

17219

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
At Request of
CITY OF RIVERSIDE

Book 1980, Page 17219

JAN 25 1980

Recorded in Official Records
of Riverside County, California

Recorded

FEE \$

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case C-21-789
5664 Arlington Avenue

0767

GRANT DEED

CENTURY HEALTH SPAS, INC., a California Corporation,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

THE SOUTH 22.00 FEET OF THE NORTH 35.00 FEET OF FRACTIONAL LOT 7 IN BLOCK 6
OF THE LANDS OF THE RIVERSIDE LAND & IRRIGATING CO., AS SHOWN BY MAP ON FILE
IN BOOK 1, PAGE 70 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA;
SAID NORTH 35.00 FEET BEING MEASURED AT RIGHT ANGLE FROM THE NORTH LINE OF
SAID LOT;

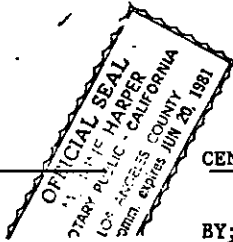
EXCEPTING THEREFROM THE SOUTHWESTERLY 307.56 FEET AS MEASURED AT RIGHT ANGLE
FROM THE SOUTHWESTERLY LINE OF SAID LOT.

AREA - 0.215 OF AN ACRE.

DESCRIPTION APPROVAL
George Hutchinson 12/23/79

APPROVED AS TO FORM

Ray Wilkin
SENIOR DEPUTY CITY ATTORNEY



Dated Jan. 3, 1980

CENTURY HEALTH SPAS, INC., a California Corporation,

BY: *Arnold Luntz* - President

BY: *[Signature]* Vice-President

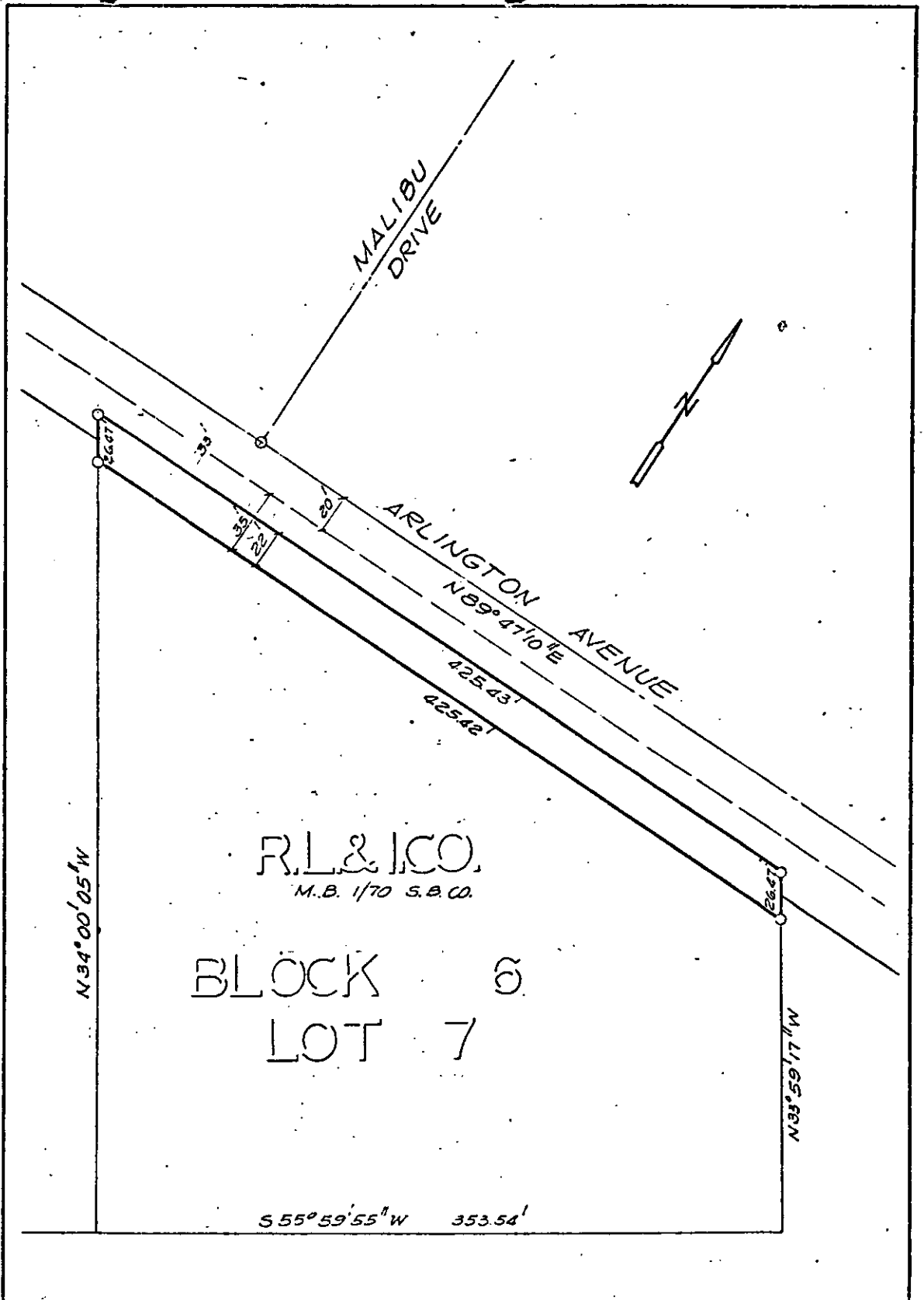
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this
instrument to the City of Riverside, a Municipal Corporation, is hereby
accepted for and on behalf of said City pursuant to Resolution of the
City Council thereof recorded on 12-29-68 as Inst. No. 123460, Riverside
County Records, and the Grantee hereby consents to recordation of this
instrument through the undersigned.

Dated Jan 25, 1980

Ann Rice
Property Services Manager

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 60'

DRAWN BY GS DATE 12/26/79

SUBJECT C-21-789