

When recorded mail to:

55212 City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
3.5 Min. Past 12 o'clock P.M.  
At Request of  
City Clerk  
Book 1980, Page

55212

MAR 21 1980

Recorded in Official Records  
of Riverside County, California

David D. Spelman Recorder  
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: 6195 Vanessa Street  
Building Permit

10881

GRANT DEED

FREDERICK JOHN GRODE and CATHERINE IRENE GRODE, husband and wife as joint tenants,

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

THE EASTERLY 8.00 FEET, OF LOT 76, OF CLIFTON  
HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 7 OF  
MAPS, AT PAGE 32 THEREOF, RECORDS OF RIVERSIDE  
COUNTY, CALIFORNIA.

Area - 400 square feet.

DESCRIPTION APPROVAL  
George P. Hutchins 3/1/80 by DRD

Dated 3/10/80

Frederick John Grode  
Catherine Irene Grode  
FREDERICK JOHN GRODE  
CATHERINE IRENE GRODE

APPROVED AS TO FORM

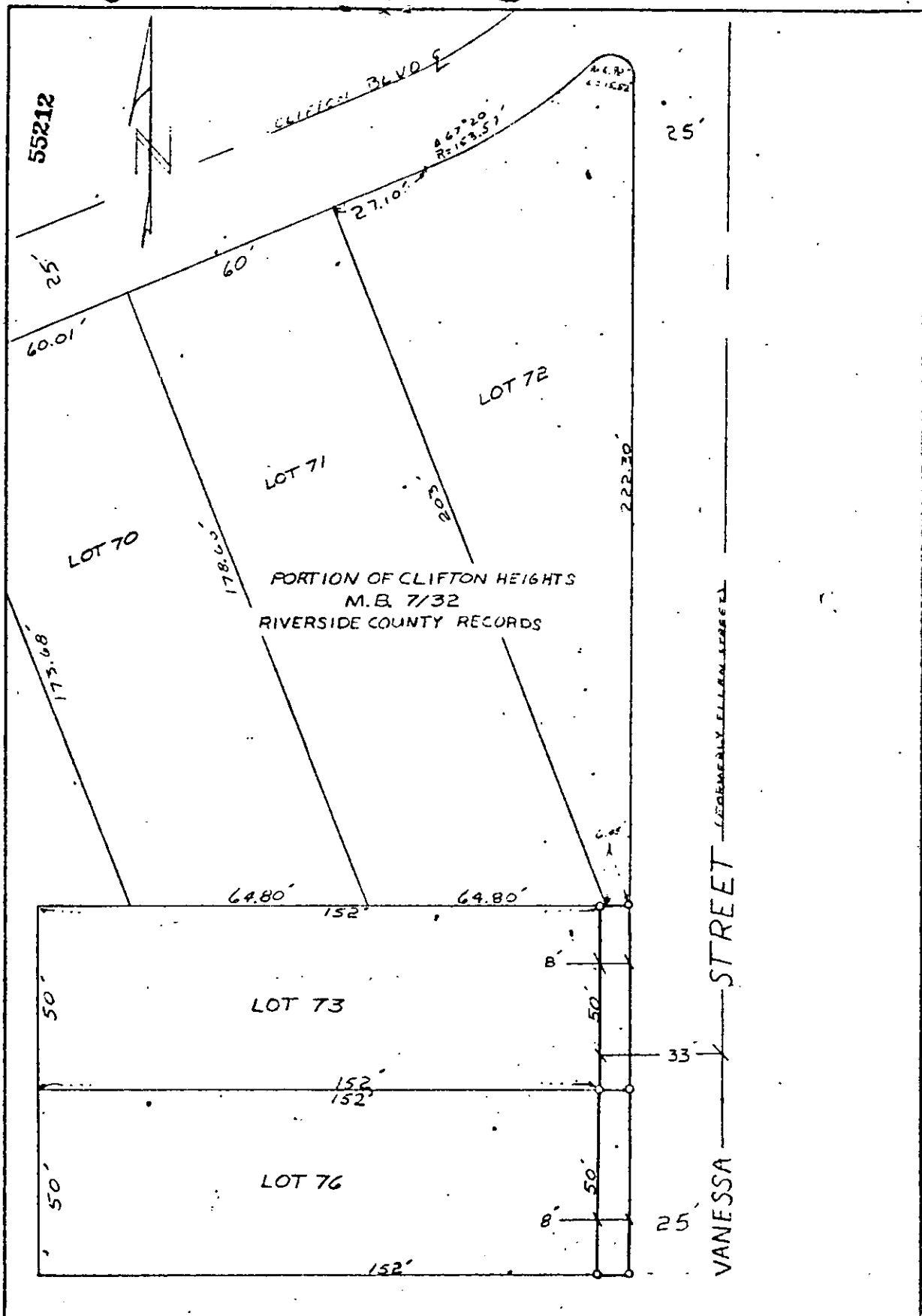
Roger Wilton  
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this  
instrument to the City of Riverside, a Municipal Corporation, is hereby  
accepted for and on behalf of said City pursuant to Resolution of the  
City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside  
County Records, and the Grantee hereby consents to recordation of this  
instrument through the undersigned.

Dated 3-21-80

David D. Spelman  
Property Services Manager



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1	CB 9/11-3
SCALE: 1" = 30'	DRAWN BY DBE DATE 3/13/89	SUBJECT 6187 + 6188 + 6189 + 6200 + 6201 + 6202 + 6203 + 6204 + 6205 + 6206 + 6207 + 6208 + 6209 + 6210 + 6211 + 6212 + 6213 + 6214 + 6215 + 6216 + 6217 + 6218 + 6219 + 6220 + 6221 + 6222 + 6223 + 6224 + 6225 + 6226 + 6227 + 6228 + 6229 + 6230 + 6231 + 6232 + 6233 + 6234 + 6235 + 6236 + 6237 + 6238 + 6239 + 6240 + 6241 + 6242 + 6243 + 6244 + 6245 + 6246 + 6247 + 6248 + 6249 + 6250 + 6251 + 6252 + 6253 + 6254 + 6255 + 6256 + 6257 + 6258 + 6259 + 6260 + 6261 + 6262 + 6263 + 6264 + 6265 + 6266 + 6267 + 6268 + 6269 + 6270 + 6271 + 6272 + 6273 + 6274 + 6275 + 6276 + 6277 + 6278 + 6279 + 6280 + 6281 + 6282 + 6283 + 6284 + 6285 + 6286 + 6287 + 6288 + 6289 + 6290 + 6291 + 6292 + 6293 + 6294 + 6295 + 6296 + 6297 + 6298 + 6299 + 6300	