

2943

Who recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
20 Min. Per 20' block
At Request of
Book 1980, Page 2943

JAN 4 1980

Recorded in Official Records
of Riverside County, California

Recorder
FEE \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 13550
S.W. Corner St. Lawrence Street
& Lincoln Avenue

OFFER OF DEDICATION

9758

On this 30th day of DECEMBER, 1979,

RIVERSIDE 78, a partnership

irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation, pursuant to the provisions of California Government Code Section 7050, for public open space, hiking and equestrian trail purposes together with all rights to construct and maintain improvements consistent with the use as a public open space, hiking and equestrian trail, that real property located in the City of Riverside, County of Riverside, State of California, and more particularly described as follows:

All that portion of Lot 2, Block 42 of Map of Subdivision of Portion of Blocks 41 and 42 of Arlington Heights as per map on file in Book 5 of Maps, Page 171 Records of Riverside County, California, more particularly described as follows:

COMMENCING at the most Northerly corner of Lot 3 of said Block 42;

THENCE South 55° 59' 09" West, along the Northwesterly line of said Lot 3, a distance of 219.15 feet to an angle point in the Southwesterly line of said Lot 2, being also the most Easterly corner of Lot 1 of said Block 42; said point being the TRUE POINT OF BEGINNING;

THENCE North 15° 10' 45" West, along the Southwesterly line of said Lot 2, a distance of 332.93 feet to an angle point therein;

THENCE North 24° 23' 13" West, along said Southwesterly line, a distance of 171.95 feet to an angle point therein;

THENCE North 7° 40' 25" West, along said Southwesterly line, a distance of 182.21 feet to a point in a line parallel with and distant 44.00 feet Southeasterly, measured at right angle, from the centerline of Lincoln Avenue;

THENCE North 56° 00' 00" East, along said parallel line, a distance of 44.63 feet to a point in a line parallel with and distant 40.00 feet Northeasterly, measured at right angle from the Southwesterly line of said Lot 2;

THENCE South 7° 40' 25" East, along said last mentioned parallel line, a distance of 196.12 feet to an angle point therein;

2943

THENCE South 24° 23' 13" East, along said parallel line a distance of 169.29 feet to an angle point therein;

THENCE South 15° 10' 45" East, along said parallel line, a distance of 322.51 feet to the Northwesterly line of said Lot 3;

THENCE South 55° 59' 09" West, along said Northwesterly line, a distance of 42.26 feet to the TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL
Walter R. Inc 11/29/79 by WF

STATE OF CALIFORNIA } ss.
 COUNTY OF ORANGE

ON DECEMBER 3, 1979
 before me, the undersigned, a Notary Public in and for said State, personally appeared
FRANK WOOD known to me,
 to be one of the partners of the partnership that executed the within instrument, and acknowl-
 edged to me that such partnership executed the same.

WITNESS my hand and official seal.

Violet A. Huber
 Notary Public in and for said State.

OFFICIAL SEAL
 VIOLET A. HUBER
 NOTARY PUBLIC-CALIFORNIA
 PRINCIPAL OFFICE IN
 ORANGE COUNTY
 My Commission Expires Oct. 29, 1982

ACKNOWLEDGMENT—Partnership—Wolcotts Form 236—Rev. 3-64

2943

Date, 12-3-79 BY: Frank Wood
RIVERSIDE 78,
a partnership

APPROVED AS TO FORM BY: _____
Clarice Susney
SENIOR DEPUTY CITY ATTORNEY

The City of Riverside, a municipal corporation, consents to the herein-
above irrevocable offer of dedication, provided, however, this consent
does not constitute acceptance of said offer of dedication at this time,
but said City reserves all rights to accept said dedication at any time
hereafter. The City of Riverside hereby consents to the recordation of
this instrument through the undersigned, pursuant to Resolution of the
City Council recorded on October 3, 1975 as Instrument No. 121827,
Riverside County Records.

