

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

105155

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
At Request of
City Clerk

Book 1980, Page 105155

JUN - 6 1980

Recorded in Official Records
of Riverside County, California

Recorder

FELS 5

Project: MP-4-778
2060 Chicago Avenue

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

9867

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MARLBOROUGH SQUARE NORTH, a California limited partnership,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 7 of Paradise Subdivision, as shown by map on file in Book 15, Page 7 of Maps, records of said Riverside County, more particularly described as follows:

COMMENCING at a point in the south boundary of Lot 2 of Wilbur Tract, as shown by map on file in Book 4, Page 36 of Maps, records of San Bernardino County, distant thereon, North 89° 44' 30" West, 320.25 feet from the southeast corner of said Lot 2;

THENCE North 0° 16' 00" East, 123.00 feet;

THENCE North 89° 44' 00" West, 40.00 feet;

THENCE North 0° 16' 00" East, 194.93 feet to south boundary of said Lot 7 and to the true point of beginning;

THENCE continuing North 0° 16' 00" East, 246.00 feet;

THENCE South 89° 44' 00" East, 15.24 feet to the east boundary of said Lot 7;

THENCE North 0° 01' 00" West, along said east boundary of Lot 7 a distance of 15.00 feet;

THENCE North 89° 44' 00" West, 30.17 feet;

THENCE South 0° 16' 00" West, 261.00 feet to said south boundary of Lot 7;

THENCE South 89° 44' 00" East, 15.00 feet to said true point of beginning.

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Area - 0.095 of an acre.

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DESCRIPTION APPROVAL
by George F. Balch, 6/3/80, by [Signature]

APPROVED AS TO FORM

[Signature]
SENIOR DEPUTY CITY ATTORNEY

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated June 3, 1980 MARLBOROUGH SQUARE NORTH, A California limited partnership,

The B&V TRUST

BY: [Signature]
EDWIN A. SPENCER, Trustee

[Signature]
GEORGE F. BALCH, an individual

BY: [Signature]
L. VALERIE SPENCER, Trustee

[Signature]
RAYMOND MAGNON, an individual

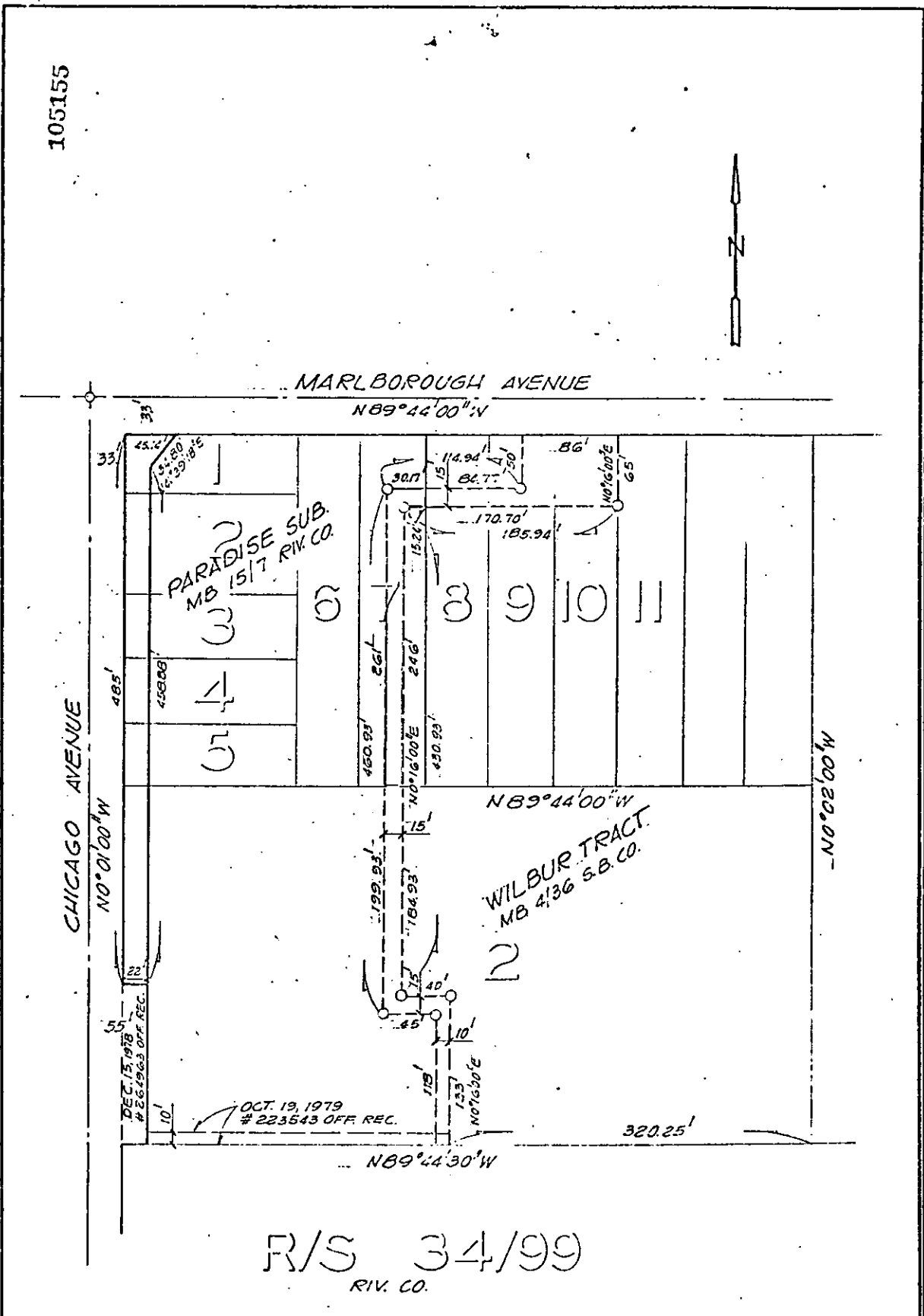
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6/6/80 [Signature]
Property Services Manager

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R/S 34/99
RIV. CO.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 100'

DRAWN BY GS DATE 2/27/80

SUBJECT MP-4-778

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