

170140

**REQUEST FOR RECORDATION**

Request of City Clerk for recordation of this instrument, and return to:

1 City Clerk, City Hall, 3900 Main Street  
Riverside, CA 92522

RESOLUTION NO. 13748

RECEIVED FOR RECORD  
AT 11:00 O'CLOCK A.M.  
AT Request of  
CITY CLERK

Book 1979, Page 170140

AUG 13 1979

Recorded in Official Records  
of Riverside County, California

David S. ... Recorder  
FEE \$

2 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
3 RIVERSIDE, CALIFORNIA, ACCEPTING A ONE-FOOT BARRIER  
4 STRIP WITHIN TRACT NO. 6698 (WHICH BARRIER STRIP  
5 ADJOINS TRACT NO. 9170) FOR STREET PURPOSES TO BE  
6 KNOWN AS A PORTION OF SWALLOW LANE.

7 BE IT RESOLVED by the City Council of the City of  
8 Riverside, California, that the following one-foot barrier strip  
9 is hereby accepted to public use for street purposes to be  
10 known as a portion of Swallow Lane: 10610

11 Lot "C" (1 foot barrier strip) of Tract 6698,  
12 as shown by map on file in Book 94 of Maps, at  
13 Pages 92 and 93 thereof, records of Riverside County,  
14 California.

15 ADOPTED by the City Council and signed by the Mayor and  
16 attested by the City Clerk this 7th day of August, 1979.

17 Attest:

*Cliff Brown*  
Mayor of the City of Riverside

18 *Alice A. Hare*  
19 City Clerk of the City of Riverside

20 I, Alice A. Hare, City Clerk of the City of Riverside,  
21 California, hereby certify that the foregoing resolution was  
22 duly and regularly introduced and adopted by the City Council  
23 of said City at its meeting held on the 7th day of August,  
24 1979, by the following vote, to wit:

25 Ayes: Councilmen Pintor, Shepard, Anderson, Bowers, Lorenzi,  
26 Digati and Manning.

27 Noes: None.

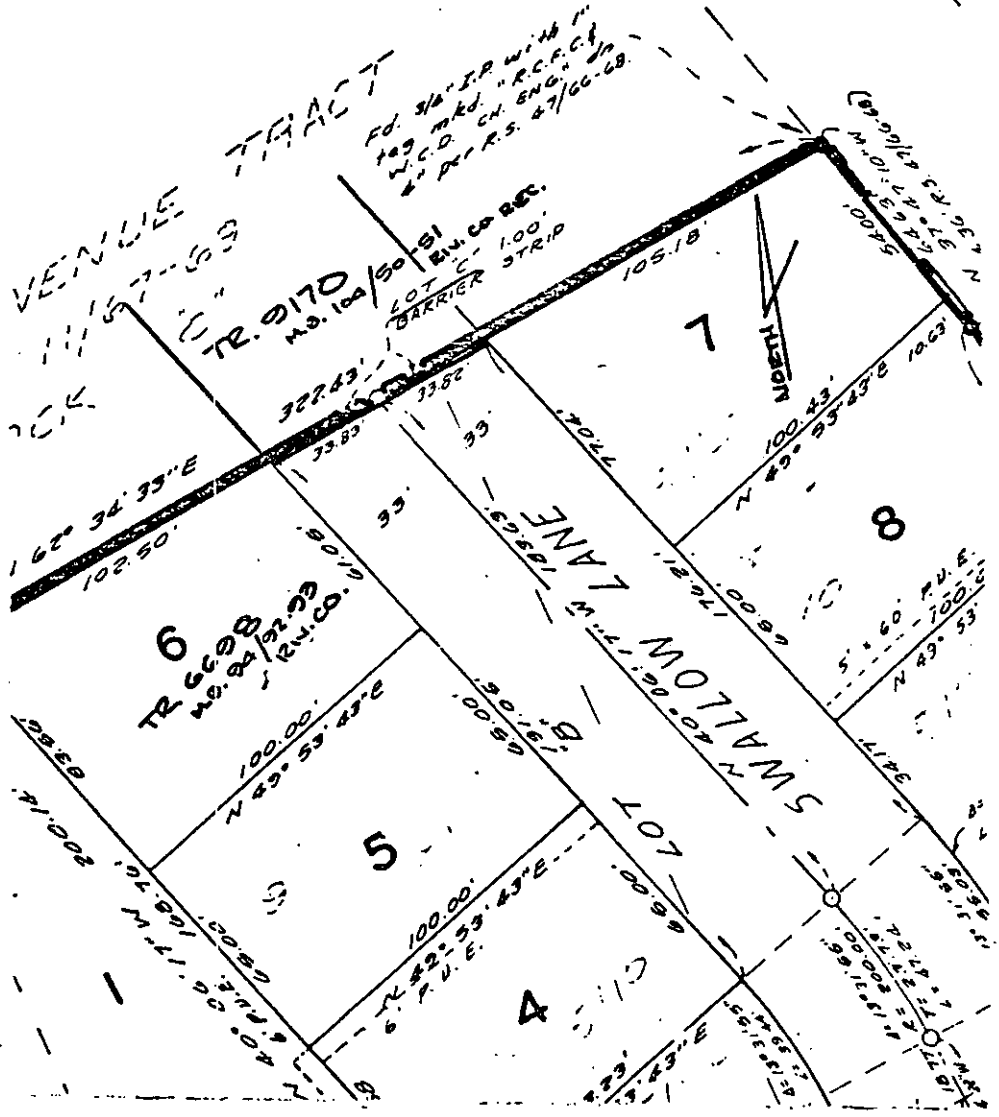
28 Absent: None.

29 IN WITNESS WHEREOF I have hereunto set my hand and  
30 affixed the official seal of the City of Riverside, California,  
31 this 7th day of August, 1979.

*Alice A. Hare*  
City Clerk of the City of Riverside

8-2-79  
JW/h

170140



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 40'

DRAWN BY [initials] DATE 1/23/12

SUBJECT ACCEPTANCE OF BARRIER STRIP

9640