

162120

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
At Request of
City Clerk
Book 1980, Page 162120
SEP 5 1980
Recorded in Official Records
of Riverside County, California
D. J. ... Recorder
FELS

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: 5821 Robinson Avenue
Building Permit

GRANT DEED

JOE ZOCO and YVONNE ZOCO, husband and wife, as joint tenants,

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

THE NORTHWESTERLY 8.00 FEET, OF THE SOUTHWESTERLY 75 FEET OF THE
NORTHEASTERLY 154.53 FEET OF LOT 21 IN BLOCK 18 OF LA GRANADA AS
SHOWN BY MAP ON FILE IN BOOK 12 OF MAPS, AT PAGE 46 THEREOF,
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

AREA - 600.00 SQUARE FEET.

DESCRIPTION APPROVAL
George P. Hutchinson 9/28/80 BY [Signature]
Surveyor

Dated Sept 2, 1980

Joe Zoco
JOE ZOCO

Yvonne Zoco
YVONNE ZOCO

APPROVED AS TO FORM

[Signature]
SENIOR DEPUTY CITY ATTORNEY

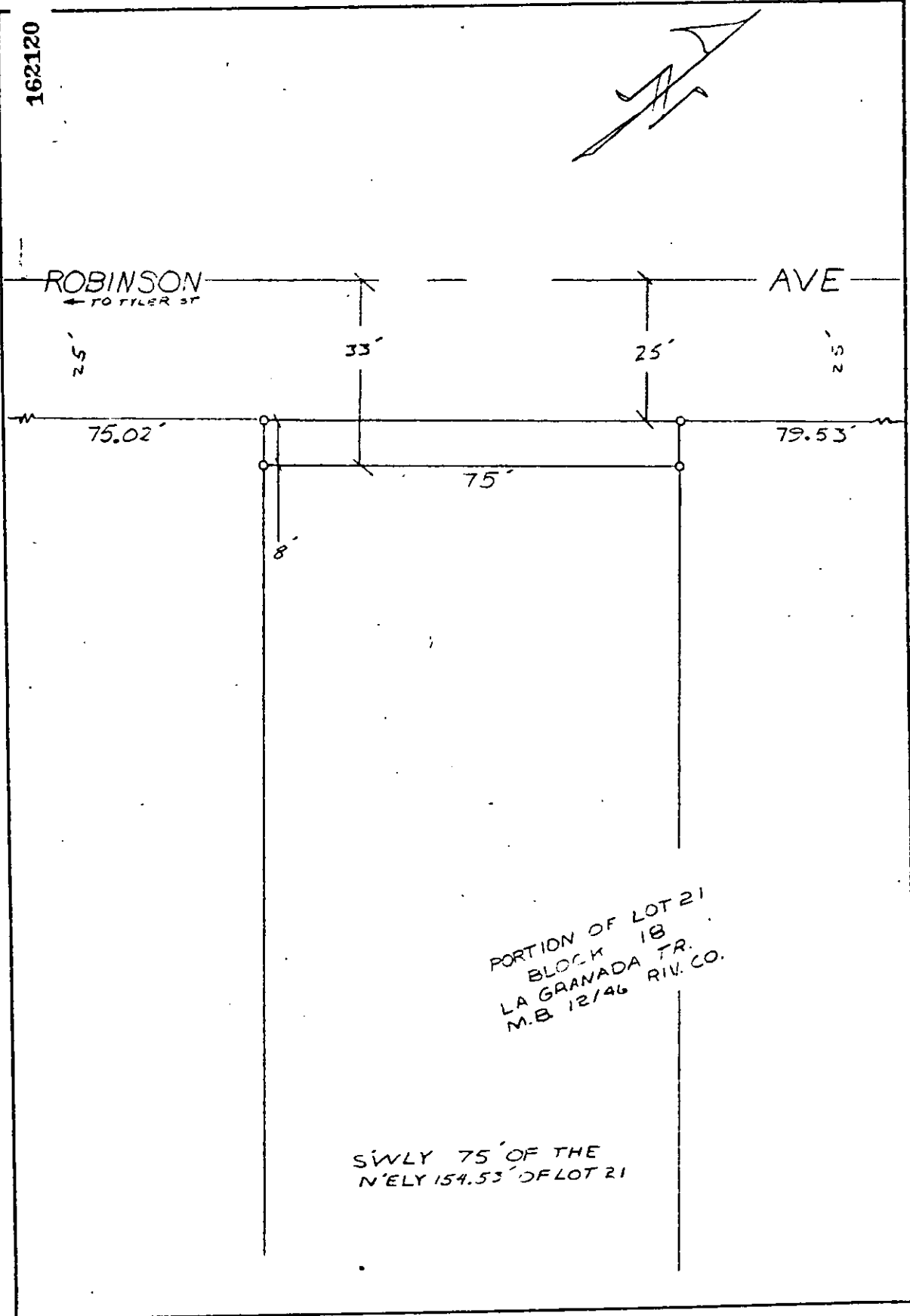
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this
instrument to the City of Riverside, a Municipal Corporation, is hereby
accepted for and on behalf of said City pursuant to Resolution of the
City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside
County Records, and the Grantee hereby consents to recordation of this
instrument through the undersigned.

Dated 9/5/80

[Signature]
Property Services Manager

162120



PORTION OF LOT 21
 BLOCK 18
 LA GRANADA TR.
 M.B. 12/46 RIV. CO.

SWLY 75' OF THE
 N'ELY 154.53' OF LOT 21

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

CB 6/15/9

SCALE: 1" = 20'

DRAWN BY DEE DATE 9/27/90

SUBJECT 5821 ROBINSON AVE BLDG PERM

9919