

62279

When recorded mail to  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
5 Min. Past 12:00 o'clock P.M.  
At Request of  
*City Clerk*  
Book 1980 / Page

APR - 1 1980

Recorded in Official Records  
of Riverside County, California

Recorder  
*D. S. O. D.*

FEES \$

"ORIGINAL COPY"

FOR RECORDER'S OFFICE USE ONLY

Project: 6971 Central Avenue  
Building Permit

UIC LAW DEPT.DOC.NO. 2-3662

3329

DONATIVE DEED

UPLAND INDUSTRIES CORPORATION, a Nebraska corporation, Grantor,  
as a donation, hereby grants to the CITY OF RIVERSIDE, a municipal  
corporation, Grantee, the real property in the City of Riverside,  
County of Riverside, State of California, described as follows:

All that portion of Lot 59 of McClaskey Tract, as shown by  
map on file in Book 10 of Maps, at Page 37 thereof, records  
of said Riverside County, more particularly described as  
follows:

- BEGINNING at the northeasterly corner of said Lot 59;
- THENCE N 89° 53' 44" W, along the north line of said Lot 59  
a distance of 33.00 feet to a line which is parallel with  
and distant 33.00 feet west, as measured at right angle, from  
the east line of said Lot;
- THENCE S 0° 06' 43" W, along said parallel line 584.00 feet;
- THENCE S 46° 19' 39" W, 33.24 feet to the north line of that  
certain parcel of land conveyed to the City of Riverside by  
Deed recorded February 17, 1961, as Instrument No. 14236 of  
Official Records of said Riverside County;
- THENCE S 89° 53' 44" E, 57.00 feet to said east line of Lot  
59;

DESCRIPTION APPROVAL  
*[Signature]*  
City of Riverside

9829

THENCE N 0° 06' 43" E, along said east line 607.00 feet to the point of beginning.

(Area - 0.466 of an acre, more or less.)

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EXCEPTING THEREFROM AND RESERVING unto the Grantor, its successors and assigns, forever, all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including, without limiting the generality of the foregoing, oil and gas and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the Grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the Grantee, the Grantee's successors or assigns.

The afore - described property is conveyed subject to:

1. Taxes for the fiscal year 1979-80.
2. Covenants, conditions, restrictions, reservations, easements, liens, and encumbrances of record or open and obvious upon the ground.

In Witness Whereof, the Grantor has caused these presents to be executed by its officers thereunto duly authorized the

13<sup>th</sup> day of March, 1980.



Attest:

J. J. Kusbeck  
Assistant Secretary

UPLAND INDUSTRIES CORPORATION

By [Signature]  
Executive Vice President

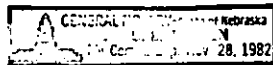
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STATE OF NEBRASKA )  
COUNTY OF DOUGLAS )

ss:

On March 13, 1980, before me, the under-  
signed, a Notary Public in and for said County and State, person-  
ally appeared H. F. Hansen, known to me to be the  
Executive Vice President, and J. J. Weisbecker, known to me to  
be the Assistant Secretary, of the corporation that executed  
the within instrument, known to me to be the persons who executed  
the within instrument on behalf of the corporation therein named,  
and acknowledged to me that such corporation executed the within  
instrument pursuant to its Bylaws or a resolution of its Board of  
Directors.

WITNESS my hand and official seal.



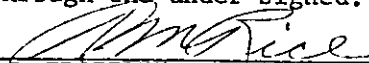
H. F. Hansen  
Notary Public in and for said  
County and State

CONSENT TO RECORDATION

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THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the under-signed.

