

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

162123

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
At Request of  
City Clerk  
Book 1986, Page 162123  
SEP 5 1980  
Recorded in Official Records  
of Riverside County, California  
D. J. Sullivan Recorder  
FEE \$

Project: Waterline easement  
12" water main

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRED STERN MEYER, a married man; SUSAN BLUMENTHAL, a married woman; BRUCE ALAN MEYER,  
a married man; JACK L. BLUMENTHAL, a married man; FRED STERN MEYER, RUTH N. MEYER and  
JACK L. BLUMENTHAL, as guardians of The Estate of Thomas J. Blumenthal, a minor;  
FRED STERN MEYER, RUTH N. MEYER and JACK L. BLUMENTHAL, as guardians of The Estate of  
James Blumenthal, a minor; FRED STERN MEYER, RUTH N. MEYER and BRUCE A. MEYER, as  
guardians of The Estate of Eric Stern Meyer, a minor; and FRED STERN MEYER, RUTH N. MEYER  
and BRUCE A. MEYER, as guardians of The Estate of Evan G. Meyer, a minor,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of waterline facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of the SE ¼ of Section 1 of T. 3 S., R. 5 W., S.B.M., more particularly described as follows:

BEGINNING at the east ¼ corner of said Section 1 as shown by Tract No. 7218, on file in Book 92 of Maps, at Page 84 thereof, records of Riverside County, California;

THENCE South 89° 35' 20" West, along the north line of said SE ¼ of Section 1 a distance of 356.31 feet to the southwest corner of Barranca Drive (Lot F) as shown by Tract No. 2903, on file in Book 53 of Maps, at Page 11 thereof, records of said Riverside County;

THENCE South 10° 31' 37" East, along the southeasterly prolongation of the westerly line of said Barranca Drive 60.95 feet to a line which is parallel with and distant 60.00 feet south, as measured at right angle, from said north line of the SE ¼ of Section 1;

THENCE North 89° 35' 20" East, along parallel line 67.04 feet to the southerly prolongation of the easterly line of said Barranca Drive;

THENCE North 10° 31' 35" West, along said southerly prolongation of the easterly line of Barranca Drive 50.79 feet to a line which is parallel with and distant 10.00 feet south, as measured at right angle, from said north line of the SE ¼ of Section 1;

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THENCE North 89° 35' 20" East, along parallel line 287.43 feet to the east line of said Section 1;

THENCE North 0° 04' 30" West, along said east line of Section 1 a distance of 10.00 feet to the point of beginning.

Area - 0.159 of an acre.

DESCRIPTION APPROVAL  
George Blumenthal 5/7/80

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated May-20 1980

Fred Stern Meyer  
FRED STERN MEYER, as guardian of The Estate of Eric Stern Meyer, a minor

Ruth N. Meyer  
RUTH N. MEYER, as guardian of The Estate of Eric Stern Meyer, a minor

Bruce A. Meyer  
BRUCE A. MEYER, as guardian of The Estate of Eric Stern Meyer, a minor

Fred Stern Meyer  
FRED STERN MEYER, as guardian of The Estate of Evan G. Meyer, a minor

Ruth N. Meyer  
RUTH N. MEYER, as guardian of The Estate of Evan G. Meyer, a minor

Bruce A. Meyer  
BRUCE A. MEYER, as guardian of The Estate of Evan G. Meyer, a minor

Fred Stern Meyer  
FRED STERN MEYER, as guardian of The Estate of Thomas J. Blumenthal, a minor

Ruth N. Meyer  
RUTH N. MEYER, as guardian of The Estate of Thomas J. Blumenthal, a minor

Fred Stern Meyer  
FRED STERN MEYER

Susan Blumenthal  
SUSAN BLUMENTHAL

Bruce Alan Meyer  
BRUCE ALAN MEYER

Jack L. Blumenthal  
JACK L. BLUMENTHAL

Jack L. Blumenthal  
JACK L. BLUMENTHAL, as guardian of The Estate of Thomas J. Blumenthal, a minor

Fred Stern Meyer  
FRED STERN MEYER, as guardian of The Estate of James Blumenthal, a minor

