

STATE OF CALIFORNIA,

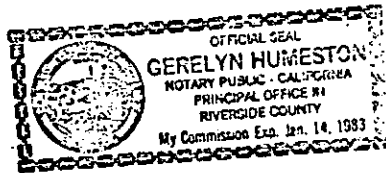
COUNTY OF Riverside

144118

ON August 6, 1980, 19____
before me, the undersigned, a Notary Public in and for said State, personally appeared
Dr. O. N. Gallanes known to me,

to be one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.



Gerelyn Humeston
Notary Public in and for said State.

ACKNOWLEDGMENT—Partnership—Wolcotts Form 236—Rev. 3-64

144118

Dated August 6, 1980

S. T. & P. INVESTMENT GROUP,
a general partnership

BY: *Dr. O. N. Gallanes*
Dr. O. N. Gallanes *general partner*

BY: _____

APPROVED AS TO FORM

Peggy K. Viker
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

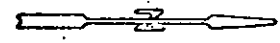
Dated 8-8-80

Ann Rice
Property Services Manager

9904
9904

144118

2



HARDMAN
TRACT NO. 4
MB 23/70 RIV. CO.

17

103'

103'

84.22'

ARLINGTON AVENUE
N 89° 21' 30" E

JAN. 1, 1961
7720 OFF REC.

APR. 7, 1961
29771 OFF REC.

66'

48.35'

45.20'

40.78'

R=271.1
A=47.09
L=822.5

N 46° 00' 50" E
27.45'

33'

CORONADO WAY
NORTH

18'

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 20'

DRAWN BY GS DATE 8/1/50

SUBJECT R-64-790

9904

9904