

When recorded call to:

185855 City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92501

RECEIVED FOR REC  
Min. Past 3 o'clock  
At Recorder  
CITY CLERK  
Book 1979, Page 185855  
AUG 3 1 1979  
Recorded in Official Records  
of Riverside County, California  
D. J. Sullivan Recorder  
FEES \$

DOCUMENTARY TRANSFER TAX  None

Signature \_\_\_\_\_  
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Gov. Code 6103)

Project : Z.C. R-63-778

9654

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
3576 ARLINGTON AVENUE LIMITED PARTNERSHIP,

do es hereby remise, release, and forever quitclaim to the CITY OF  
RIVERSIDE, a Municipal Corporation, the real property in the City of  
Riverside, County of Riverside, State of California, described as follows:

All those portions of Block 18 and Lot 9 in Block 19, and the  
80.00 foot strip lying between Block 18 and Lot 9 in Block 19, all of the  
Lands of the Riverside Land and Irrigating Company, as shown by map on  
file in Book 1 of Maps, at page 70 thereof, Records of San Bernardino  
County, California, more particularly described as follows:

Beginning at the northeast corner of Parcel 4 as shown by Record  
of Survey on file in Book 19 of Records of Survey, at page 16 thereof,  
Records of Riverside County, California;

Thence southerly along the east line of said Parcel 4, a distance  
of 12.00 feet to a point in a line parallel with and distant southerly  
55.00 feet, measured at right angles, from the south line of Section 34,  
Township 2 South, Range 5 West, San Bernardino Base and Meridian;

Thence easterly along said parallel line, a distance of 175.00  
feet to a point in the east line of that certain parcel of land conveyed  
to NEW HORIZONS DEVELOPMENT CORPORATION et al, by deed recorded March 7,  
1978 as Instrument No. 42981 of Official Records of Riverside County,  
California;

Thence northerly along said east line and along the northerly  
prolongation thereof, a distance of 55.00 feet to a point in the south  
line of said Section 34;

Thence westerly along said south line, a distance of 175.00 feet  
to an intersection with the northerly prolongation of the east line of  
said Parcel 4;

Thence southerly along said northerly prolongation, a distance  
of 43.00 feet to the point of beginning.

DESCRIPTION APPROVAL  
By \_\_\_\_\_  
Recorder

185855

3576 ARLINGTON AVENUE LIMITED PARTNERSHIP

Dated August 29 1979

By: NEW HORIZONS DEVELOPMENT CORPORATION, a California Corporation, General Partner

By: *Dale W. Sexton*  
Dale W. Sexton, President

By: \_\_\_\_\_

By: *Claire J. Tater*  
Claire J. Tater, General Partner

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 8/29/79

*John Rice*  
Property Services Manager

APPROVED AS TO FORM  
*[Signature]*  
ASSISTANT CITY ATTORNEY

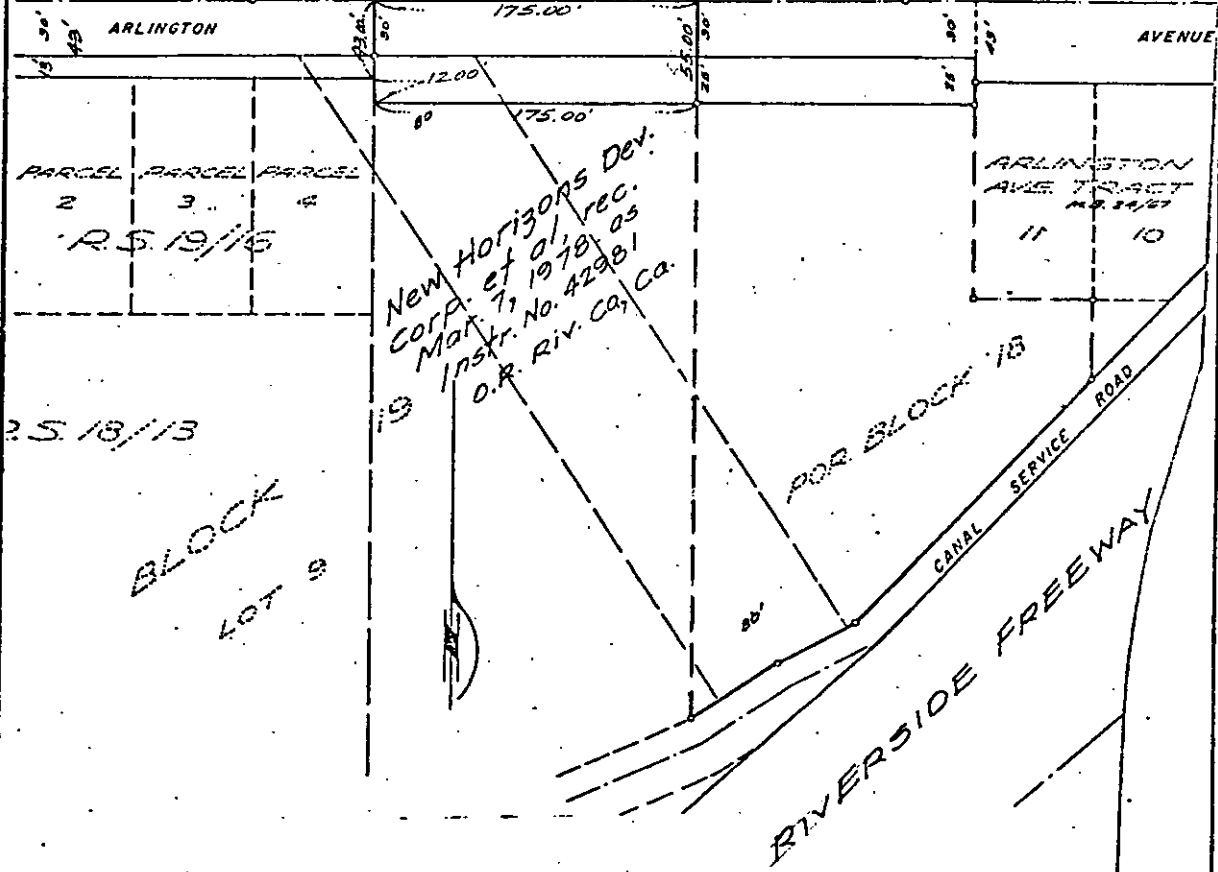
9654

185855

SUN GOLD TERRACE

227	228	229	230
UNIT	NO.	E. M.B. 22/18	

South Line Section 34, T.2 S., R.5 W.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>	77-371
SCALE: 1" = none	DRAWN BY <u>llh</u> DATE <u>8/27/71</u>	SUBJECT <u>R-63-778</u>	

9654