

230727

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Post. Clerk
At Request
City of Riverside
Book 1979, Page 230727
OCT 29 1979
Recorded in Official Records
of Riverside County, California
David D. S. Recorder
FES

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 11771
Chase Road at Riverside
Water Co. Canal
(County of Riverside)

GRANT DEED

8694

CHASE ROAD INVESTMENT, a limited partnership,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the County of Riverside, State of California,
described as follows:

A strip of land 10.00 feet in width over a portion of Lots 119 and
120 of Southern California Colony Association Lands as shown by
map on file in Book 7, Page 3 of Maps, Records of San Bernardino
County, California, described as follows:

COMMENCING at the intersection of the South line of said Lot 119
and the Westerly right of way line of the Riverside Water Company
Upper Canal;

THENCE North 07° 34' 00" West, along said Westerly right of way
line, a distance of 41.25 feet to a point 33.00 feet Northeasterly,
measured at right angles from said South line of Lot 119. Said
point being the point of beginning.

THENCE North 07° 34' 00" West, a distance of 248.95 feet;

THENCE North 06° 32' 00" West, a distance of 212.99 feet;

THENCE North 02° 47' 00" East, a distance of 110.49 feet;

THENCE North 12° 30' 00" East, a distance of 75.63 feet;

THENCE North 22° 18' 00" East, a distance of 232.92 feet;

THENCE North 22° 37' 00" East, a distance of 3.48 feet to the
Northerly line of that parcel of land quitclaimed to Douglas R.
Chapman in deed recorded September 29, 1975 as Instrument No.
119387, Official Records of Riverside County, California;

The preceding 6 courses are along the said Westerly right of way
line of the Riverside Water Company Upper Canal.

THENCE North 47° 21' 00" West, along said Northerly line of that
parcel of land quitclaimed to Douglas R. Chapman, a distance of
10.64 feet to a point 10.00 feet Westerly, measured at right angles,
from said Westerly right of way line of said Riverside Water Company
Upper Canal;

9694

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THENCE South 22° 37' 00" West, a distance of 7.15 feet;
 THENCE South 22° 18' 00" West, a distance of 233.81 feet;
 THENCE South 12° 30' 00" West, a distance of 77.34 feet;
 THENCE South 02° 47' 00" West, a distance of 112.16 feet;
 THENCE South 06° 32' 00" East, a distance of 213.90 feet;
 THENCE South 07° 34' 00" East, a distance of 241.54 feet to a
 point 33.00 feet Northerly, measured at right angles from the
 said South line of Lot 119;

The preceding 6 courses are along a line 10.00 feet Westerly and
 parallel with said Westerly right of way line of the Riverside
 Water Company Upper Canal.

THENCE South 60° 42' 00" East, parallel with said South line of
 Lot 119, a distance of 12.50 feet to the point of beginning.

The above-described parcel contains 0.203 acres.

DESCRIPTION APPROVAL
 by George P. Hutchinson, 8/14/79 by W.C.
 Curvator

Dated 9-25-79

CHASE ROAD INVESTMENT,
 a limited partnership

By Ralph W. Homber

By [Signature]

GENERAL PARTNERS

APPROVED AS TO FORM

[Signature]
 SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this
 Instrument to the City of Riverside, a Municipal Corporation, is hereby
 accepted for and on behalf of said City pursuant to Resolution of the City
 Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County
 Records, and the Grantee hereby consents to recordation of this instrument
 through the undersigned.

Dated Oct. 26, 1979

[Signature]
 Property Services Manager

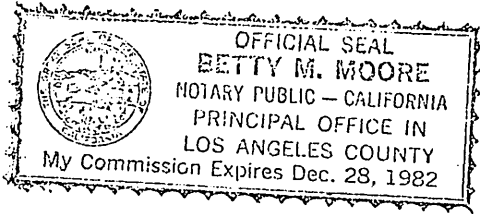
230727

State of California)
County of Los Angeles) ss

On this 26th day of September 1979, before me, the under
signed, a Notary Public in and for said County and State, personally
appeared Ralph W. Hornbeck and W. K. Brotby,

