

89084

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

Project: 3349 Pachappa Hill

*P.U.E. 3365 Pachappa*

RECEIVED FOR RECORD  
At Request of  
City Clerk  
Book 1980, Page 89084  
MAY 12 1980  
Recorded in Official Records  
of Riverside County, California  
D. S. S. Recorder  
FEES \$

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

8956

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
GEROULD ESGATE and VIRGINIA ESGATE, husband and wife, as joint tenants,

as Grantors, grant\_\_ to the CITY OF RIVERSIDE, a Municipal Corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of electrical energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the City of Riverside,  
County of Riverside, State of California, described as follows:

That portion of Lot 235 of SOUTHERN CALIFORNIA COLONY ASSOCIATION  
LANDS, as shown by map on file in Book 7 Page 3 of Maps, records  
of San Bernardino County, California, described as follows:

COMMENCING at a point which bears North 30° 25' 30" East, 134.64  
feet from the corner common to Sections 34 and 35, Township 2 South,  
Range 5 West, San Bernardino Meridian; said corner of said Sections  
being in the south boundary of Jurupa Rancho; said point which bears  
North 30° 25' 30" East being a point in the northeasterly line of  
Pachappa Hill (formerly Pachappa Drive) as conveyed to the City of  
Riverside by deed recorded May 24, 1926, in Book 544 Page 491 of  
Deeds, records of Riverside County, California;

THENCE North 55° 19' 00" West, along said northeasterly line,  
25.29 feet;

THENCE North 43° 33' 00" East, 149.95 feet;

THENCE North 26° 50' 00" West, 74.58 feet to an angle point in  
the boundary of that certain parcel of land conveyed to Leslie  
Mead et ux. by deed recorded March 24, 1978, as Instrument No.  
55721 of Official Records of said Riverside County; said angle  
point being the southwesterly terminus of that certain northwesterly  
boundary line described as South 63° 10' West, 37.83 feet by said  
Instrument No. 55721;

THENCE North 63° 10' 00" East, along said northwesterly line, 37.83  
feet to the TRUE POINT OF BEGINNING:

9856

89084

THENCE South 18° 10' 00" West, 25.17 feet;  
 THENCE South 26° 50' 00" East, 25.82 feet;  
 THENCE North 51° 29' 58" West, 11.98 feet;  
 THENCE North 26° 50' 00" West, 17.02 feet;  
 THENCE North 18° 10' 00" East, 22.24 feet;  
 THENCE North 63° 10' 00" East, 7.07 feet to said True Point of Beginning;

Area - 226 square feet.

DESCRIPTION APPROVAL  
 by George P. Hutchinson 4/11/80 by WLF

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated May 1, 1980

APPROVED AS TO FORM

Roger Wilson  
 SENIOR DEPUTY CITY ATTORNEY

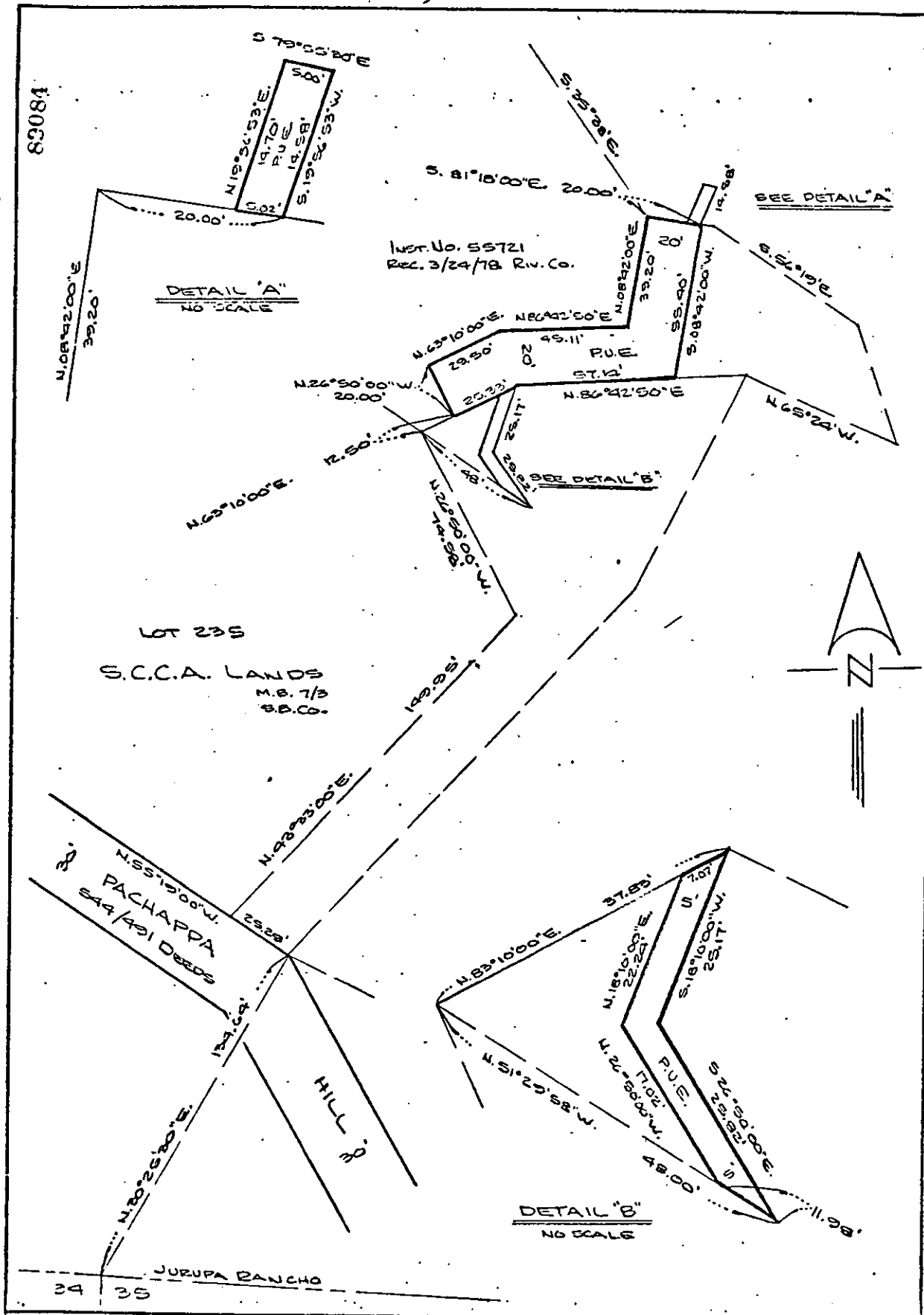
Gerould Esgate  
 GEROULD ESGATE  
Virginia Esgate  
 VIRGINIA ESGATE

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 5/12/80

AM Rice  
 Property Services Manager



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/2A

SCALE 1" = 10'

DRAWN BY UE DATE 9/2/80

SUBJECT 3313, 3345, 3349 PACHAPPA HILL

9856