

2942

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
26 Min. Past 2 o'clock P.M.

As Requested of  
C.S. Clerk  
Book 1980, Page 25

JAN 4 1980

Recorded in Official Records  
of Riverside County, California

Recorded  
D. D. Sullivan  
Recorder  
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: C-150-632

9757

GRANT DEED

STATE MUTUAL SAVINGS AND LOAN ASSOCIATION

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

That portion of Lot 14 block 41 of the La Granada Tract as shown by map on file  
in Book 12 Pages 42 through 51 Records of Riverside County, described as follows:

Beginning at the southeast corner of said Lot 14; Thence along the southerly line  
of said Lot North 87° 18' 32" West 280.41 feet to the southwest corner of said  
Lot; Thence along the westerly line of said Lot North 08° 26' 23" East 187.71  
feet; Thence South 88° 26' 54" East 30.22 feet; Thence southerly parallel with  
the westerly line of said Lot South 08° 26' 23" West 164.84 feet to the beginning  
of a nontangent curve concave northeasterly and having a radius of 39.50 feet, a  
radial bearing through said point bears North 69° 17' 53" East; Thence southeasterly  
along said curve through a central angle of 27° 09' 16" an arc length of 18.72  
feet, a radial bearing through said point bears North 42° 08' 37" East; Thence  
South 87° 18' 32" East 236.49 feet to the East line of said Lot; Thence southerly  
along said East line South 0° 29' 18" West 8.00 feet to the Point of Beginning.

DESCRIPTION APPROVAL  
By: [Signature] 12/13/79  
[Signature]

Dated December 4, 1979

STATE MUTUAL SAVINGS AND LOAN ASSOCIATION

BY: [Signature]  
Jule J. Keen, Vice President

APPROVED AS TO FORM

[Signature]  
SENIOR DEPUTY CITY ATTORNEY

BY: [Signature]  
Ronald L. Bartholomew, Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this  
instrument to the City of Riverside, a Municipal Corporation, is hereby  
accepted for and on behalf of said City pursuant to Resolution of the  
City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside  
County Records, and the Grantee hereby consents to recordation of this  
instrument through the undersigned.

Dated Jan 4, 1980

[Signature]  
Property Services Manager

