

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

275570

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Book 1979, Page 275570
DEC 28 1979
Recorded in Official Records of Riverside County, California
City Clerk
Recorder

9750

FOR RECORDER'S OFFICE USE ONLY

Project: 6051 Sheppard Street Building Permit

GRANT DEED

RECORDING APPROVAL
By *[Signature]* 1/3/79
Recorder

DONALD MATTHEW PIM, a single man,
Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The Northeasterly 10.00 feet of Lot 6 in Block 2 of the Salt Lake Depot Tract as shown by Map on file in Book 6 Page 54 of Maps, records of Riverside County, California.

Area - 400.00 square feet

Dated 12/26/79

[Signature]
DONALD MATTHEW PIM

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 12-26-79 from Donald Matthew Pim

275570

for NE 1/4 10.00 Lot 6 Bk 2 of Salt Lake Depot Trt Bk 6 Pg 54 of Maps
Rec of Riv Co
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12-28-79

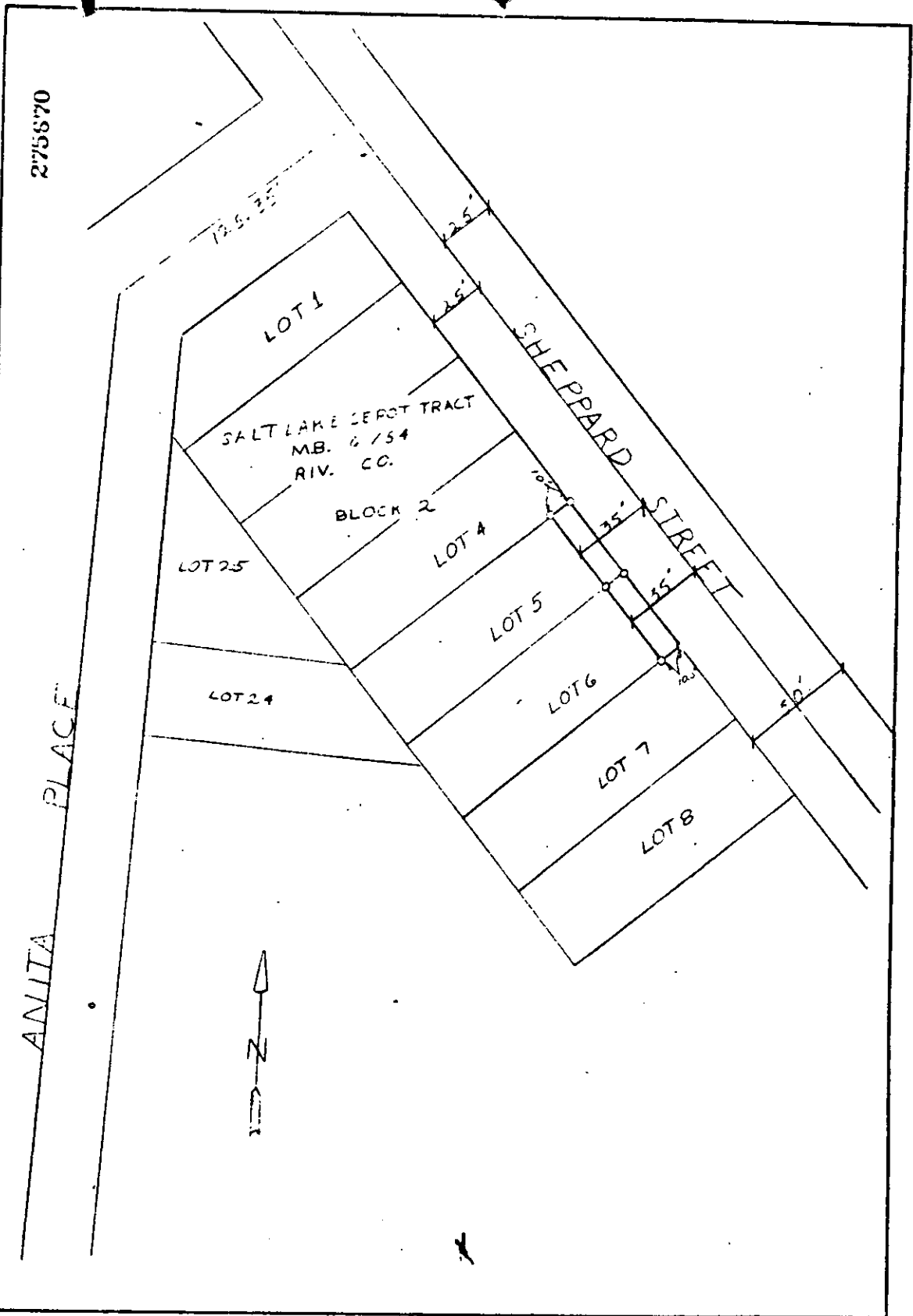
[Signature]
Property Services Manager

Form No. 122-9R1

RECORDING - Grant - Vol 1979 - Page 275 - 281 - 544

APPROVED AS TO FORM
[Signature]
ATTORNEY

D9750
D9750



2756870

ANITA PLACE

SHEPPARD STREET

SALT LAKE DEPOT TRACT
MB. 6/54
RIV. CO.

BLOCK 2

LOT 1

LOT 25

LOT 4

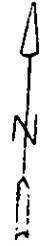
LOT 5

LOT 24

LOT 6

LOT 7

LOT 8



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

CB 4/2

SCALE: 1" = 50'

DRAWN BY DBE DATE 11/1/74

SUBJECT 6051 AND 6097 SHEPPARD ST - B. DG PERMIT

5/10
2/10
D9750