

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

89082

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
4:00 Min. Post. 2:00 clock P.M.
At Request of

City Clerk
Book 1980, Page 89082

MAY 12 1980

Record in Official Records of Inland County, California

D. S. S. Recorder

FEES \$

Project: 3345 Pachappa Hill

P.U.E.
Blk. Unit 3365 Pachappa

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

851

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LESLIE MEAD and MARY MEAD, husband and wife, as joint tenants,

as Grantor^s, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 235 of SOUTHERN CALIFORNIA COLONY ASSOCIATION LANDS, as shown by map on file in Book 7 Page 3 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at a point which bears North 30° 25' 30" East, 134.64 feet from the corner common to Sections 34 and 35, Township 2 South, Range 5 West, San Bernardino Meridian; said corner of said Sections being in the south boundary of Jurupa Rancho; said point which bears North 30° 25' 30" East, being a point in the northeasterly line of Pachappa Hill (formerly Pachappa Drive) as conveyed to the City of Riverside by deed recorded May 24, 1926, in Book 544 Page 491 of Deeds, records of Riverside County, California;

THENCE North 55° 19' 00" West, along said northeasterly line, 25.29 feet;

THENCE North 43° 33' 00" East, 149.95 feet;

THENCE North 26° 50' 00" West, 74.58 feet to an angle point in the boundary of that certain parcel of land conveyed to Leslie Mead et ux. by deed recorded March 24, 1978, as Instrument No. 55721 of Official Records of said Riverside County; said angle point being the southwesterly terminus of that certain northwesterly boundary line described as South 63° 10' West, 37.83 feet by said Instrument No. 55721;

THENCE North 63° 10' 00" East, along said northwesterly line, 12.50 feet to the TRUE POINT OF BEGINNING:

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THENCE North 26° 50' West, 20.00 feet;

THENCE North 63° 10' 00" East, 29.50 feet;

THENCE North 86° 42' 50" East, 45.11 feet;

THENCE North 08° 42' 00" East, 39.20 feet to an angle point in said parcel of land conveyed to Leslie Mead, et ux; said point being the northwesterly terminus of that certain northeasterly line described as South 81° 18' East, 24.70 feet by said Instrument No. 55721;

THENCE South 81° 18' 00" East, along said northeasterly line, 20.00 feet;

THENCE South 08° 42' 00" West, 55.40 feet;

THENCE South 86° 42' 50" West, 57.14 feet;

THENCE South 63° 10' 00" West, 25.33 feet to said True Point of Beginning; the preceding two courses being along the southerly boundary of said parcel conveyed to Leslie Mead, et ux.

Area - 2,517 square feet.

DESCRIPTION APPROVAL
by *[Signature]* 5/1/80 by *[Signature]*
Barrow

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated April 21, 1980

APPROVED AS TO FORM

[Signature]
SENIOR DEPUTY CITY ATTORNEY

Leslie Mead
LESLIE MEAD

Mary Mead
MARY MEAD

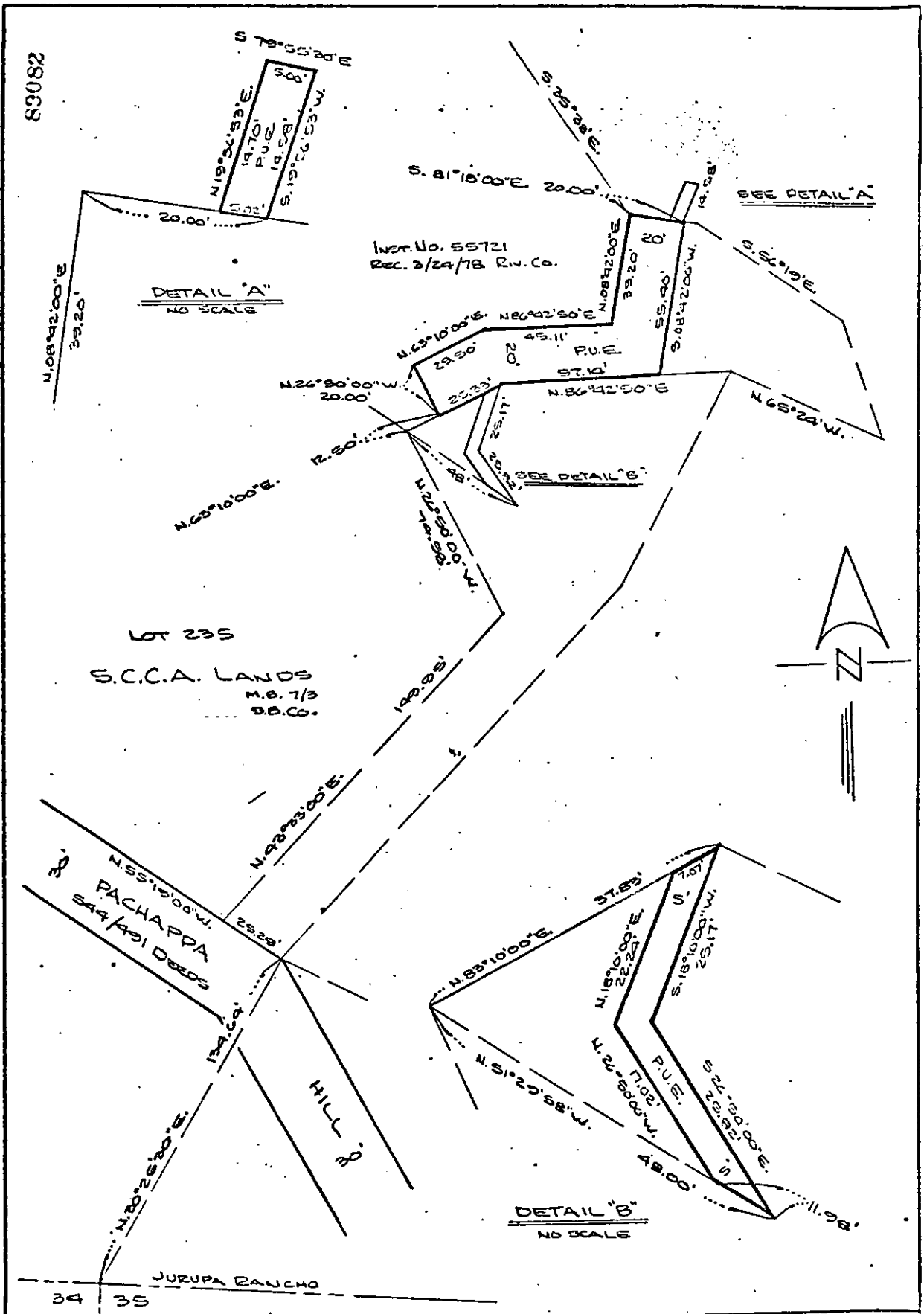
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 5/12/80

[Signature]
Property Services Manager

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1	2/2A
SCALE 1" = 10'	DRAWN BY WF DATE 4/12/90	SUBJECT 3313, 3345, 3349 PACHAPPA HILL	

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