

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

162122

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
At Request of
City Clerk
Book 1980, Page 162122
SEP 5 1980
Recorded in Official Records
of Riverside County, California
Recorder
FEES 3

Project: Tract 8184-1
S.E. Corner Lincoln & Gibson

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
FRANK H. AYRES & SON CONSTRUCTION COMPANY, a California corporation,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

That portion of Lot 1 in Block 27 of Arlington Heights, as
shown on map on file in Book 11, Pages 20 and 21 of Maps in
the Office of the County Recorder of San Bernardino County,
described as follows:

BEGINNING at the most southerly corner of said Lot 1;

THENCE along the westerly line of said Lot North 34° 00' 11"
West, 61.99 feet, to the true point of beginning;

THENCE continuing North 34° 00' 11" West, 8.78 feet, to the
easterly line of a 40' wide easement granted to the Metropolitan
Water District and recorded in Book 261, Page 372 of Official
Records in the office of the County Recorder of Riverside County;

THENCE North 0° 42' 20" East, along the easterly line of said
easement 48.05 feet;

THENCE North 55° 59' 01" East, 6.08 feet, to a line that
is parallel with and 5 feet easterly, measured at right angle
from said easterly line;

THENCE South 0° 42' 20" West, along said parallel line, 58.73
feet, to the true point of beginning.

DESCRIPTION APPROVAL
George H. H. [Signature] 8/27/80 W.F.

STATE OF CALIFORNIA,

COUNTY OF ORANGE

ON September 3, 1980
before me, the undersigned, a Notary Public in and for said State, personally appeared

Robert W. Jahn, Jr., known to me to be the

of the Vice President
the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

FRANK H. AYRES & SON CONSTRUCTION CO.
WITNESS my hand and official seal.

162122



Jewell L. Kirkpatrick
Notary Public in and for said State.

ACKNOWLEDGMENT—Corporation—Wolcotts Form 222—Rev. 3-64

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distributing facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated Sept 9, 1980

FRANK H. AYRES & SON CONSTRUCTION COMPANY,
a California corporation,

BY: *[Signature]*

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

BY: _____

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 9/5/80

[Signature]
Property Services Manager

162122

W LINCOLN AVE.

E GIBSON ST.

JONQUIL PL.

N. 55° 59' 01" E.

N. 55° 59' 01" E.

C. 08'

50' 00" 20' N. 52° 15' 10" E.
NOTE: 20' 48.05'
N. 34° 00' 11" W. 8.78'
N. 34° 00' 11" W. 512.70'
N. 34° 00' 11" W. 61.93'
N. 34° 00' 11" W. 100.25'
N. 34° 00' 11" W. 49.00'

40' 00" 00" 00" METROPOLITAN WATER DISTRICT PER O.R.

MOST S'LY COR. OF LOT 1
BLOCK 27 OF ARLINGTON
HEIGHTS M.B. 11/20/21

SCALE: 1" = 30'

PROPOSED PUBLIC UTILITY EASEMENT TO THE CITY OF RIVERSIDE

RECEIVED
AUG 25 1980

DEPT. OF PUBLIC WORKS

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1
SCALE: 1" = 30'	DRAWN BY WJ DATE 8/21/80	SUBJECT T. 8184-1

9921