DATED 4/1/80



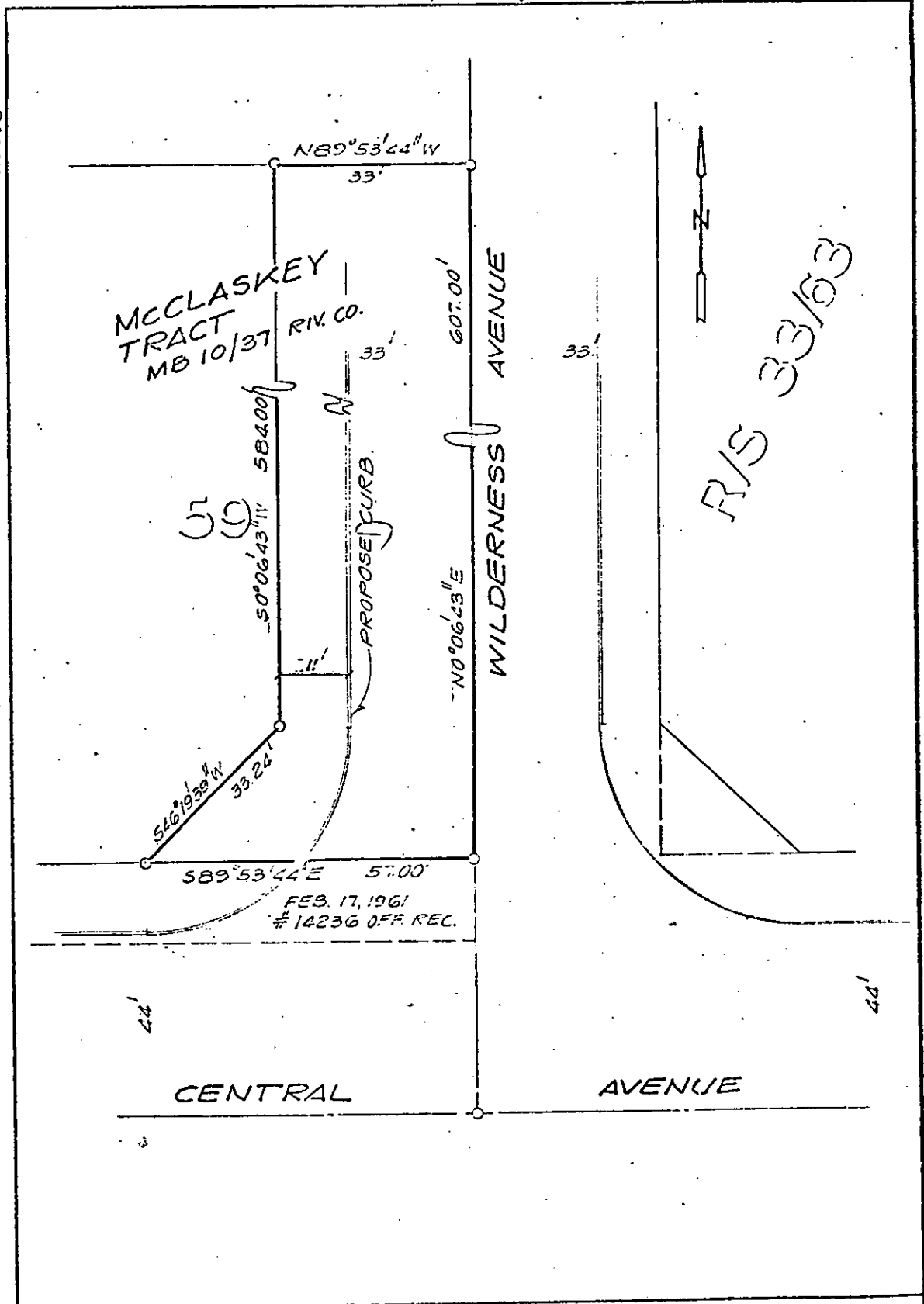
PROPERTY SERVICES MANAGER

PW/3M/Cp



ASSI. CITY ATTORNEY

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CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 20' DRAWN BY G.S. DATE 11/19/73 SUBJECT 6971 CENTRAL AVE., BLDG. PERMIT

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