

185857

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Tract 10772  
Appian Way S'ly of  
Gage Canal

RECEIVED FOR REC  
Min. Past 3/10/79  
At Request of  
CITY CLERK  
Book 1979, Page 185857  
AUG 31 1979  
Recorded in Official Records  
of Riverside County, California  
D. J. Sullivan, Recorder  
FEE \$

FOR RECORDER'S OFFICE USE ONLY

EASEMENT

9656

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
HAWARDEN KNOLLS II, LTD.

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 10 Block "F" of Arlington Heights, as per map on file in Book 3 of Maps, Page 18, records of Riverside County, California, being more particularly described as follows:

BEGINNING at the most northerly corner of Lot 5 of Tract No. 6829, as per map on file in Book 86 of Maps, Pages 80 and 81, Records of Riverside County; said point also being a point in the easterly line of the Gage Canal Co. Right of Way (50' wide);

THENCE North 31° 16' 36" East, along said Right of Way Line, a distance of 219.30 feet, to the most southerly corner of that certain parcel conveyed to Prenda Pumping Company per Deed recorded June 10, 1955 in Book 1750 Page 355 of Official Records, records of said Riverside County;

THENCE North 79° 53' 00" East, along the southerly line of said Prenda Pumping Company parcel, a distance of 32.24 feet, to the intersection of said southerly line with a curve having a radius of 215.00 feet, from which point a line radial to the center of said curve bears South 88° 55' 40" East;

THENCE leaving said southerly line, southerly along the arc of said 215.00 foot radius curve, concave easterly through a central angle of 9° 15' 50", an arc distance of 34.76 feet, to a point therein, from which point a line radial to the center of said curve bears North 81° 48' 30" East;

THENCE leaving said curve South 37° 28' 18" West a distance of 222.64 feet to a point in the northeasterly line of said Lot 5 of Tract No. 6829;

9656

185857

THENCE North 33° 58' 34" West along said northeasterly line a distance of 22.02 feet to the POINT OF BEGINNING.

Contains 0.18 acres, more or less.

RECORDATION APPROVAL  
BY George K. Hutchins 7/19/79  
Governor

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 8-15-79

HAWARDEN KNOLLS II, LTD.

Concordia Development Corporation  
By Its General Partner

APPROVED AS TO FORM

Clarice Turner  
SENIOR DEPUTY CITY ATTORNEY

By O. Randolph Hall  
O. Randolph Hall, President

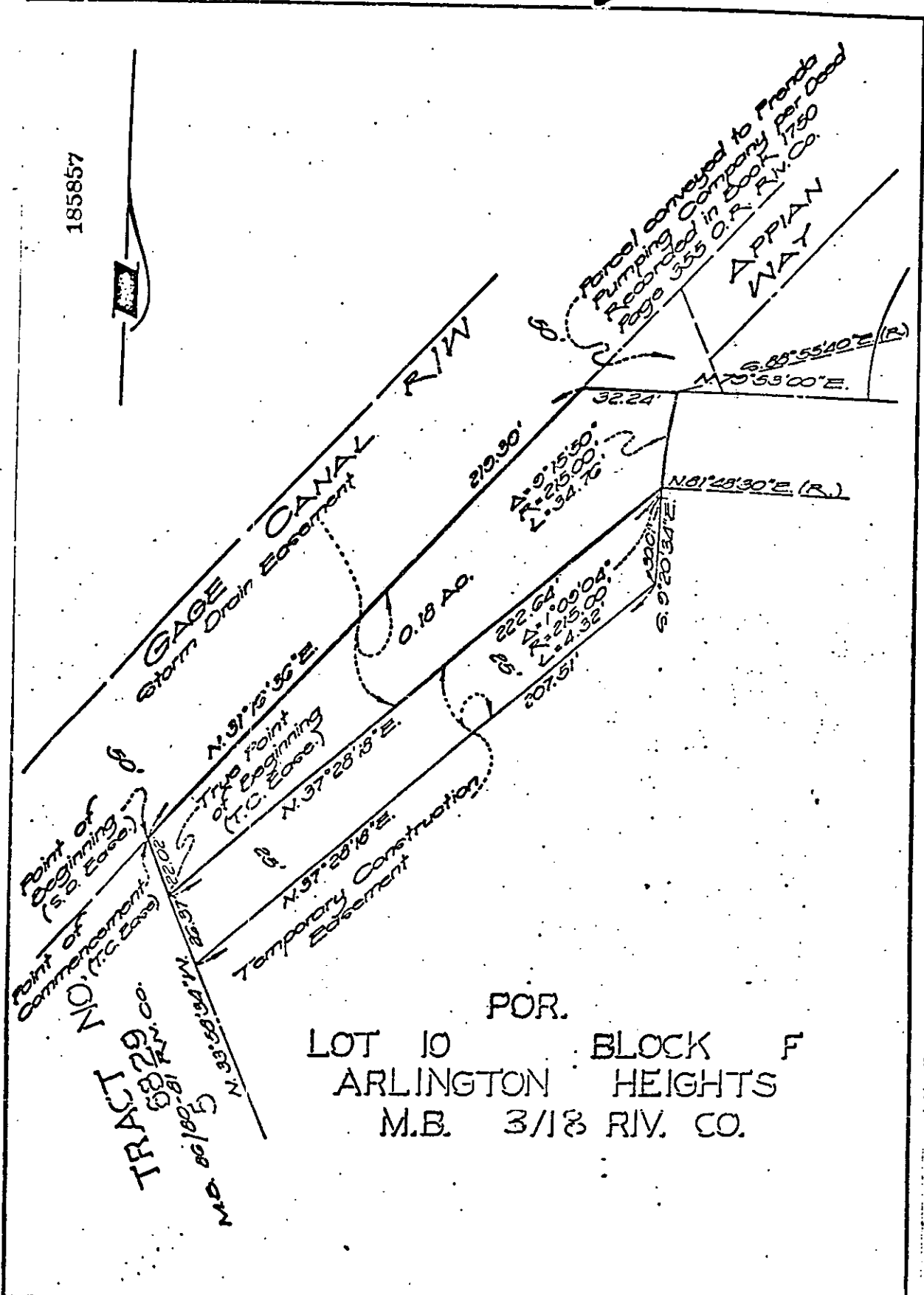
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-68 as Inst. No. 123460, Riverside City Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

8/21/79

[Signature]  
Property Services Manager

185857



POR.  
 LOT 10 BLOCK F  
 ARLINGTON HEIGHTS  
 M.B. 3/18 RIV. CO.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>	021.05
SCALE: 1" = 20'	DRAWN BY <u>FC</u> DATE <u>6/23/79</u>	SUBJECT <u>TRACT NO. 10772</u>	

9656