

141537

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
H.C. Min. Part 2 to check
CITY OF RIVERSIDE
Book 1979, Page 141537
JUL - 6 1979

Recorded in Official Records
of Riverside County, California
Dwight S. ... Recorder
FEES \$

Project: Public Utilities Easement
Parcel 2 of Parcel Map No. 9587

FOR RECORDER'S OFFICE USE ONLY

9612

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HARDMAN CENTER ASSOCIATES, a Partnership,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of underground electric energy transmission facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over a portion of Parcel 2 of Parcel Map No. 9587, on file in Book 51 of Parcel Maps, at Page 39 thereof records of said Riverside County, more particularly described as follows:

BEGINNING at a point in the southeasterly line of said Parcel 2, distant South 55° 19' 55" West, 10.00 feet from the most easterly corner of said Parcel 2; said point being also in the southwesterly line of that certain easement conveyed to the City of Riverside by Deed recorded August 12, 1957, in Book 2132, Page 324, et seq., Official Records of said Riverside County;

THENCE South 56° 19' 55" West, along said southeasterly line 396.12 feet to the south line of said Parcel 2;

THENCE West, along said south line 314.68 feet to the southwesterly line of said Parcel 2;

THENCE North 33° 35' 40" West, 169.30 feet to the southeasterly line of that certain easement conveyed to the City of Riverside by Deed recorded June 19, 1953, in Book 1483, Page 423, et seq., Official Records of said Riverside County;

THENCE North 56° 24' 20" East, along said southeasterly line 10.00 feet to a line which is parallel with and distant 10.00 feet northeasterly, as measured at right angle, from said southwesterly line of Parcel 2;

THENCE South 33° 35' 40" East, along said parallel line 163.94 feet to a line which is parallel with and distant 10.00 feet north, as measured at right angle, from said south line of Parcel 2;

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THENCE East, along said parallel line 306.29 feet to a line which is parallel with and distant 10.00 feet northwesterly, as measured at right angle from said southeasterly line of Parcel 2;

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THENCE North 56° 19' 55" East, along said parallel line 392.09 feet to said southwesterly line of said easement so conveyed to the City of Riverside, by Deed recorded in Book 2132, Page 324;

THENCE South 33° 40' 05" East, along said southwesterly line 10.00 feet to the point of beginning.

Area - 0.200 of an acre.

DESCRIPTION APPROVAL
By: *[Signature]* 5/14/79 by *[Signature]*

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electric energy transmission facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 5/22/79

HARDMAN CENTER ASSOCIATES, a Partnership

By: *[Signature]*

APPROVED AS TO FORM

[Signature]
SENIOR DEPUTY CITY ATTORNEY

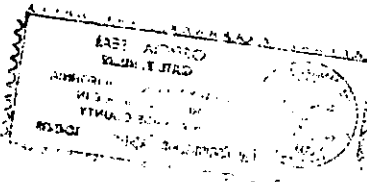
By: *[Signature]*

CONSENT TO RECORDATION

HIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 7-6-79

[Signature]
Property Services Manager



THENCE East, along said parallel line 306.29 feet to a line which is parallel with and distant 10.00 feet northwesterly, as measured at right angle from said southeasterly line of Parcel 2;

141537

THENCE North 56° 19' 55" East, along said parallel line 392.09 feet to said southwesterly line of said easement so conveyed to the City of Riverside, by Deed recorded in Book 2132, Page 324;

THENCE South 33° 40' 05" East, along said southwesterly line 10.00 feet to the point of beginning.

Area - 0.200 of an acre.

DESCRIPTION APPROVAL
George H. Thompson 5/14/79 by OS

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electric energy transmission facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 5/22/79

HARDMAN CENTER ASSOCIATES, a Partnership

STATE OF CALIFORNIA
 COUNTY OF Riverside ss.

