

35757

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

Project: Guadalupe Place Storm Drain

FOR RECORDER'S OFFICE USE ONLY

RECEIVED FOR RECORD
S.D. Min. Per. 3 o'clock P.M.
At Request of

City Clerk
Book 1980, Page 35757

FEB 22 1980

Recorded in Official Records
of Riverside County, California

D. J. ... Recorder
FEES \$

7:35

EASEMENT
FOR VALUABLE CONSIDERATION, receipt of which is hereby

acknowledged,
SIDNEY HILLMAN and SHERRY D. HILLMAN, husband and wife, as joint tenants,
as Grantors, grant to the CITY OF RIVERSIDE, a municipal Corporation of
the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction,
reconstruction, maintenance, operation, inspection, repair, replacement,
relocation, renewal and removal of storm drain facilities together with
all necessary appurtenances, in, under, upon, over and along that
certain real property situated in the City of Riverside, County of
Riverside, State of California, described as follows:

A strip of land 20.00 feet in width, over a portion of Lot 4 of
TWIN BUTTES BLOCK, on file in Book 10 of Maps, at Page 39 thereof,
records of said Riverside County, the centerline of said strip of
land more particularly described as follows:

Beginning at a point in the southeasterly boundary of Tract No.
4237, on file in Book 72 of Maps, at Page 36 thereof, records of
said Riverside County, North 72° 35' 10" East, 16.00 feet from the
most easterly corner of Lot 12 of said Tract No. 4237;

THENCE South 17° 41' 20" East, 145.11 feet to the beginning of
tangent curve with a radius of 45.00 feet and concaving
northeasterly;

THENCE Southeasterly, Easterly and Northeasterly along said curve
an arc length of 70.69 feet, thru a central angle of 90° 00' 00" to
the end thereof;

THENCE North 72° 18' 40" East, 79.86 feet to the beginning of a
tangent curve with a radius of 45.00 feet and concaving south-
westerly;

THENCE Northeasterly, Easterly and Southeasterly along said curve
an arc length of 70.88 feet, thru a central angle of 90° 14' 50" to
the end thereof;

THENCE South 17° 26' 30" East, 135.23 feet to the northwesterly
boundary of Clawson Tract, on file in Book 36 of Maps, at Page 100
thereof, records of said Riverside County, and to the end of this
centerline description.

Copy Return

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EXCEPTING therefrom that portion lying northwesterly of the northwesterly lines of that certain parcel of land conveyed to George M. Nelson, et ux., by deed recorded March 31, 1965 as Instrument No. 36378 of Official Records of said Riverside County.

Area 0.056 of an acre.

DESCRIPTION APPROVAL
by George Hutchinson 1/19/79
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing relocating, renewing and removing said storm drain facilities. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated February 18, 1980

Sidney Hillman
SIDNEY HILLMAN
Sherry D. Hillman
SHERRY D. HILLMAN

APPROVED AS TO FORM

Lois Wilson
SEN. OR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated Feb 22, 1980

Ann Rice
Property Services Manager

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STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE } ss.

ON FEBRUARY 18th 1980
before me, the undersigned, a Notary Public in and for said State, personally appeared
SIDNEY HILLMAN and
SHERRY D. HILLMAN

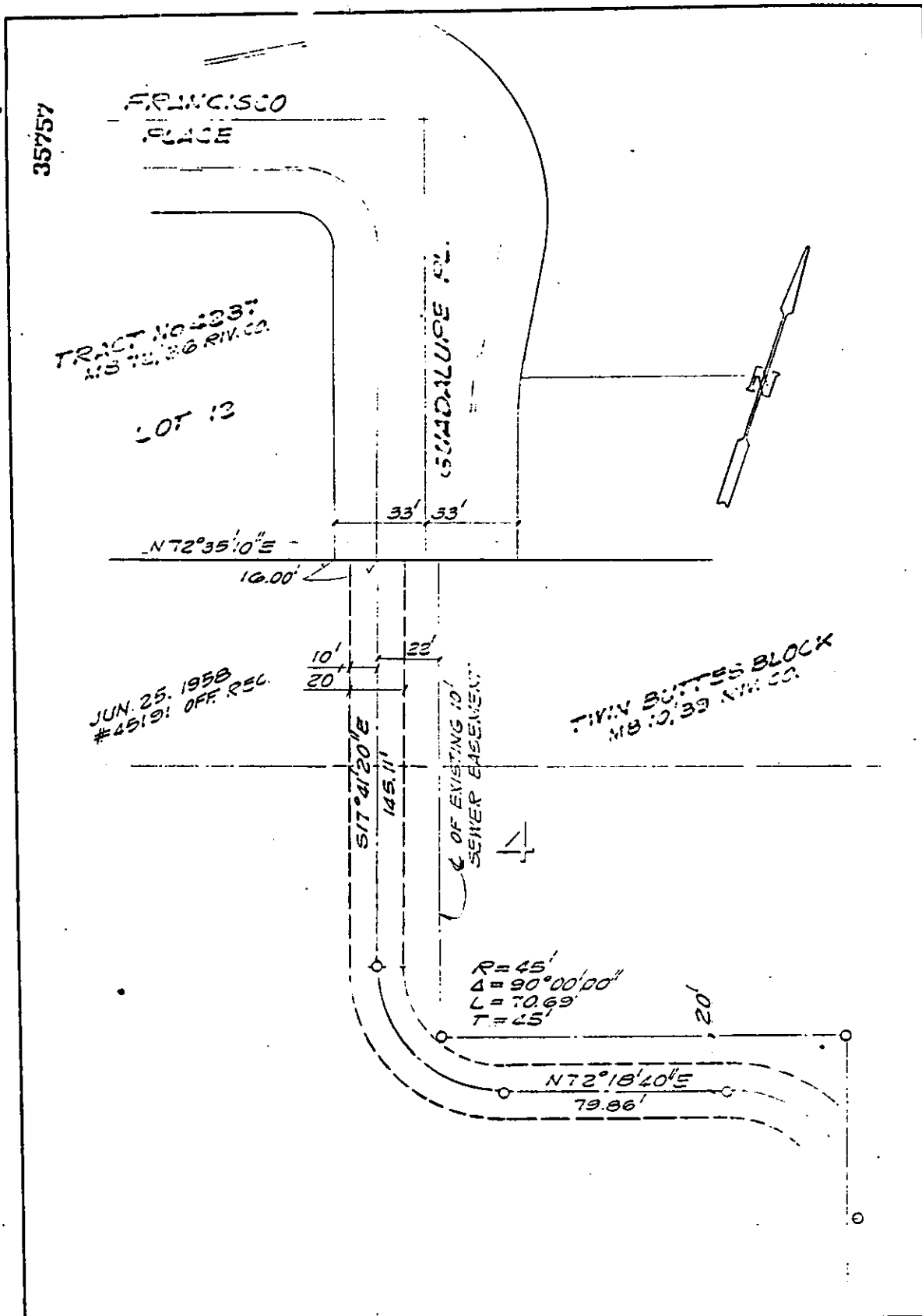
to be the person S whose name THEY subscribed to the within instrument, and acknowledged to me that she executed the same.

