

100869

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
10 Min. Past 3 o'clock P.M.
At Request of
City Clerk
Book 1980/ Page
MAY 30 1980
Recorded in Official Records
of Riverside County, California
Fees \$
Recorder

FOR RECORDER'S OFFICE USE ONLY

Project: R-52-790
4922 Arlington Avenue

GRANT DEED

9866

LARS de JOUNGE and LUCIE de JOUNGE, husband and wife, as joint tenants,

Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

A strip of land 8.00 feet in width over a portion of Lots 5 and 6
in Block 17 of the Lands of the Riverside Land & Irrigating Co., as
shown by map on file in Book 1, Page 70 of Maps, records of San
Bernardino County, California, more particularly described as
follows:

BEGINNING at a point in the east line of that certain parcel of land
conveyed to Thomas H. Johns, et al., by deed recorded in Book 345
of Official Records, at Page 577, et seq., records of said Riverside
County, distant thereon South 0° 37' 15" East 27.00 feet from the
northeast corner of said parcel; said point being in the line
which is parallel with and distant 47.00 feet south, as measured
at right angle, from the centerline of Arlington Avenue;

THENCE South 89° 21' 30" West, along said parallel line 102.32 feet
to the southeasterly corner of that certain parcel of land conveyed
to the City of Riverside by deed recorded January 27, 1961, as
Instrument No. 7723 of Official Records of said Riverside County;

THENCE South 0° 38' 30" East, along the south prolongation of the
east line of said parcel so conveyed to the City of Riverside, a
distance of 8.00 feet to a line which is parallel with and distant
55.00 feet south, as measured at right angle, from said centerline
of Arlington Avenue;

THENCE North 89° 21' 30" East, along said parallel line 102.32
feet to said east line of said parcel so conveyed to Thomas H.
Johns, et al.;

THENCE North 0° 37' 15" West, along said east line 8.00 feet to
the point of beginning.

Area - 0.019 of an acre.

DESCRIPTION APPROVAL
By *[Signature]* 5/27/80
Surveyor

9866

99866

TO 447 CA (4-75)
(Individual)

 **TITLE INSURANCE
AND TRUST**
A TIGOR COMPANY

STATE OF CALIFORNIA }
COUNTY OF Riverside } SS.

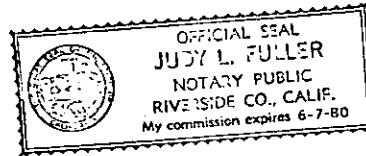
On March 11, 1980 before me, the undersigned, a Notary Public in and for said
State, personally appeared Lars de Jounge and Lucie de Jounge

100869
SAMPLE HERE

_____ known to me

to be the person 's whose name 's are subscribed
to the within instrument and acknowledged that they
executed the same.

WITNESS my hand and official seal.



Signature: Judy L. Fuller

Name (Typed or Printed)

(This area for official notarial seal)

Dated March 11, 1980

Lars de Jounge
LARS de JOUNGE

Lucie de Jounge
LUCIE de JOUNGE

100869

APPROVED AS TO FORM

Ray Wilson
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this
Instrument to the City of Riverside, a Municipal Corporation, is hereby
accepted for and on behalf of said City pursuant to Resolution of the City
Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County
Records, and the Grantee hereby consents to recordation of this instrument
through the undersigned.

Dated _____

Ray Wilson
Property Services Manager

9866

100869



ARLINGTON AVENUE

TO ADENWAY

N89°21'30"E

NE CORNER OF
PARCEL OF LAND
CONVEYED TO
THOMAS H. JOHNS
PER 368,577 OFF. REC.

14' 13' 20'

47'

55'

JAN. 27 1961
7723 OFF. REC.

S89°21'30"W 102.32'

N89°21'30"E 102.32'

S0°38'50"E

N0°37'15"W

R.L. & I. CO.

M.S. 1/70 S. 800

BLOCK 17

56
12/11

JOHN CLARKE
SUPERVISOR
M.S. 24,70 RIV. CO.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE 1" = 40'

DRAWN BY GS DATE 3/6/80

SUBJECT R-58-790

154-

9866