

212192 When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
Min. Post. of Clock
CITY CLERK
Book 1779, Page 212192
OCT 5 - 1979
Recorded in Official Records
of Riverside County, California
D. S. S. Recorder
FEES \$

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: 6153 Stover Avenue
Building Permit 79682
GRANT DEED

HOWARD R. DICKSON and ANNETTE DICKSON, husband and wife, as joint tenants,
Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

THE WEST 8.00 FEET OF THE SOUTH 100 FEET OF LOT 10 IN BLOCK 2 OF
CHADBOURNE HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 12 OF MAPS,
AT PAGE 11 THEREOF, RECORDS OF SAID RIVERSIDE COUNTY.
AREA - 0.018 OF AN ACRE.

DESCRIPTION APPROVAL
By *George P. Hutchinson* 9/12/79 by *[Signature]*
Surveyor

Dated 9-26-1979

Howard R. Dickson
HOWARD R. DICKSON
Annette Dickson
ANNETTE DICKSON

APPROVED AS TO FORM
John Wilkin
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

IS IS TO CERTIFY that the interest in real property conveyed by this
strument to the City of Riverside, a Municipal Corporation, is hereby
epted for and on behalf of said City pursuant to Resolution of the
y Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside
nty Records, and the Grantee hereby consents to recordation of this
trument through the undersigned.

ed 10/5/79

[Signature]
Property Services Manager

212192



STOVER AVENUE
N 42° 51' E
TO ARLINGTON AVENUE

CHADSOURNE
HEIGHTS
MB 12/11 RIV. CO

N 85° 09' W

25'

100'

8'

100'

N 85° 09' W

2

BLOCK

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY GS DATE 9/10/79

SUBJECT 6153 STOVER AVE. BLDG. PERMIT.

9682