

261266

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Pasted at clock 2:11 PM
As Recd at
CITY OF RIVERSIDE
Book 1979, Page 261266
DEC-7 1979
Recorded in Official Records
of Riverside County, California
Duffy S. ...
REC'D

FOR RECORDER'S OFFICE USE ONLY

Project: Z.C. R-47-756

WAIVER OF VEHICULAR ACCESS

.9742

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHNSON & MYERSCOUGH BUILDERS, a California corporation who acquired title as

J.M. Homes, Inc., a California corporation

hereby forever waive(s) and relinquish(es) all rights of _____

vehicular ingress and egress from _____

La Sierra Avenue

a public street in the City of Riverside, California, to the below de-
scribed property, and this waiver and relinquishment shall be binding upon
the undersigned and upon the heirs, successors and assigns of the under-
signed, all of whom shall not permit vehicular

ingress or egress from said street to said property, which property is
described as follows:

Parcel 1, as shown by Parcel Map on file in Book 5 of Parcel Maps, at pages
37 and 38 thereof, Records of Riverside County, California, more particularly described
as follows:

Beginning at the most easterly corner of said Parcel 1;

Thence South 56° 01' 39" West, a distance of 175.00 feet to a point hereinafter
being described as Point "A";

Thence North 33° 58' 21" West, a distance of 20.00 feet to a point hereinafter
being described as Point "B";

Thence North 33° 58' 21" West, a distance of 285.00 feet to a point hereinafter
being described as Point "C";

Thence North 33° 58' 21" West, a distance of 30.00 feet to a point hereinafter
being described as Point "D";

Thence North 33° 58' 21" West, a distance of 39.00 feet to a point hereinafter
being described as Point "E";

Thence North 33° 58' 21" West, a distance of 30.00 feet to a point hereinafter
being described as Point "F";

Thence North 33° 58' 21" West, a distance of 307.71 feet;

Thence North 11° 26' 14" East, a distance of 14.04 feet;

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Thence North 56° 50' 49" East, a distance of 153.96 feet to the beginning of a tangent curve, concave to the northwest, having a radius of 283.00 feet;

Thence northeasterly along said curve, to the left, through a central angle of 02° 14' 18", an arc distance of 11.06 feet, to a point therein, the radial line at said point bears South 35° 23' 29" East;

Thence South 33° 58' 21" East, a distance of 719.42 feet to the point of beginning.

The last eleven courses and distances follow the boundary of said Parcel 1.

RESERVING therefrom the right of vehicular ingress and egress from Point "A" to Point "B" hereinbefore described, from Point "C" to Point "D" hereinbefore described, and from Point "E" to Point "F" hereinbefore described.

DESCRIPTION APPROVAL
by George P. Hutchinson 11/29/79 by [Signature]
Surveyor

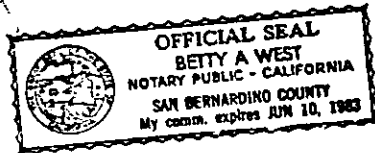
STATE OF CALIFORNIA,
COUNTY OF San Bernardino

ON November 30, 1979
before me, the undersigned, a Notary Public in and for said State, personally appeared
Clarence N. Myerscough, known to me to be the

President
of the Johnson & Myerscough Builders, Inc.
the Corporation that executed the within instrument, known to me to be the person who
executed the within instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same.

WITNESS my hand and official seal.

Betty A. West
Notary Public in and for said State. Betty A. West



ACKNOWLEDGMENT—Corporation—Wolcotts Form 222—Rev. 3-64

Dated 11/30/79

JOHNSON & MYERSCOUGH BUILDERS

By: Clarence N. Myerscough
President

[Signature]
Notary Public in and for said State

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated Dec 6, 1979

[Signature]
Property Services Manager

