

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

22421

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: P.M. 9587

RECEIVED FOR RECORD
2:35 Min. Past 2 o'clock P.M.
At Request of
City Clerk
Book 1980 Page 22421
FEB 1 1980
Recorded in Official Records
of Riverside County, California
D. J. ... Recorder
FEE \$

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

9781

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SEARS, ROEBUCK and CO., a New York corporation,

as Grantor__, grant_s to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of inductive loop type traffic detectors, traffic signal
standards, electrical conduits and pullboxes,

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

All that portion of the southwest quarter of the southwest quarter of
Section 33, Township 2 South, Range 5 West, San Bernardino Meridian, more
particularly described as follows:

Commencing at the intersection of the centerlines of Streeter
Avenue and Arlington Avenue, as shown on Record of Survey recorded in Book 39
of Records of Survey, at page 79 thereof, Records of Riverside County,
California;

Thence East along said centerline of Arlington Avenue, a distance
of 656.92 feet to a point therein;

Thence North, a distance of 51.00 feet to a point in the north line
of Arlington Avenue, said point also being in the south line of Parcel 1, as
shown on said Record of Survey for the TRUE POINT OF BEGINNING;

Thence East along said south line of Parcel 1, a distance of 40.00
feet to a point therein;

Thence North, a distance of 45.00 feet;

Thence West, a distance of 80.00 feet;

Thence South, a distance of 45.00 feet to a point in said south line of
Parcel 1;

Thence East along said south line, a distance of 40.00 feet to the
true point of beginning.

DESCRIPTION APPROVAL
George P. ...
Surveyor

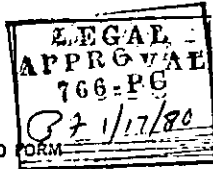
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22421

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said inductive loop type traffic detectors, traffic signal standards, electrical conduits and pullboxes. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 4/21/80

SEARS, ROEBUCK and CO., a New York corporation



By: [Signature]

E.K. HORNE / MANAGER, FACILITIES PLANNING

By: _____

APPROVED AS TO FORM

[Signature]
 SENIOR DEPUTY CITY ATTORNEY

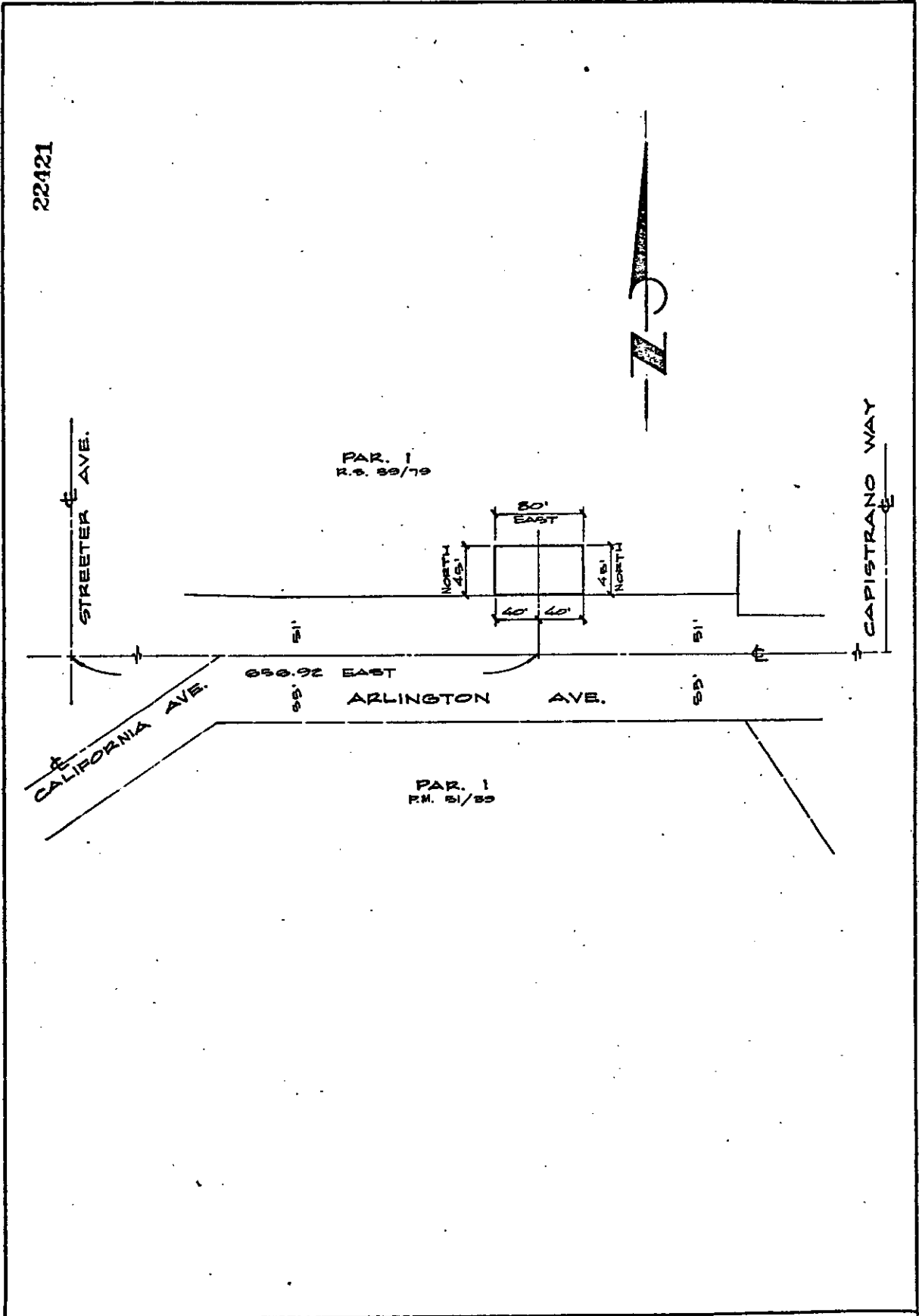
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated Feb. 1, 1980

[Signature]
 Property Services Manager

22421



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>	77-65
SCALE: 1" = 100'	DRAWN BY ART DATE <u>9/16/79</u>	SUBJECT <u>P.M. 8587</u>	

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