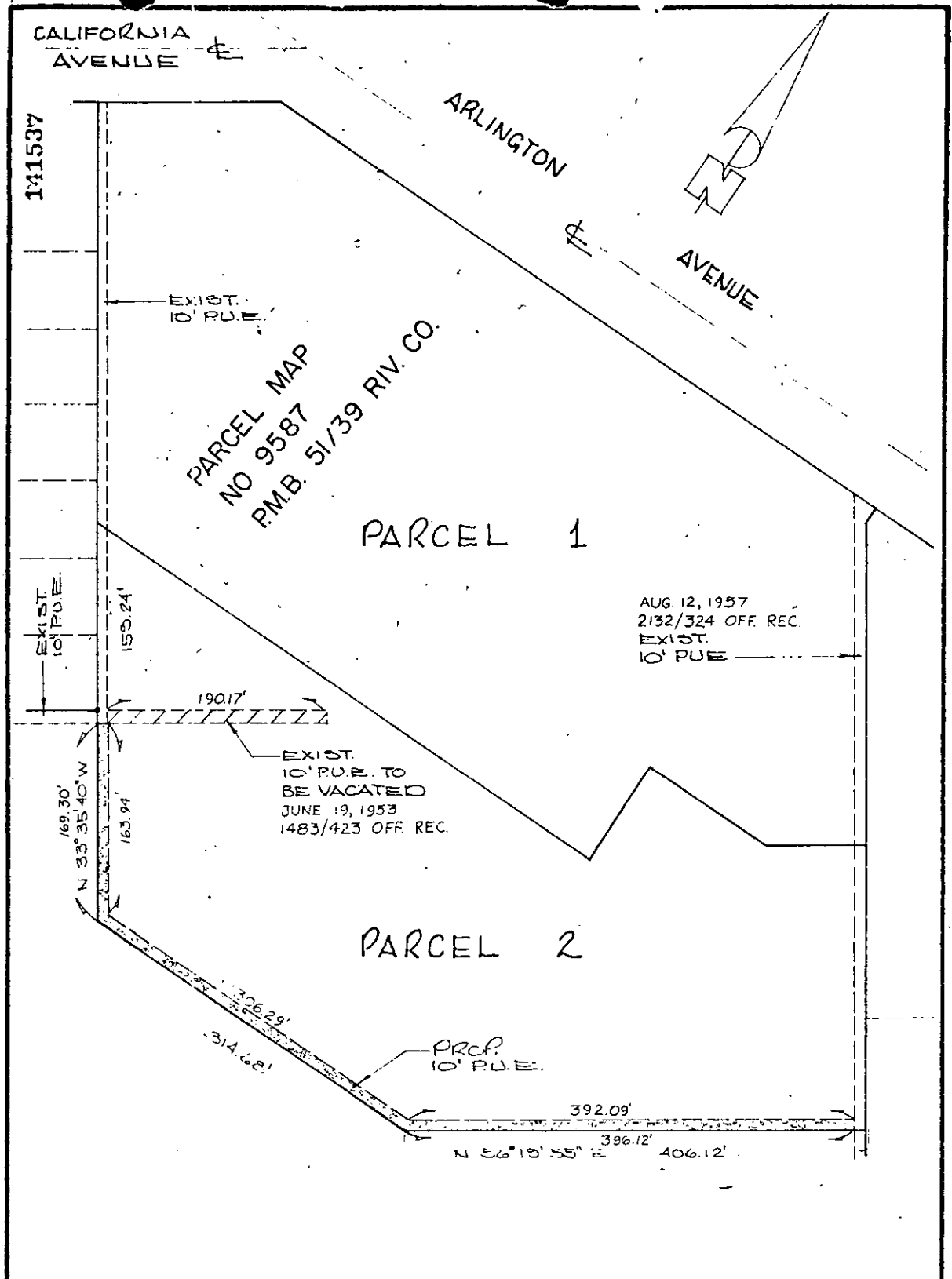
ON 5-22 19 79
 before me, the undersigned, a Notary Public in and for said State, personally appeared
VERONE H. Thompson +
MARK A. Thompson, known to me,
 to be one of the partners of the partnership that executed the within Instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Paul J. Riley
 Notary Public in and for said State.

141537

OFFICIAL SEAL
 GAIL F. EILEY
 NOTARY PUBLIC - CALIFORNIA
 PRINCIPAL OFFICE IN
 RIVERSIDE COUNTY
 My Commission Expires 10-8-83



FUND 60	DEPT 651	ACCT 603	CITY OF RIVERSIDE, CALIFORNIA			JOB NO. 7933	E. NO. 07860
PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT							
<i>This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.</i>							
SCALE 1" = 100'	DRAWN PAYNE	DATE 2-22-79	CHECKED	APPROVED	SUBJECT PUBLIC UTILITIES EASEMENT	DRAWING NO. PI-7933	