WITNESS my hand and official seal.



William J. McCune
Notary Public in and for said State.

9795



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2

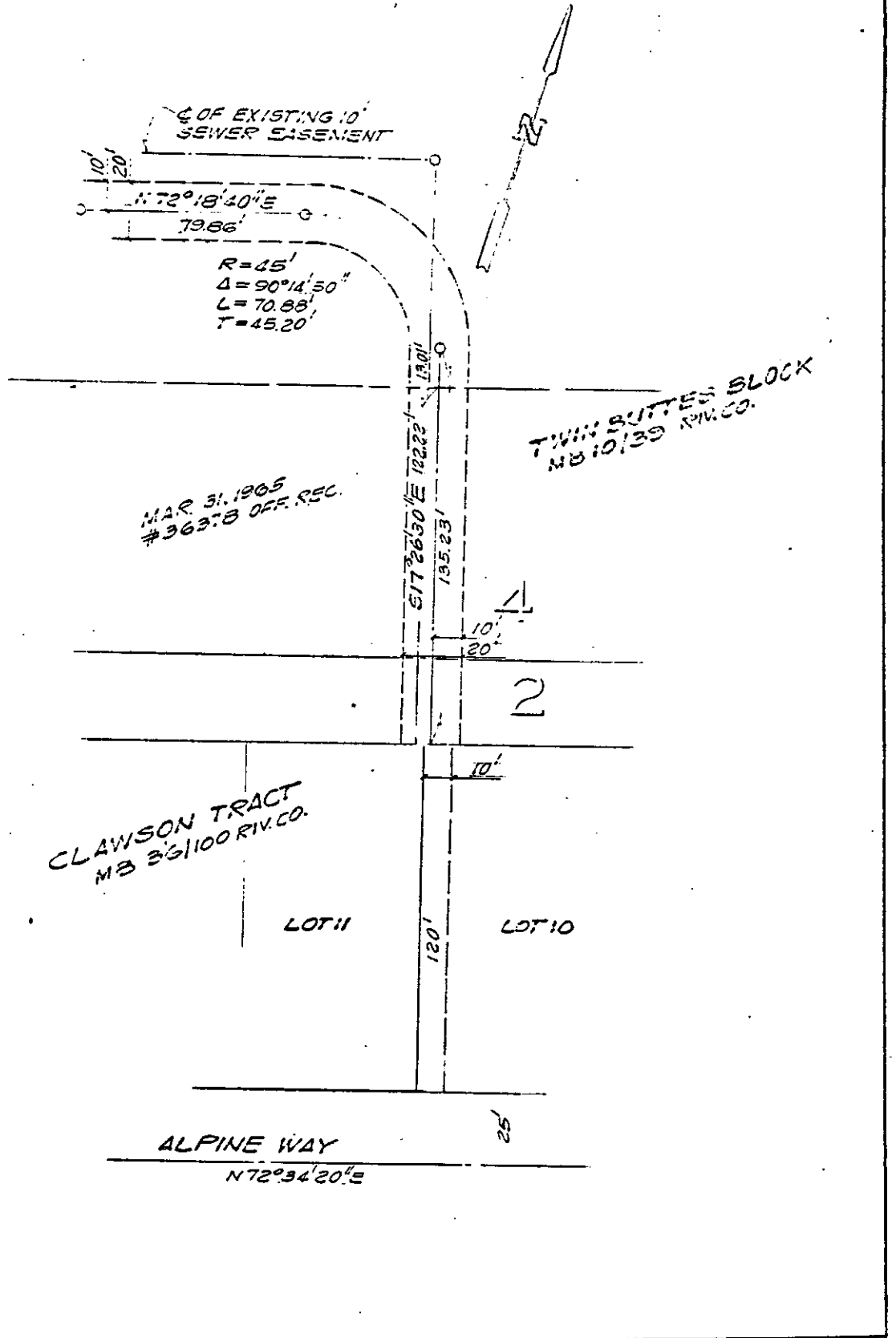
6/18-3

SCALE: 1" = 40'

DRAWN BY GS DATE 6/18/78

SUBJECT GUADALUPE PL. STORM DRAIN

35757



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SHEET 2 OF 2

6/18-3

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