Ruth N. Meyer  
RUTH N. MEYER, as guardian of The Estate of James Blumenthal, a minor

Jack L. Blumenthal  
JACK L. BLUMENTHAL, as guardian of The Estate of James Blumenthal, a minor

APPROVED AS TO FORM

Clarice Juney  
ASST. CITY ATTORNEY

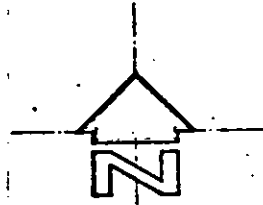
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inat. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 9/5/80

Property Services Manager

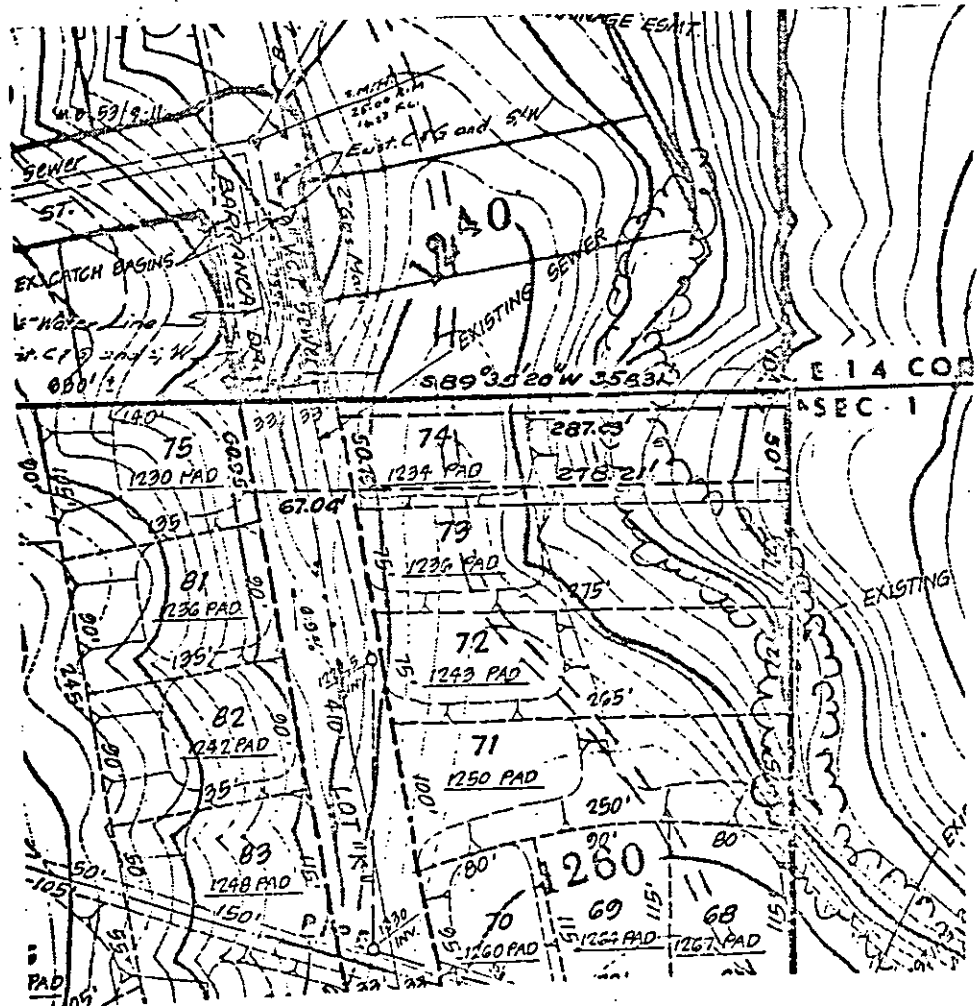
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# TENTATIVE TRACT 11,272

FORMERLY TR. 4842

BEING A SUBDIVISION OF A PORTION OF THE EAST  
ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF  
SECTION 1, T.35., R.5W., S.B.B. & M.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2

5/7-1

SCALE: 1" = 100'

DRAWN BY GS DATE 8/30/79

SUBJECT P.U.E. - 12" WATER MAIN

9922