

60081

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
At Request of  
City Clerk

Book 1980, Page  
MAR 28 1980

60081

MAR 28 1980

Recorded in Official Records  
of Riverside County, California

Recorder  
FEE \$

FOR RECORDER'S OFFICE USE ONLY

Project: MP-3-790

19808

GRANT DEED

ELECTRIC SUPPLIES DISTRIBUTING COMPANY OF SAN DIEGO, a California corporation

Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

A portion of the Southeast quarter of the Southeast quarter of Section 18, T. 2 S., R. 4 W., S. B. M.,  
City of Riverside, County of Riverside, State of California, more particularly described as follows:

A strip of land 8 feet wide lying 8 feet Easterly of the following described line:

Commencing at the intersection of Rustin Avenue and Spruce Street in the Southeast quarter of the  
Southeast quarter of Section 18, T. 2 S., R. 4 W., S. B. M., City of Riverside, County of Riverside,  
State of California; thence, from said intersection along the centerline of Rustin Avenue N.  
00°07'30"W., 730.30 feet to the prolongation of the North line of that parcel of land described in  
Book 807, page 441 of Deeds, records of said County of Riverside; thence, leaving said centerline  
along said prolongation N. 89°53'05" E., 25.00 feet to the Northwest corner of said parcel, the point  
of beginning of this description; thence, from said point of beginning leaving said Northwest corner  
along the East right-of-way line of Rustin Avenue S. 00°07'30"E., 409.76 feet to the point of  
termination of this description. Containing an area of 3,278 square feet more or less.

DESCRIPTION APPROVAL  
by George P. Hutchinson 3/17/80 by [Signature]

ELECTRIC SUPPLIES DISTRIBUTING COMPANY  
OF SAN DIEGO  
a California corporation

Dated March 6, 1980

James A. Bailey  
James A. Bailey, President

APPROVED AS TO FORM

R. B. Morrow  
R. B. Morrow, Vice President

[Signature]  
SENIOR DEPUTY CITY ATTORNEY

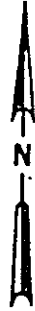
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this  
instrument to the City of Riverside, a Municipal Corporation, is hereby  
accepted for and on behalf of said City pursuant to Resolution of the  
City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside  
County Records, and the Grantee hereby consents to recordation of this  
instrument through the undersigned.

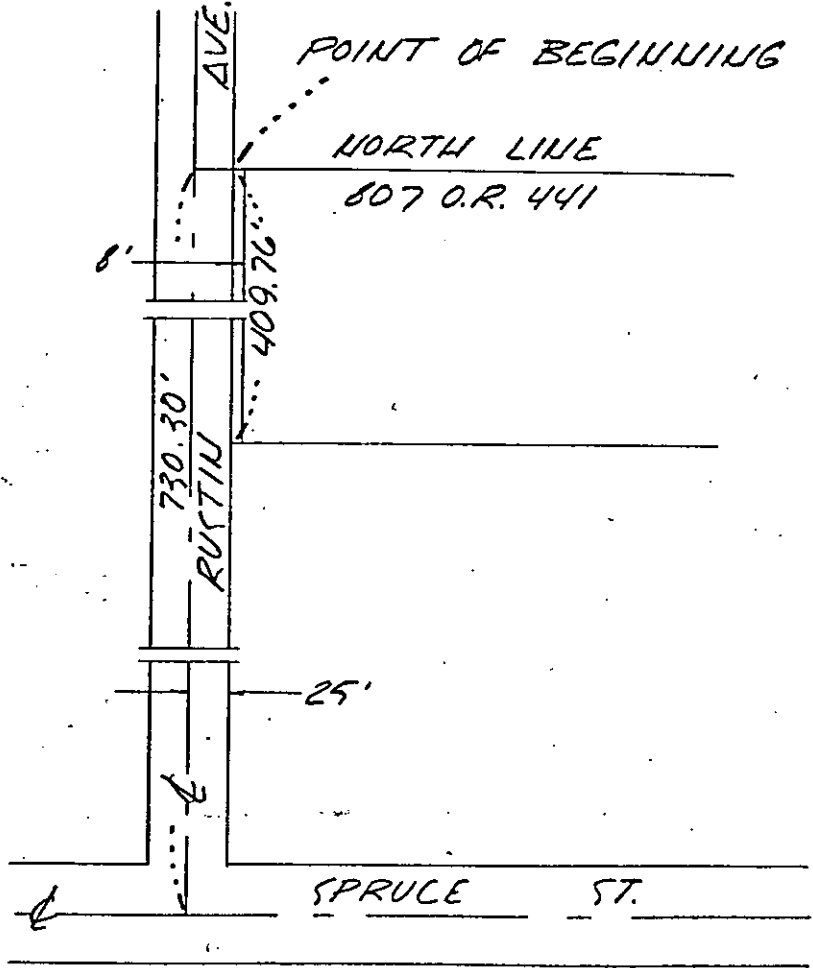
Dated 3-28-80

[Signature]  
Property Services Manager

60081



SCALE: 1"=100'



8286