

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

65206

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORDING  
At Min. Past 3 o'clock P.M.  
At Request of  
*City Clerk*  
Book 1980, Page 65206  
APR 4 - 1980

Recorded in Official Records  
of Riverside County, California  
*Dwight S. ...* Recorder  
FELS

Project: Mills Treatment Plant Feeder

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

9830

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
SOUTHERN CALIFORNIA FINANCIAL CORPORATION, a California corporation

as Grantor, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of waterline facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land, 33.00 feet in width, over portions of Lots 1, 2, 3 and 4 in Block 4 of the Alessandro Tract, as shown by map on file in Book 6, Page 13 of Maps, records of San Bernardino County, lying 10.00 feet northerly and northeasterly of and 23.00 feet southerly and southwesterly of the following described line:

BEGINNING at a point in the west line of the east half of said Lot 4, distant thereon North 0° 18' 57" West, 1,136.23 feet from the southwest corner of said east half;

THENCE North 89° 27' 08" West, 279.79 feet to the beginning of a tangent curve with a radius of 400.00 feet and concaving northeasterly;

THENCE Northwesterly along said curve an arc length of 237.92 feet, thru a central angle of 34° 04' 47" to a point of tangency;

THENCE North 55° 22' 21" West, 583.68 feet to the beginning of a tangent curve with a radius of 800.00 feet and concaving northeasterly;

THENCE Northwesterly along said curve an arc length of 125.66 feet, thru a central angle of 8° 59' 59" to a point of tangency;

THENCE North 46° 22' 22" West, 699.20 feet to the beginning of a tangent curve with a radius of 640.00 feet and concaving southwesterly;

THENCE Northwesterly along said curve an arc length of 243.80 feet, thru a central angle of 21° 49' 33" to a point of tangency;

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THENCE North 68° 11' 55" West, 210.41 feet to a point in the west line of Section 8, T. 3 S., R. 4 W., S.B.M., distant thereon North 0° 01' 34" West, 2,338.18 feet from the southwest corner of said Section 8, and to the end of this line description.

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Area - 78,548 square feet.

DESCRIPTION APPROVAL  
by Henry Hutchins 2/21/80 by [Signature]  
City Attorney

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities

\_\_\_\_\_. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 3/28/80

SOUTHERN CALIFORNIA FINANCIAL CORPORATION,  
a California corporation

BY: [Signature]  
Secretary

BY: [Signature]  
President

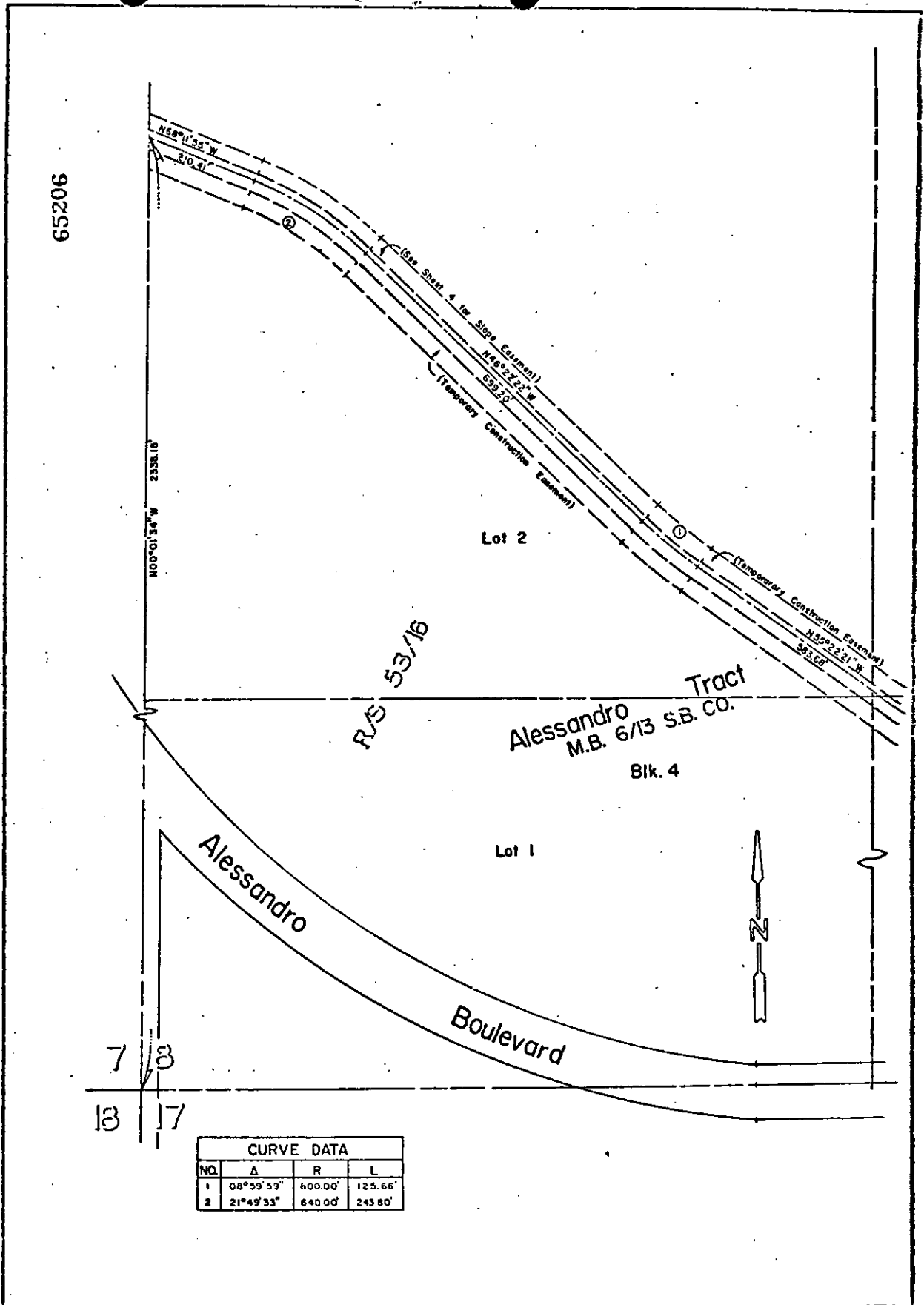
APPROVED AS TO FORM  
[Signature]  
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4-4-80

