

255932

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECO:
At Request of
City Clerk
Book 1979, Page 255932
NOV 3 0 1979
Recorded in Official Records
of Riverside County, California
D. S. Sullivan Recorder
FILE #

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Z.C. R-58-778 8731

GRANT DEED

JOHNSON & MYERSCOUGH BUILDERS, INC., a California corporation,

Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

The northeasterly 8.00 feet of Lot 4 in Block 36
of the La Sierra Gardens, as shown by map on file
in Book 11 of Maps, at pages 42 through 50, inclusive
thereof, Records of Riverside County, California.

DESCRIPTION APPROVAL
George P. Hutchins, 11/8/79, by [Signature]
Surveyor

Dated 9/21/79

JOHNSON & MYERSCOUGH BUILDERS, INC.,
a California corporation

By: [Signature]
Clarence Myerscough, President

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

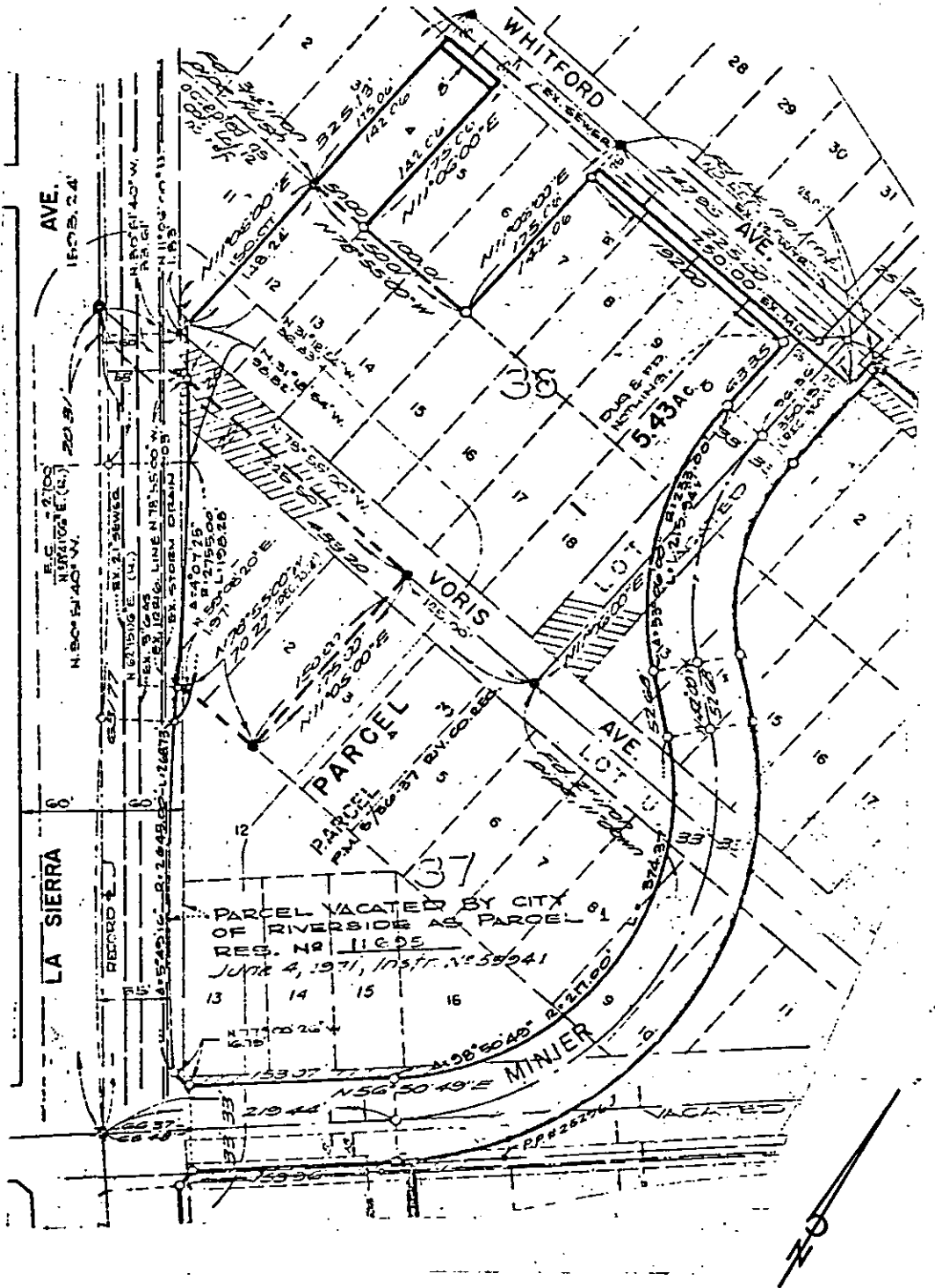
HIS IS TO CERTIFY that the interest in real property conveyed by this
instrument to the City of Riverside, a Municipal Corporation, is hereby
accepted for and on behalf of said City pursuant to Resolution of the
City Council thereof recorded on 12-29-65 as Inst. No. 123460, Riverside
County Records, and the Grantee hereby consents to recordation of this
instrument through the undersigned.

Dated Nov. 30, 1979

[Signature]
Property Services Manager

OFFICIAL SEAL
CITY OF RIVERSIDE
RECORDED IN OFFICIAL RECORDS
OF RIVERSIDE COUNTY, CALIFORNIA
NOV 30 1979

255932



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

TT-347

SCALE: 1" = 100'

DRAWN BY *MB* DATE 2/14/79

SUBJECT ZONING CASE R-50-T18

D9731