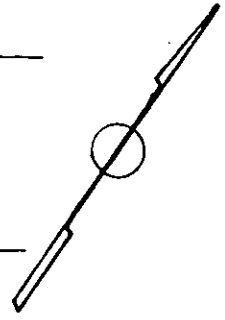
[Signature]
Property Services Manager

9575

85965

CHICKASAW

PASSAGE



STORM DRAIN EASEMENT
 PER INSTRUMENT NO 29146
 RECORDED MARCH 29, 1968
 O.R. RIV. CO. 32

9297
 M.O. 94/9-11

PARCEL 5

STORM DRAIN EASEMENT PER
 SUPERIOR COURT CASE NO 95631
 RECORDED JULY 17, 1968. O.R. RIV. CO.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY IN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
 ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY GH DATE 4/5/79

SUBJECT STORM DRAIN EASEMENT

9575 YL-46