

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

148573

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 5103)

RECEIVED FOR RECORD  
Min. Pay. 24.00 clock  
At Request of  
City Clerk  
Book 1980, Page 148573  
AUG 15 1980  
Recorded in Official Records  
of Riverside County, California  
D. D. Sullivan Recorder  
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: 5983 Jones Avenue  
Building Permit

GRANT DEED

9908

JAMES H. BAILEY and DOROTHY M. BAILEY, husband and wife, and JOHN M. LANES and JOYCE  
M. LANES, husband and wife, all as joint tenants, Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

That portion of Lots 1 and 2 in Block 4, of La Granada, as shown by map  
on file in Book 12 of Maps, at Page 42 thereof, records of Riverside  
County, California, more particularly described as follows:

COMMENCING at the northwesterly corner of said Lot 1, said point also  
being the northwesterly corner of Parcel 4 of Record of Survey on file  
in Book 32 of Records of Survey at Page 98 thereof, records of Riverside  
County, California;

THENCE South 06° 15' 27" West, along the westerly line of said Lot 1,  
a distance of 25.00 feet to the northwest corner of Parcel 2 of that  
certain parcel of land conveyed to James H. Bailey, et al, by deed  
recorded May 30, 1980 as Instrument Number 100172, Official Records  
of Riverside County, California; said corner being the true point  
of beginning;

THENCE South 70° 29' 00" East, along the northeasterly line of Parcel  
2 of said land conveyed to James H. Bailey, et al, a distance of 8.22  
feet to a line which is parallel with and distant 8.00 feet southeasterly  
as measured at right angle, from the westerly line of said Lot 1;

THENCE South 06° 15' 27" West, along said parallel line, a distance  
of 148.20 feet, to the southerly line of Parcel 2 of said parcel  
conveyed to James. H. Bailey, et al.;

THENCE South 86° 01' 04" West, along said southerly line, a distance  
of 8.13 feet, to the westerly line of said Lot 2 of said map;

THENCE North 06° 15' 27" East, along said westerly line of said Lot 2,  
and the westerly line of said Lot 1, a distance of 151.53 feet to the  
true point of beginning.

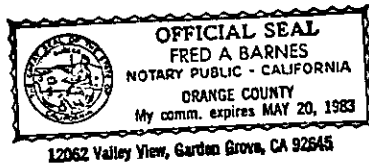
Area - 1,199 square feet.

APPROVAL  
George P. Hutchinson 7/28/80 by ORT

9908

STATE OF CALIFORNIA,  
COUNTY OF ORANGE

148573



ON 8-11, 1980

before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES H. BAILEY, DOROTHY M. BAILEY, JOHN M. LANES AND JOYCE M. LANES

known to me, to be the person S whose name S + THEY subscribed to the within instrument, and acknowledged to me that They executed the same.

WITNESS my hand and official seal.

Fred A. Barnes

Notary Public in and for said State.  
**FRED A. BARNES**

ACKNOWLEDGMENT - General - Notarials Form 271 - Rev. 3-64

148573

APPROVED AS TO FORM

John Woodlee  
CITY ATTORNEY

Dated August 11, 1980.

James H. Bailey  
JAMES H. BAILEY

Dorothy M. Bailey  
DOROTHY M. BAILEY

John M. Lanes  
JOHN M. LANES

Joyce M. Lanes  
JOYCE M. LANES

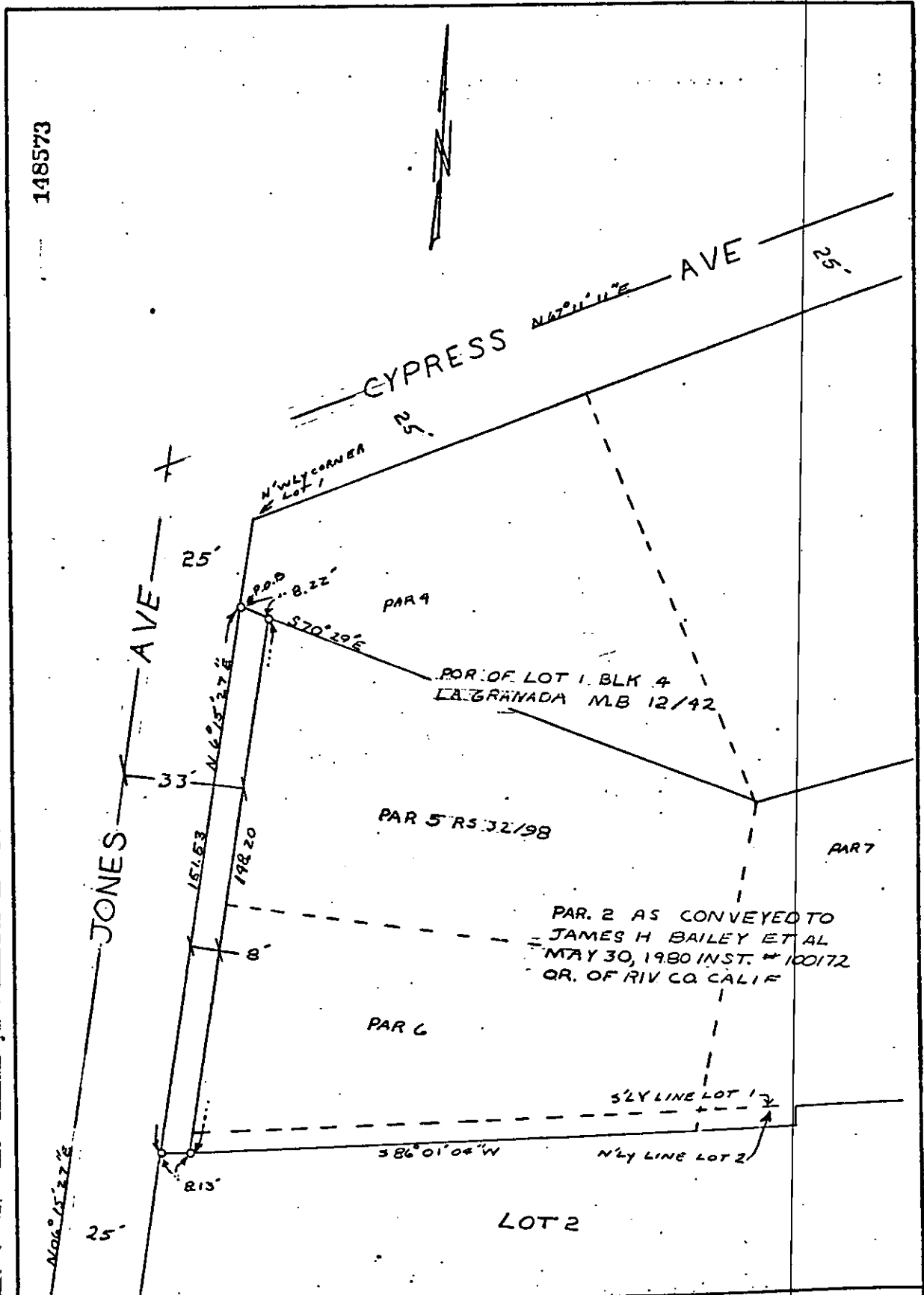
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 8-15-80

[Signature]  
Property Services Manager

148573



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: 1" = 30'    DRAWN BY *OP*    DATE 7/27/00    SUBJECT 5153 JONES AVE BLDG PERMIT

SHEET 1 OF 1

8668