

REQUEST FOR RECORDATION

Request of City Clerk for recordation of this Instrument, and return to, City Clerk, City Hall, 3900 Main Street, Riverside, CA 92522

RESOLUTION NO. 14010

42129

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A ONE-FOOT BARRIER STRIP WITHIN TRACT NO. 6829 (WHICH BARRIER STRIP ADJOINS TRACT NO. 10772) FOR STREET PURPOSES TO BE KNOWN AS A PORTION OF APPIAN WAY.

BE IT RESOLVED by the City Council of the City of Riverside, California, that the following one-foot barrier strip is hereby accepted to public use for street purposes to be known as a portion of Appian Way:

Lot "D", a one-foot barrier strip, as shown by map of Tract No. 6829 on file in Book 86 of Maps, Pages 80 and 81, Records of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 26th day of February, 1980.

Mayor of the City of Riverside

Attest:

ALICE A. HARE City Clerk of the City of Riverside

By Karen E. Oakley Assistant City Clerk

I, Alice A. Hare, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City at its meeting held on the 26th day of February, 1980, by the following vote, to wit:

Ayes: Councilmen Loveridge, Shepard, Mansfield, Buster, Digati and Frizzel.

Noes: None.

Absent: Councilman Bowers.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 26th day of February, 1980.

2-22-80 JW/h

ALICE A. HARE City Clerk of the City of Riverside

By Karen E. Oakley Assistant City Clerk

CITY ATTORNEY RIVERSIDE CALIFORNIA

42129

RECEIVED FOR RECORD AT 11:00 O'CLOCK A.M. AT REQUEST OF City Clerk

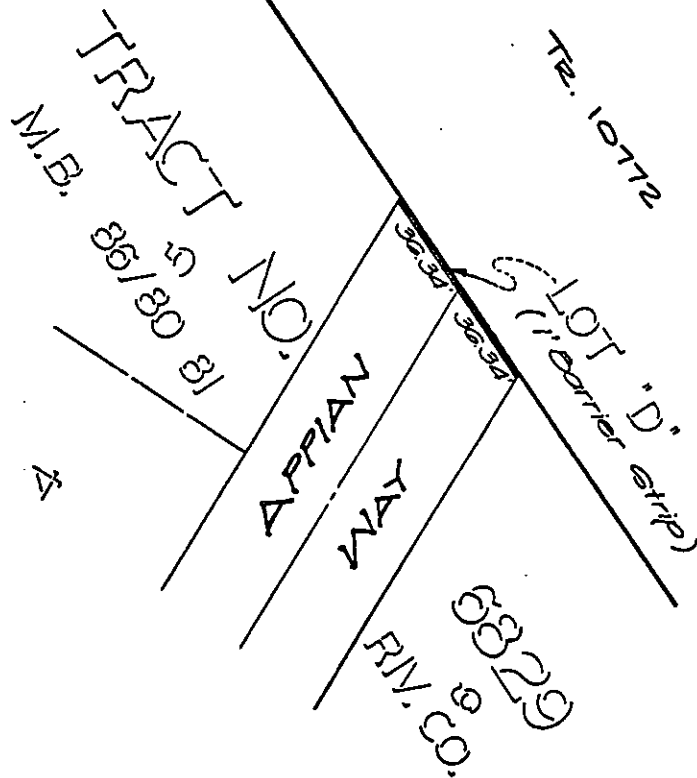
Book 1988, Page 142129 MAR 1 1980

Recorded in Official Records of Riverside County, California

Deputy County Recorder FEE \$

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

021.05

SCALE: 1" = 50'

DRAWN BY FG DATE 6/25/79

SUBJECT TRACT NO. 10772