

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

144119

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
50 Min. Past 5 o'clock P.M.
City Clerk
Book 1980, Page 144119
AUG 8 1980
Recorded in Official Records
of Riverside County, California
D. S. S. Recorder
1115 1-1-1-1-1-1

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-84-790
5013 & 5023 Arlington
Avenue

GRANT DEED

0005

S. T. AND P. INVESTMENT GROUP, a general partnership,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

PARCEL 1

The North 8.00 feet of the South 22.00 feet of Lot 17 of
Hardman Tract No. 4, as shown by map on file in Book 23,
Page 70 of Maps, records of said Riverside County.
Area - 528 square feet.

PARCEL 2

All that portion of Lot 18 of Hardman Tract No. 4, as shown
by map on file in Book 23, Page 70 of Maps, records of said
Riverside County, more particularly described as follows:

BEGINNING at the southwesterly corner of said Lot;
THENCE North, along the west line of said Lot a distance of
22.00 feet to a line which is parallel with and distant
22.00 feet north, as measured at right angle, from the
south line of said Lot;
THENCE North 89° 21' 30" East, along said parallel line
48.26 feet;
THENCE North 46° 09' 50" East, 27.43 feet to the east line
of said Lot;
THENCE South, along said east line 40.78 feet to the south-
east corner of said Lot;
THENCE South 89° 21' 30" West, along said south line of Lot
18 a distance of 68.05 feet to the point of beginning;

EXCEPTING therefrom all that portion as conveyed to the City
of Riverside by deed recorded April 7, 1961, as Instrument No.
29771 of Official Records of said Riverside County.

Area - 677.78 square feet.

DESCRIPTION APPROVAL
by *[Signature]* 8/1/80

9905
9905

STATE OF CALIFORNIA
 COUNTY OF Riverside

144119

ON August 5, 1980,
 before me, the undersigned, a Notary Public in and for said State, personally appeared
Dr. O. N. Gallanes
 known to me,
 to be one of the partners of the partnership that executed the within Instrument, and acknowl-
 edged to me that such partnership executed the same.

WITNESS my hand and official seal.

Edith R. Hall
 Notary Public in and for said State.

OFFICIAL SEAL
 EDITH R. HALL
 NOTARY PUBLIC CALIFORNIA
 PRINCIPAL OFFICE IN
 RIVERSIDE COUNTY
 My Commission Expires August 13, 1982

ACKNOWLEDGMENT—Partnership—Wolcotts Form 236—Rev. 3-64

144119

APPROVED AS TO FORM
[Signature]
 SENIOR DEPUTY CITY ATTORNEY

Dated August 5, 1980

S. T. AND P. INVESTMENT GROUP,
 a general partnership,
Dr. O. N. Gallanes
General Partner

OFFICIAL SEAL
 EDITH R. HALL
 NOTARY PUBLIC CALIFORNIA
 PRINCIPAL OFFICE IN
 RIVERSIDE COUNTY
 My Commission Expires August 13, 1982

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 8-8-80
[Signature]
 Property Services Manager

9905 9905

144119

2



HARDMAN
TRACT NO. 4
MB 23:70 RIV. CO.

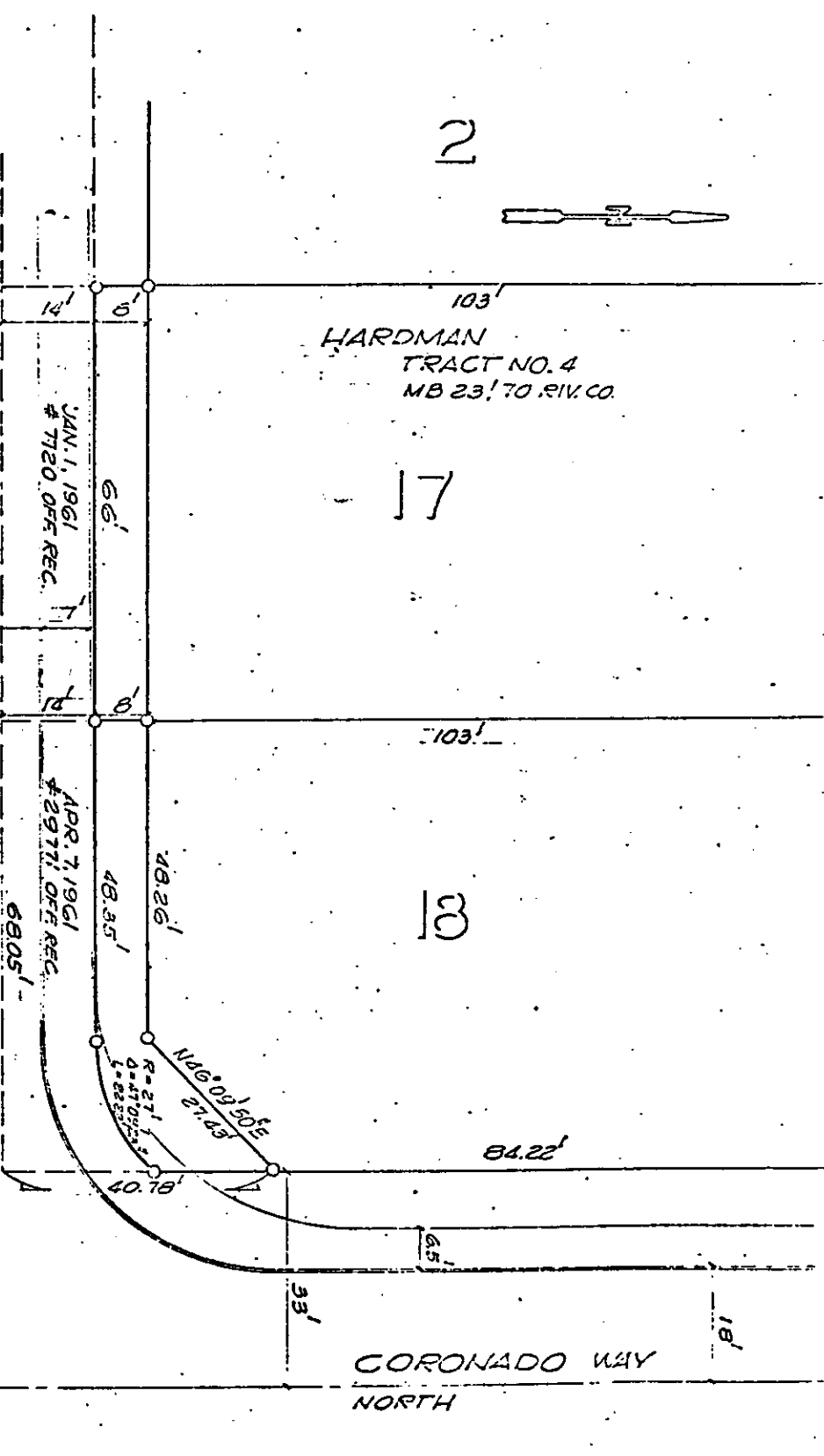
17

ARLINGTON AVENUE
N 89° 21' 30" E

JAN. 1, 1961
7120 OFF REC.

APR. 7, 1961
29771 OFF REC.

13



CORONADO WAY
NORTH

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 20'

DRAWN BY GS DATE 6/1/60

SUBJECT R-64-790

9905 9905