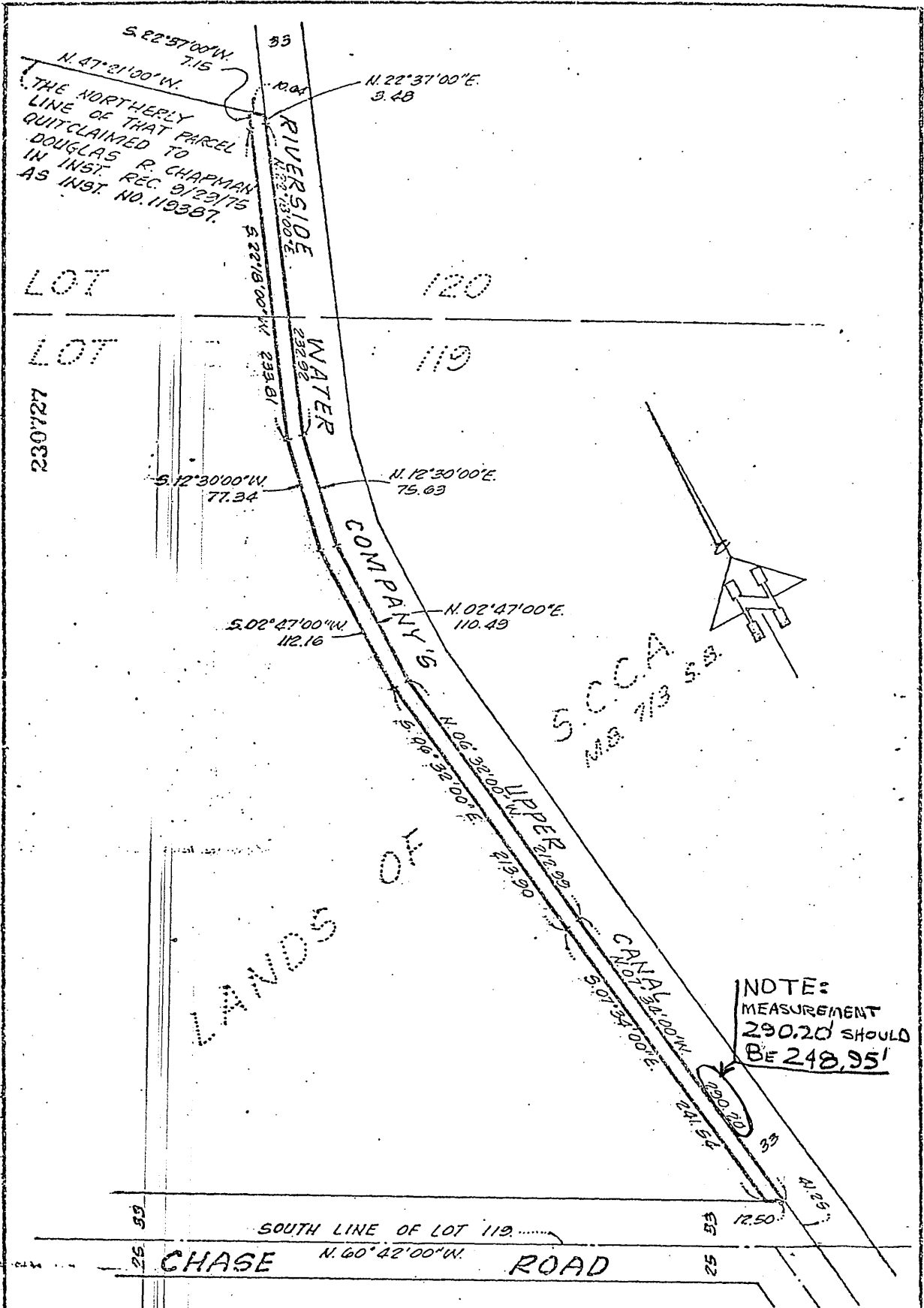
known to me to be one of the partners of the Limited Partnership that
executed the within instrument, and acknowledged to me that Limited
Partnership executed the same.

WITNESS my hand and Official Seal.



Betty M Moore
Notary Public in and for said
County and State.

Betty M. Moore



NOTE:
 MEASUREMENT
 290.20 SHOULD
 BE 248.95'

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 80'

DRAWN BY D.L.K. DATE 12/2/79

SUBJECT CANAL ACCESS

9694