

240619

When received mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without fee.
(Government Code 6103)

Project: VAC-23-778

RECEIVED FOR RECORD
At Riverside, California
City Clerk
Book 1978, Page 240619
NOV 9 - 1979
Recorded in Official Records
of Riverside County, California
D. S. Sullivan Recorder
FEE \$ 2.00

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

9717

SUNSET RANCH, a Limited Partnership,

as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State
of California, as Grantee, its successors and assigns, a perpetual easement and
right of way for unrestricted access by Grantee's emergency vehicles, the cost and
burden of maintaining said easement in good repair to be the sole obligation of
Grantor and Grantor's successors and assigns, together with all necessary
appurtenances, in, under, upon, over and along that certain real property situated
in the City of Riverside, County of Riverside, State of California, described as
follows:

All that portion of Section 1, Township 3 South, Range 5 West, San
Bernardino Meridian, more particularly described as follows:

Commencing at the most northerly corner of Tract No. 5657, as shown
by map on file in Book 91 of Maps, at pages 65 through 67 inclusive thereof,
Records of Riverside County, California, said point being in the southwesterly
line of that certain parcel of land conveyed to the City of Riverside by deed
recorded February 22, 1972 as Instrument No. 22499 of Official Records of
Riverside County, California;

Thence North 37° 30' 08" West along said southwesterly line, a
distance of 50.06 feet to a point therein for the TRUE POINT OF BEGINNING,
said point being in a curve, concave to the south, having a radius of 51.00
feet, the radial line at said point bears North 37° 30' 08" West;

Thence easterly along said curve, to the right, through a central
angle of 14° 46' 04", an arc distance of 13.14 feet to a point in the
northeasterly line of the parcel conveyed to the City of Riverside as
aforesaid, said point also being in the southwesterly line of Lot "A"
(Century Avenue) of Tract No. 4351, as shown by map on file in Book 71 of
Maps, at pages 47 through 50 inclusive thereof, Records of Riverside County,
California, the radial line at said point bears North 22° 44' 04" West;

Thence North 37° 30' 08" West along said northeasterly line and along
said southwesterly line and along the southwesterly line of said Tract No. 4351,
a distance of 251.92 feet to an angle point in said southwesterly line of
Tract No. 4351;

Thence North 42° 23' 48" West along said southwesterly line of said
Tract No. 4351, a distance of 15.00 feet to a point therein;

Thence South 52° 29' 52" West, a distance of 18.72 feet;

Thence South 37° 30' 08" East, a distance of 265.66 feet to a point in
said curve, concave to the south, having a radius of 51.00 feet, the radial
line at said point bears North 45° 23' 45" West;

Thence northeasterly along said curve, to the right, through a central
angle of 07° 53' 37", an arc distance of 7.03 feet to the true point of
beginning.

DESCRIPTION APPROVAL
Sullivan
Recorder

9717

249619

Dated 10/23/78

SUNSET RANCH, a Limited Partnership,

By: *A. C. Nejedly*
A. C. NEJEDLY, General Partner

APPROVED AS TO FORM

Clarence Surney
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

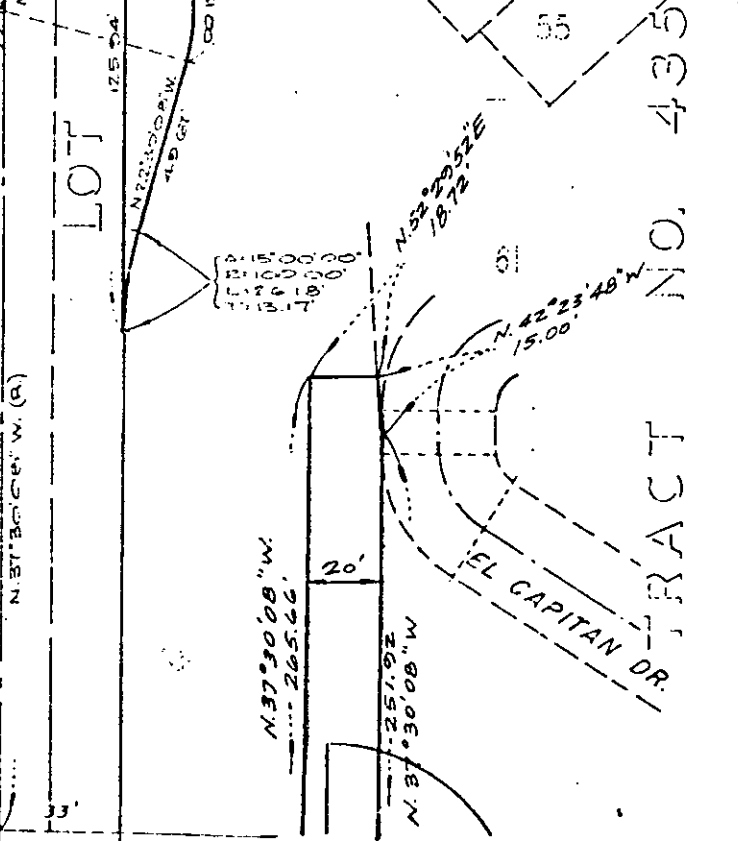
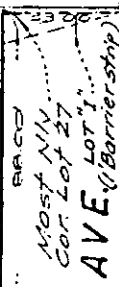
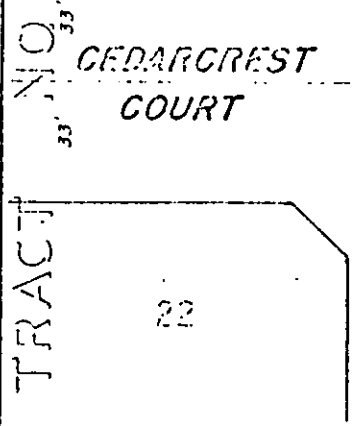
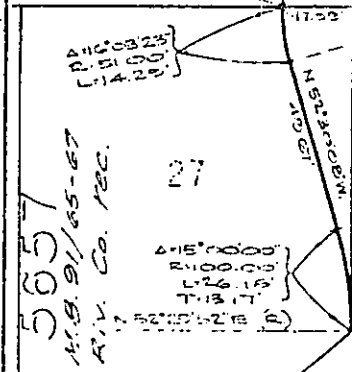
Dated Nov. 9, 1979

Bob Rice
Property Services Manager

240619

SEC. 1
T. 3 S. R. 5 W.
S. B. M.

Parcel conveyed to the
City of Riverside by
deed recorded Feb. 23, 1972
of Map No. 22, 000, C.A.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

77-217

SCALE 1" = 40' DRAWN BY *Ally* DATE 10/2/78 SUBJECT VAC-23-778

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