Dated Jan 4, 1980 AM Rice
Property Services Manager

9758

2943



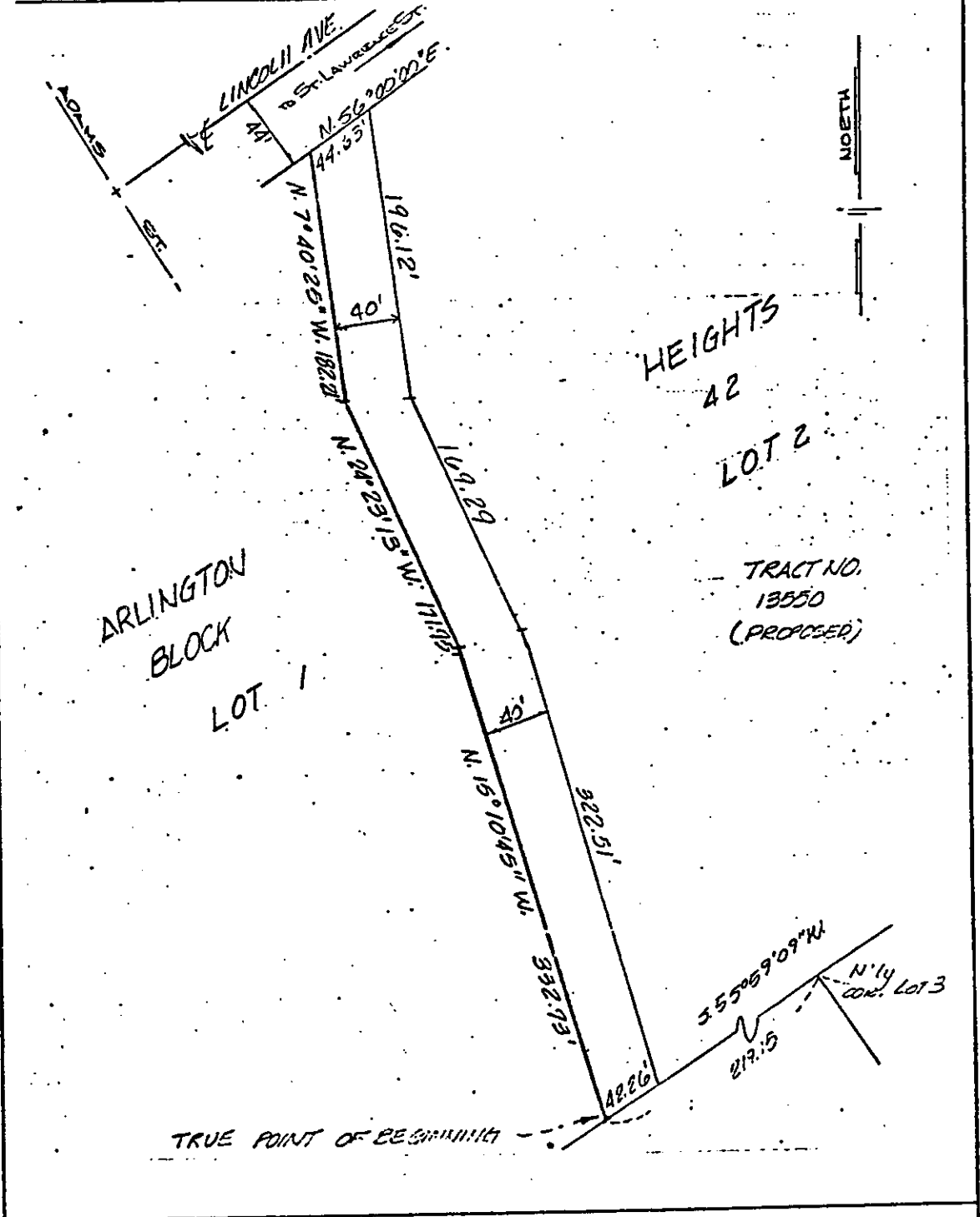
CIVIL ENGINEERING ASSOCIATES
PLANNING & SURVEYING

SAN MARCOS & SAN BERNARDINO, CALIFORNIA

NAME PL DATE 10-23-71 W.O. 377-17-1 SHEET 1 OF 1

CHECKED BY _____ CLIENT Riv. 78

JOB DESCRIPTION Plat. to follow description of
Drainage Area to be detached as Open Space Zone Change



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: 1" = 100' DRAWN BY wf DATE 11/15/70 SUBJECT T2 13550 SHEET 1 OF 1

9758