134906

RECEIVED FOR RECORD
Min. Past _____ o'clock ___ M.
At Request of _City Clerk_
JUL 2 5 1980
Book 1980, Page
Recorded in Official Records
of Riverside County, California
_____ Recorder
FEES $

Project: 1430 thru 1480 University Avenue
          Building Permit-Electric Service

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT R. WAHLER, a married man as his sole and separate property,

_____

_____

as Grantor__, grants_ to the CITY OF RIVERSIDE, a Municipal Corporation

of the State of California, as Grantee, its successors and assigns, a

perpetual easement and right of way for the construction, reconstruction,

maintenance, operation, inspection, repair, replacement, relocation,

renewal and removal of ___electric energy distribution facilities___

_____

together with all necessary appurtenances, in, under, upon, over and

along that certain real property situated in the City of Riverside,

County of Riverside, State of California, described as follows:

A strip of land 12.00 feet in width over a portion of Parcel 2 of
Record of Survey, as shown by map on file in Book 45, Page 26 of
Record of Surveys, records of said Riverside County, more particularly
described as follows:

BEGINNING at the southeast corner of said Parcel 2;

THENCE North 0° 00' 15" East, along the east line of said Parcel 2 a
distance of 46.52 feet;

THENCE North 44° 52' 00" West, 146.35 feet to a line which is parallel
with and distant 150.00 feet north, as measured at right angle from south
line of said Parcel 2;

THENCE North 89° 52' 00" West, along said parallel line 124.00 feet to
an angle point in the north line of said Parcel 2;

THENCE continuing North 89° 52' 00" West, along the north line of said
Parcel 2 a distance of 150.00 feet to the east line of Cranford Avenue;

THENCE South 0° 00' 15" West, along said east line 12.00 feet;

THENCE South 89° 52' 00" East, 269.03 feet;

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THENCE South 44° 52' 00" East, 136.42 feet to a line which is parallel with and distant 12.00 feet west, as measured at right angle, from said east line of Parcel 2;

THENCE South 0° 00' 15" West, along said parallel line 41.54 feet to the south line of said Parcel 2;

THENCE South 89° 52' 00" East, along said south line 12.00 feet to the point of beginning.

Area - 0.129 of an acre.

DESCRIPTION APPROVAL

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ___electric energy___

___distribution facilities___

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated ___July 15, 1980___

ROBERT R. WAHLER

APPROVED AS TO FORM

SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated ___July 25, 1980___

Property Services Manager

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UNIVERSITY AVENUE

N.89°52'00"W

49.5'

35'

227.25'

CRANFORD AVENUE
N0°00'15"E

—150'

PARCEL 2

N89°52'00"W

N0°00'15"E

150'

124'

269.00'

N89°52'00"W 146.35'

186.63'

R/S 45/26
RIV. CO.

S89°52'00"E

ALLEY

• CITY OF RIVERSIDE, CALIFORNIA •

SHEET 1 OF 1

SCALE: 1" = 80'   DRAWN BY GS DATE 2/28/60   SUBJECT 1430 THRU 1480 UNIVERSITY AVE., BLDG. PERMIT

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