

40632

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
30 Min. Pre-Record Clock  
At Request of  
CITY OF RIVERSIDE  
Book 1980, Page 40632  
FEB 29 1980  
Recorded in Official Records  
of Riverside County, California  
D. S. S. Recorder  
FEES \$

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: R-41-790  
6840 & 6852 Indiana Avenue

GRANT DEED

DOUGLAS G. JACOBS and KAREN LEE JACOBS, husband and wife, as joint tenants,

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

THE NORTHWESTERLY 4.00 FEET OF LOTS 5 AND 6 IN BLOCK 5 OF  
ORANGE ACRES, AS SHOWN BY MAP ON FILE IN BOOK 13, PAGE 7 OF  
MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.  
AREA: 600 SQUARE FEET.

DESCRIPTION APPROVAL  
By George W. Hutchinson, Jr. 2/29/80  
Recorder

Dated 1/16/80

Douglas G. Jacobs  
DOUGLAS G. JACOBS  
Karen Lee Jacobs  
KAREN LEE JACOBS

APPROVED AS TO FORM  
Roger Wilson  
SENIOR DEPUTY CITY ATTORNEY

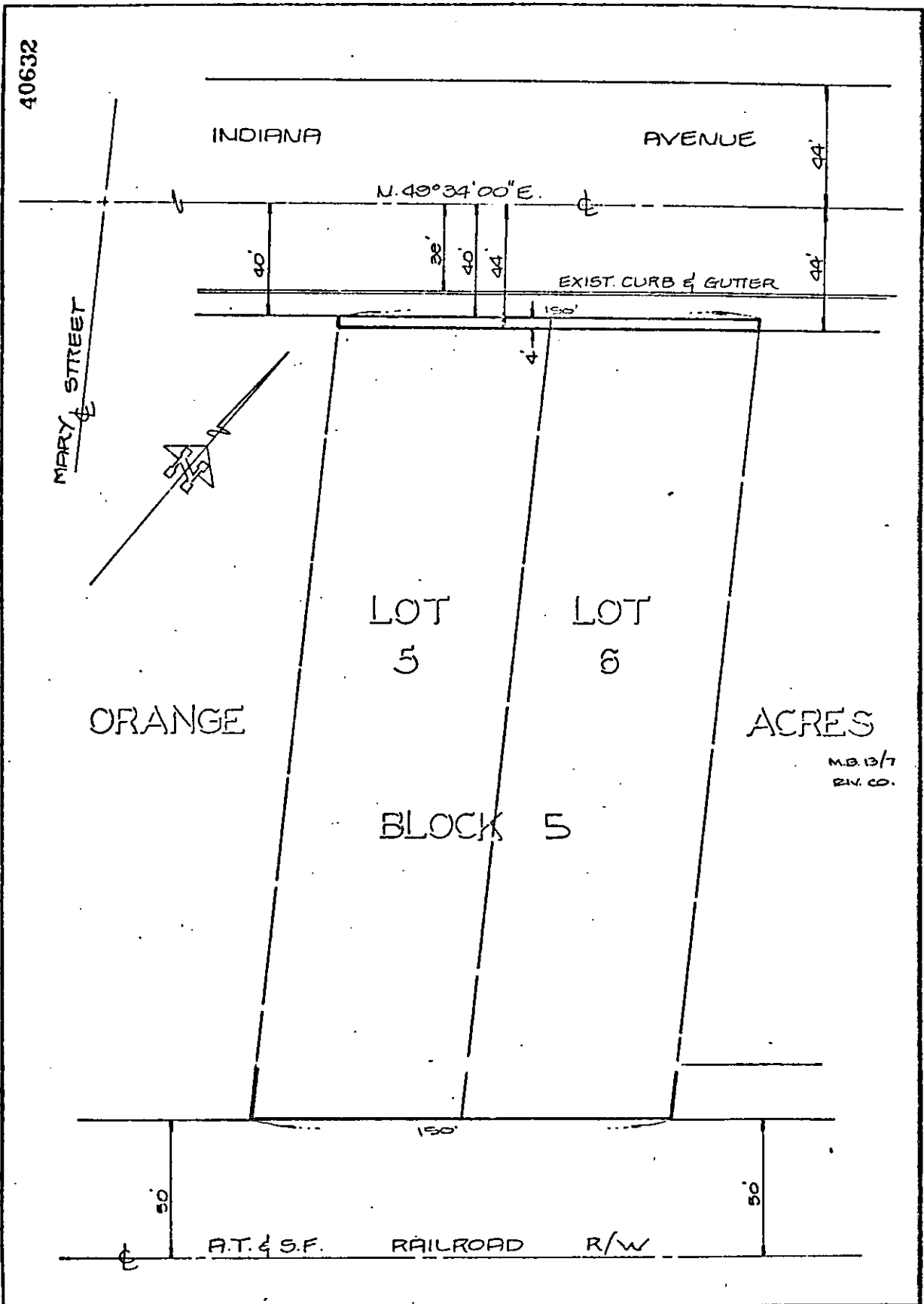
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this  
instrument to the City of Riverside, a Municipal Corporation, is hereby  
accepted for and on behalf of said City pursuant to Resolution of the  
City Council thereof recorded on 12-29-65 as Inst. No. 123460, Riverside  
County Records, and the Grantee hereby consents to recordation of this  
instrument through the undersigned.

ated 2/29/80

Property Services Manager  
Property Services Manager





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREOF.		SHEET 1 OF 1
SCALE: 1" = 40'	DRAWN BY KPA DATE 11/16/79	SUBJECT DEDICATIONS R-11-100

9808