

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

113556

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 5103)

RECEIVED FOR RECORDED  
Min. Paid 3.00 Clerk's M.  
City Clerk  
Book 1980, Page 113556  
JUN 20 1980

Recorded in Official Records  
of Riverside County, California  
David D. Sullivan Recorder  
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: 2266 & 2270 Prenda Avenue  
Building Permits

GRANT DEED

2336

ARLINGTON HEIGHTS CITRUS COMPANY, a California corporation,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do \_\_\_ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 20.00 feet in width over a portion of Block A of Arlington Heights, as shown by map on file in Book 11, Pages 20 and 21 of Maps, records of San Bernardino County, more particularly described as follows:

BEGINNING at a point in the southeasterly boundary line of Berkshire Hills Tract, on file in Book 13, Page 57 of Maps, records of said Riverside County, distant thereon South 64° 50' 00" West, 20.01 feet from the centerline of Prenda Avenue, as shown by said Berkshire Hills Tract; said point being also in the southwesterly line of a 40 foot road right of way granted to Frank A. Tetley, et ux., by deed recorded February 26, 1925, in Book 627, Page 589, et seq., of Deeds, records of said Riverside County;

THENCE South 27° 19' 00" East, along said southwesterly line 193.05 feet to the southeasterly line of that certain parcel of land conveyed to Robert M. King, et ux., as Parcel 2 by Deed recorded October 2, 1979, as Instrument No. 208117 of Official Records of said Riverside County;

THENCE North 64° 50' 00" East, along the northeasterly prolongation of said southeasterly line a distance of 20.01 feet to the centerline of said 40 foot road right of way granted to Frank A. Tetley, et ux.;

THENCE North 27° 19' 00" West, along said centerline 193.05 feet to said southeasterly boundary line of Berkshire Hills Tract;

THENCE South 64° 50' 00" West, along said southeasterly boundary line 20.01 feet to the point of beginning.

Area - 0.089 of an acre.

DESCRIPTION APPROVAL  
BY *George P. Hutchins* 6/9/80 BY *[Signature]*  
Recorder

STATE OF CALIFORNIA  
 COUNTY OF RIVERSIDE ss. JUNE 11, 1980  
 before me, the undersigned, a Notary Public in and for said State, personally appeared  
BURTON W. TILDEN, known to me to be the  
PRESIDENT  
 of the ARLINGTON HEIGHTS CITRUS COMPANY  
 the Corporation that executed the within instrument, known to me to be the person who  
 executed the within instrument, on behalf of the Corporation, therein named, and acknowledged  
 to me that such Corporation executed the same.

113556

OFFICIAL SEAL  
 J MILLS  
 NOTARY PUBLIC - CALIFORNIA  
 RIVERSIDE COUNTY  
 My comm. expires MAR 18, 1964

WITNESS my hand and official seal.

[Signature]  
 Notary Public in and for said State.

ACKNOWLEDGMENT—Corporation—Wolcotts Form 222—Rev. 3-64

ARLINGTON HEIGHTS CITRUS COMPANY,  
 a California corporation,

113556

Dated 6/11/80

BY: [Signature]

BY: \_\_\_\_\_

APPROVED AS TO FORM  
[Signature]  
 ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6-20-80

[Signature]  
 Property Services Manager

113556

PONTOOSUC AVENUE

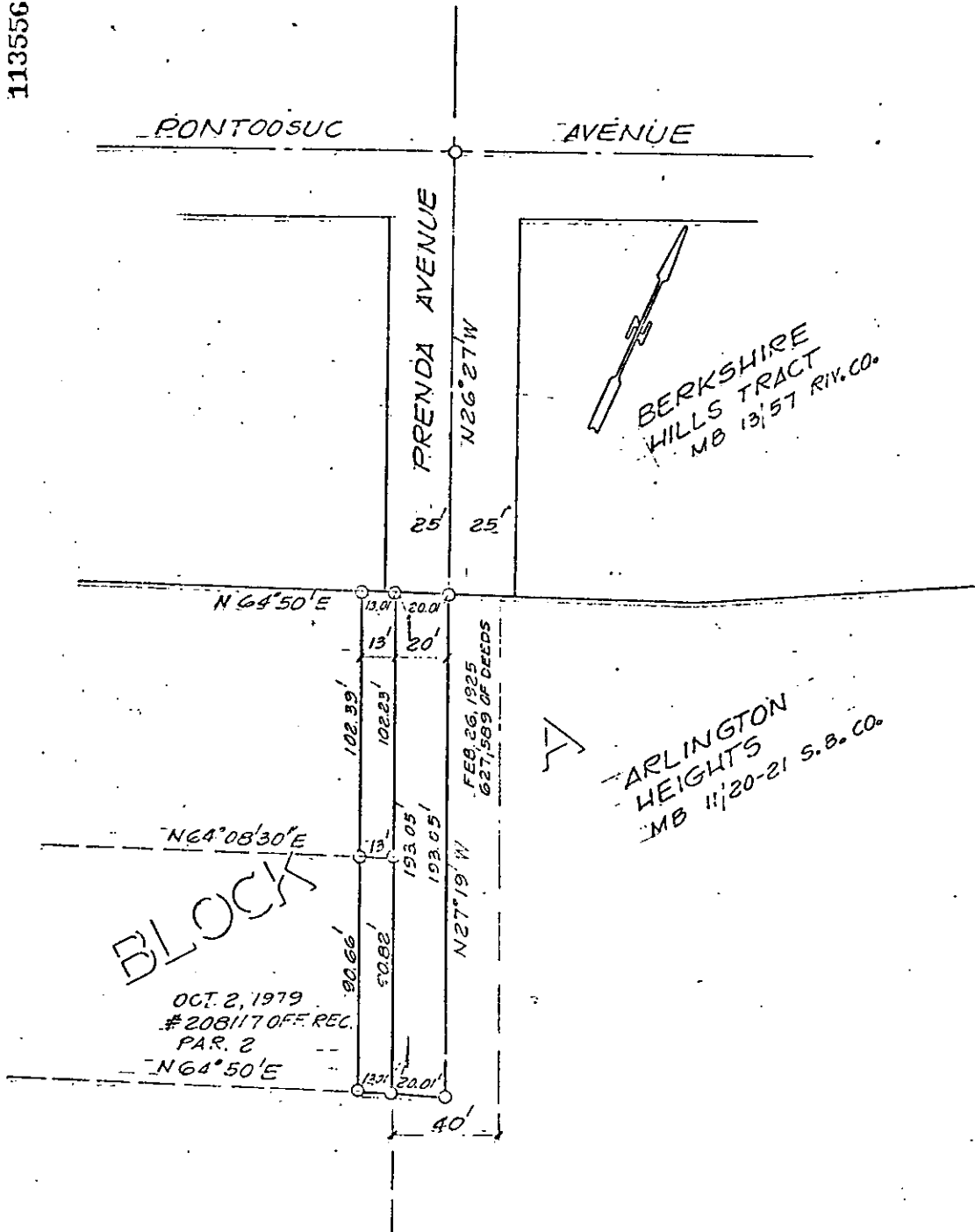
PRENDA AVENUE

BERKSHIRE HILLS TRACT  
MB 13/57 RIV. CO.

ARLINGTON HEIGHTS  
MB 11/20-21 S.B. CO.

BLOCK

OCT. 2, 1979  
#208117 OFF REC.  
PAR. 2



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>
SCALE: 1" = 50'	DRAWN BY <u>GS</u> DATE <u>6/5/80</u>	SUBJECT <u>22 668 2270 PRENDA AVE.</u>

9886