

245876

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
S.D. Min. Part. of Book of  
At Request of  
*City Clerk*  
Book 1977, Page 245876  
NOV 16 1979  
Recorded in Official Records  
of Riverside County, California  
*D. Budicin*  
REC 5

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: 3839 Everest Street  
Building Permit 9723

GRANT DEED

NICK BUDICIN and MARIA BUDICIN, husband and wife, as joint tenants,

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

THE SOUTHWESTERLY 8.50 FEET OF LOT 30 OF STOTT'S TRACT,  
AS SHOWN BY MAP ON FILE IN BOOK 7 OF MAPS, AT PAGE 59  
THEREOF, RECORDS OF SAID RIVERSIDE COUNTY.

AREA - 0.012 of an acre.

DESCRIPTION APPROVAL  
By *George P. Hutchins* 11/29/79

APPROVED AS TO FORM  
*Clarice Seung*  
SENIOR DEPUTY CITY ATTORNEY

Dated November 8 - 1979

*Nick Budicin*  
NICK BUDICIN

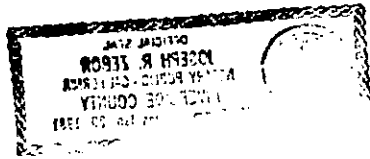
*Maria D. Budicin*  
MARIA BUDICIN

CONSENT TO RECORDATION

HIS IS TO CERTIFY that the interest in real property conveyed by this  
instrument to the City of Riverside, a Municipal Corporation, is hereby  
accepted for and on behalf of said City pursuant to Resolution of the  
City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside  
County Records, and the Grantee hereby consents to recordation of this  
instrument through the undersigned.

dated Nov. 16, 1979

*Pat Rice*  
Property Services Manager



245876

EVEREST AVENUE  
(FORMERLY DAVIDSON ST)

215'

66'

MAGNOLIA AVENUE

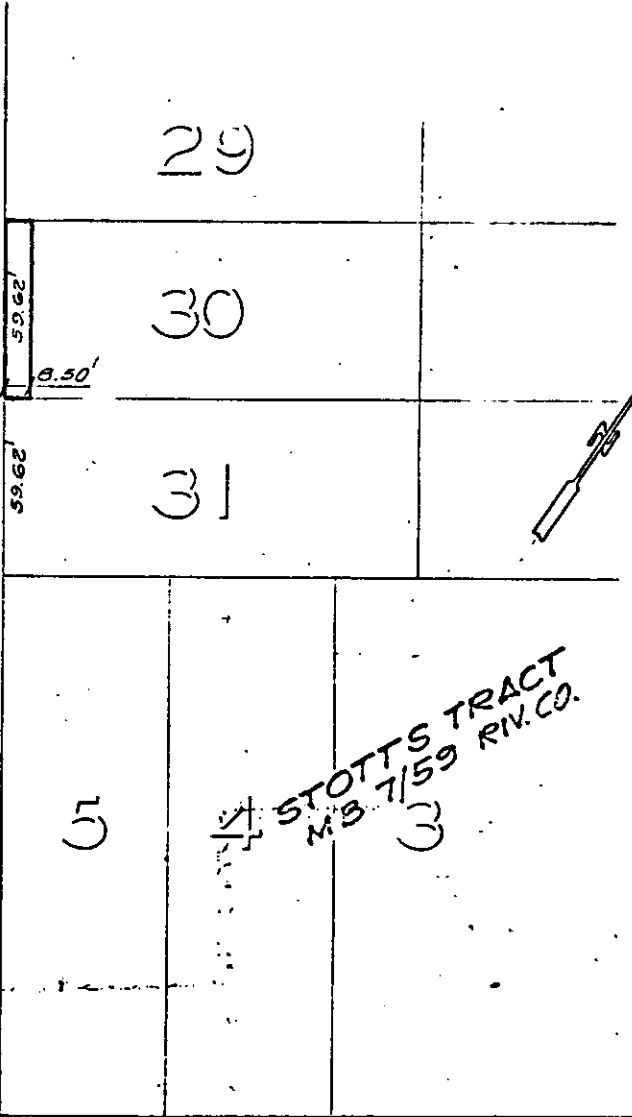
29

30

31

32

STOTTS TRACT  
M.B. 7/59 RIV. CO.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY G.S. DATE 8/27/79

SUBJECT 3839 EVEREST ST, BLDG. PERMIT

9723