

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

70003

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
25 Min. Past 3 o'clock P.M.
At Request of
COUNTY CLERK
Book 1980, Page 70003
APR 11 1980
Recorded in Official Records
of Riverside County, California
D. S. S. Recorder
FELS 8

Project: Tract 8716-1
Offsite Sewer Extension

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRANK H. AYRES & SON CONSTRUCTION CO, a California corporation

as Grantors, grant__ to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

Those portions of Lots 3 and 5 in Block 28 of Arlington Heights,
as shown on map recorded in Book 11, pages 20 and 21 of Maps, in the
office of the County Recorder of San Bernardino County, California,
lying within a strip of land TWELVE (12) feet wide, the center line there-
of being described as follows:

BEGINNING at the intersection of the center line of Lincoln Avenue
with the center line of Gibson Street as said intersection is shown on
map of Tract No. 5486-1 on file in Book 85, pages 32 thru 34, inclusive,
of maps in the office of the County Recorder of said Riverside County;

THENCE North 34° 01' 16" West, along the center line of said Gibson
Street, 588.07 feet;

THENCE North 55° 58' 44" East, 308.00 feet, to the True Point of Beginning;

THENCE North 34° 01' 16" West, 573.48 feet, to a point in a non-tangent
curve concave northwesterly having a radius of 295.00 feet, a radial
line to said point bears South 40° 20' 15" East;

THENCE Southwesterly along said curve, thru a central angle of 28° 57' 24"
an arc distance of 149.09 feet, to the beginning of a reverse curve concave
Southeasterly, having a radius of 305.00 feet;

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THENCE Southwesterly along said reverse curve, thru a central angle of 22° 38' 25" an arc distance of 120.52 feet;

THENCE South 55° 58' 44" West, tangent to said reverse curve, 44.57 feet, more or less, to a point in the center line of said Gibson Street, said point bears North 34° 01' 16" West, along the center line of said Gibson Street, 1206.52 feet, more or less, from the intersection with the center line of said Lincoln Avenue.

EXCEPTING THEREFROM that portion thereof lying within Gibson Street EIGHTY (80) feet wide.

DESCRIPTION APPROVAL
by *James P. Peterson* 3/27/80 by *WLF*
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated March 31, 1980

FRANK H. AYRES & SON CONSTRUCTION CO
a California corporation

BY: *Donna K. Smith*
Donna K. Smith, Vice President

APPROVED AS TO FORM

Raymond A. Nelson
SENIOR CITY ATTORNEY

BY: *Arthur G. Stickel*
Arthur G. Stickel, Asst. secretary

CONSENT TO RECORDATION

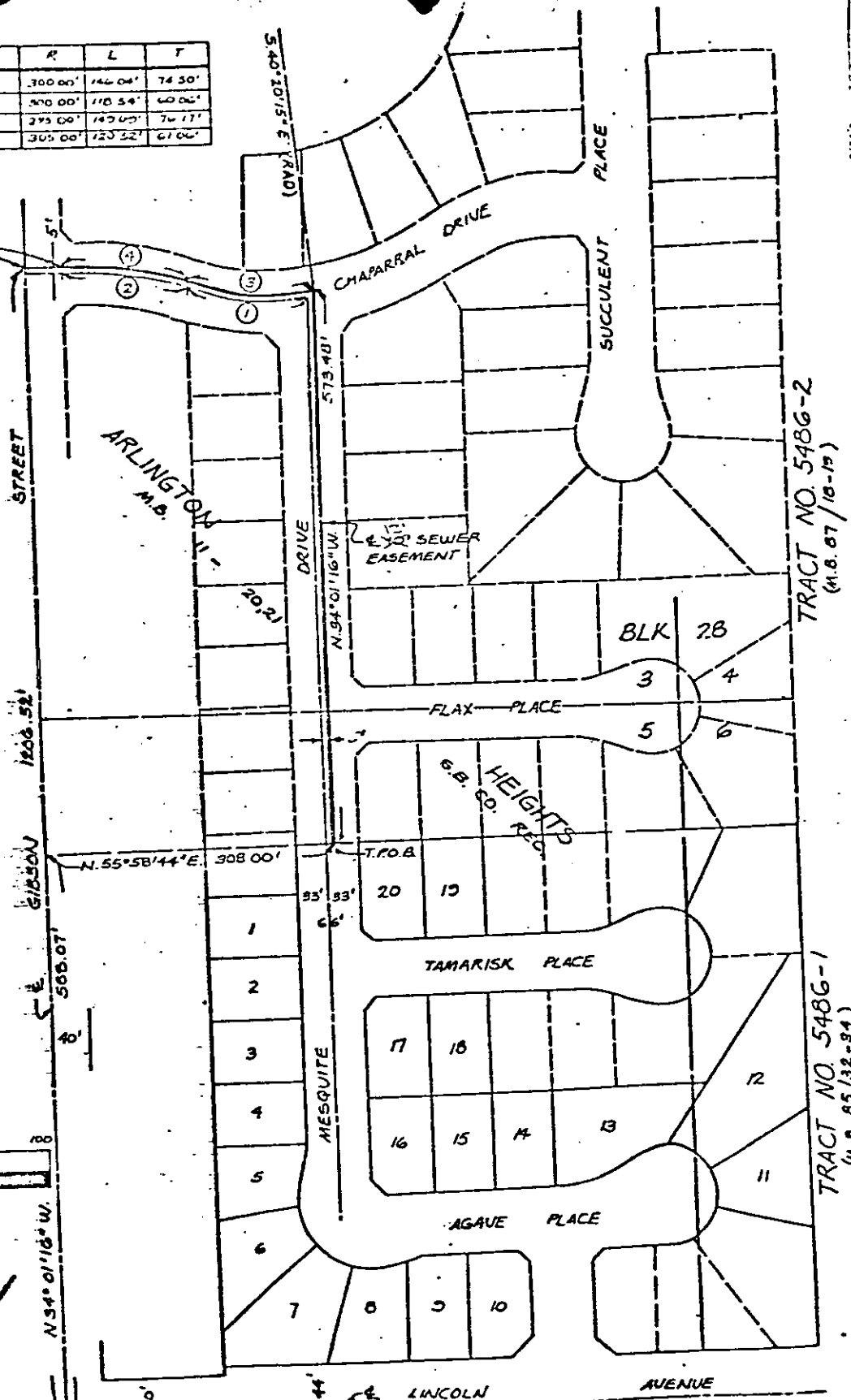
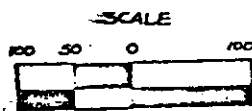
THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4-11-80

Tom Rice
Property Services Manager

	Δ	R	L	T
①	27°53'32"	300.00'	146.04'	74.30'
②	22°38'25"	270.00'	118.54'	60.00'
③	20°57'24"	295.00'	143.40'	74.17'
④	22°38'25"	305.00'	123.32'	67.06'

70003
 655°58'44" W
 44.57'



1" I.P. & TAG MKD. "RCE 2876"
 PER TRACT NO 548G-1 M.B. 85/32-34

CITY OF RIVERSIDE, CALIFORNIA • 9840

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: 1" GRAPHIC DRAWN BY MA DATE 2/25/80 SUBJECT: SEWER EXTENSION TR NO 8716-1

SHEET 1 OF 1