[Signature]  
Property Services Manager



CURVE DATA			
NO.	Δ	R	L
1	08° 59' 59"	600.00'	125.66'
2	21° 49' 33"	640.00'	243.80'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

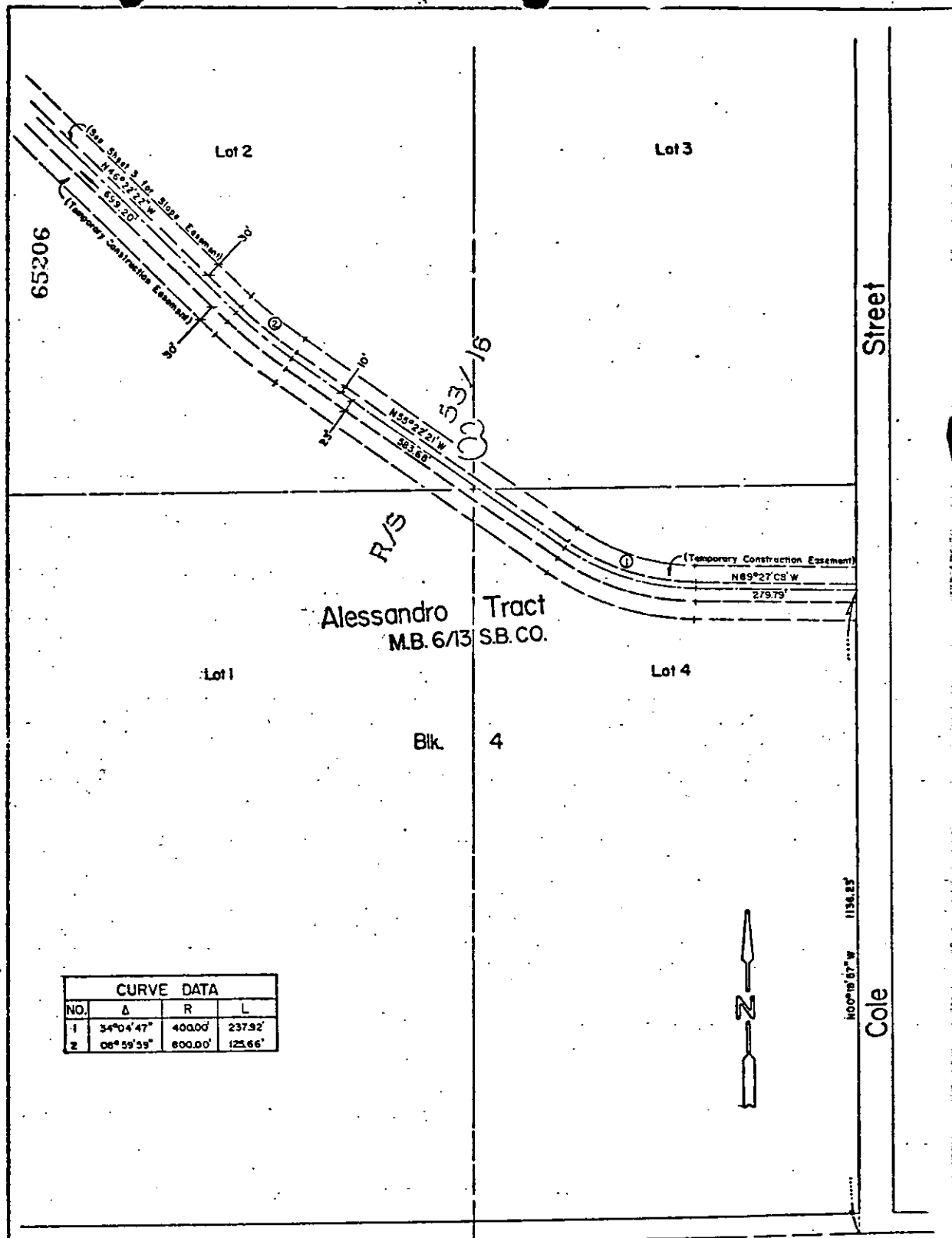
SHEET 2 OF 4

SCALE 1" = 200'

DRAWN BY K.S. DATE 2/11/80

SUBJECT MILLS TREATMENT PLANT FEEDER

9830



CURVE DATA			
NO.	Δ	R	L
1	34°04'47"	400.00'	237.92'
2	08°59'59"	800.00'	125.66'

Alessandro

Boulevard

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 4

SCALE: 1" = 200'

DRAWN BY K.S. DATE 2/14/80

SUBJECT MILLS TREATMENT PLANT FEEDER

9830