

182433

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
At Request of  
City Clerk  
Book 1980, Page 182433  
OCT 3 1980  
Recorded in Official Records  
of Riverside County, California  
D. S. S. S. Recorder  
FEE \$

FOR RECORDER'S OFFICE USE ONLY

Project: Chicago Avenue Extension

GRANT DEED

9332

THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT,

Grantor \_\_\_\_\_

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

That portion of Parcel 3 of Parcel Map, on file in Book 11 of  
Parcel Maps, at Page 15 thereof, records of said Riverside  
County, more particularly described as follows:

BEGINNING at the most westerly corner of said Parcel 3;

THENCE North 34° 59' 20" East (recorded North 34° 59' 00" East),  
along the northwesterly line of said Parcel 3 a distance of 84.87  
feet to a line which is parallel with and distant 55.00 feet east, as  
measured at right angle, from the west line of Government Lot 2 of  
Section 18, T. 2 S., R. 4 W., S.B.M.;

THENCE South 0° 08' 15" West, along said parallel line 46.77 feet  
to the beginning of a tangent curve with a radius of 23.00 feet and  
concaving northeasterly;

THENCE Southerly, Southeasterly and Easterly along said curve an  
arc length of 36.09 feet, thru a central angle of 89° 54' 06" to the  
south line of said Parcel 3;

THENCE North 89° 45' 51" West (recorded North 89° 46' 00" West),  
along said south line 71.46 feet to the point of beginning.

Area - 0.041 of an acre.

DESCRIPTION APPROVAL  
by George P. Hutchinson 4/24/77 by [Signature]  
Surveyor

9932

State of California )  
                          ) ss.  
County of Riverside )

On SEP 9 1980  
Walt Abraham

before me personally appeared  
known to me to be the Chairman of the

Board of Supervisors of Riverside County Flood Control and Water Conservation District and the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that said District executed the same.

DONALD D. SULLIVAN, County Clerk

By R. D. Olivares  
R. D. OLIVARES Deputy

(SEAL)

182433

THE RIVERSIDE COUNTY FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT

Dated SEP 9 1980

By: Walt Abraham

By: Vice Chairman of the Board

APPROVED /S TO FORM  
Donald D. Sullivan  
ASST. CITY ATTORNEY

ATTEST:  
DONALD D. SULLIVAN, Clerk  
By Marcy Bonuso  
Deputy

CONSENT TO RECORDATION

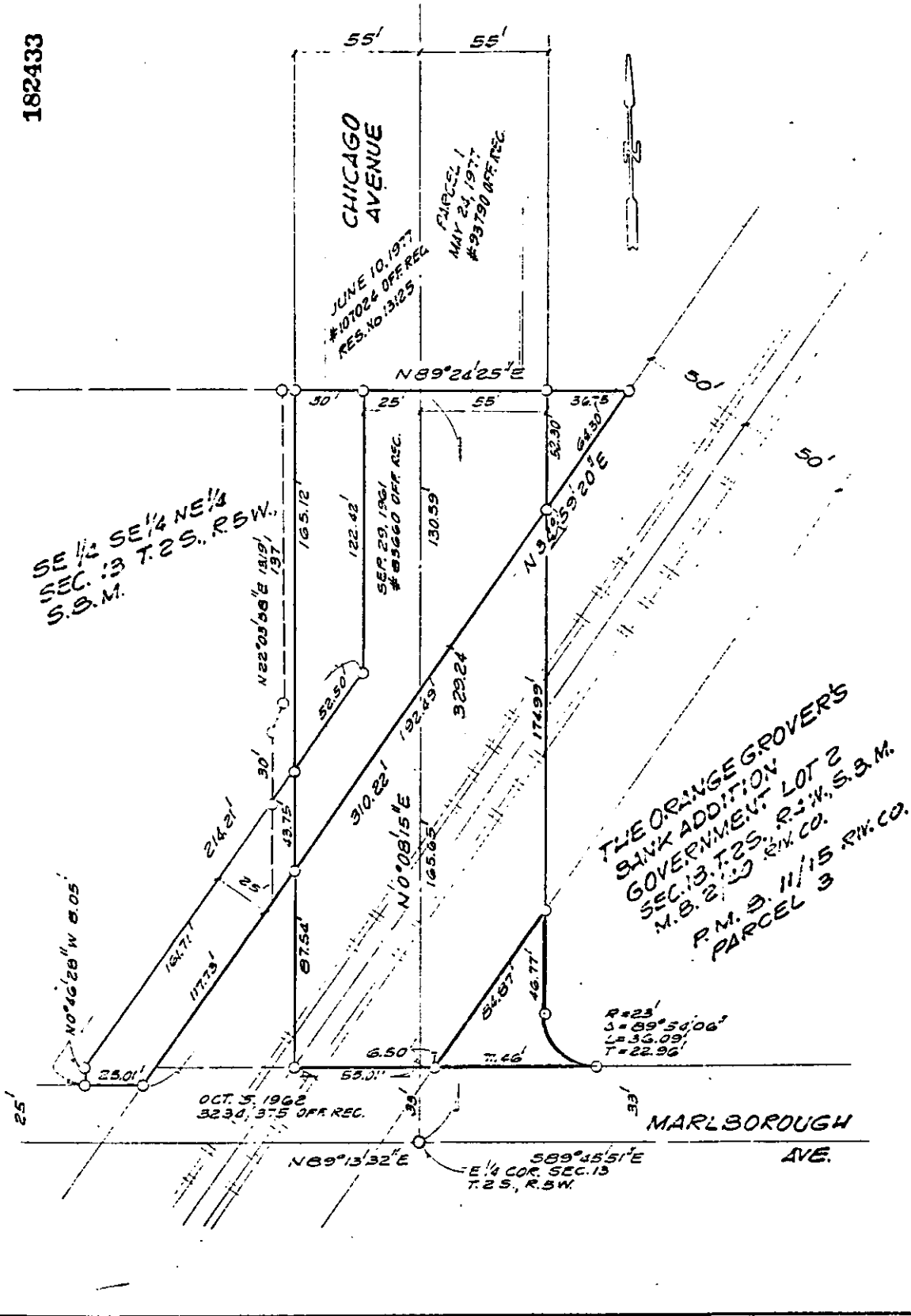
THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 10/3/80

Am Rice  
Property Services Manager

182433

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY GS DATE 8/2/78

SUBJECT CHICAGO AVE. EXTENSION