

ORIGINAL

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
5:00 Min. Part of clock P.M.
At Request of
City Clerk
Book 1980, Page 203855
OCT 8 1980
Recorded in Official Records
of Riverside County, California
D. J. ... Recorder
FEB 1 1981

203855

Project: Van Buren Boulevard
Underpass

FOR RECORDER'S OFFICE USE ONLY

9957

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
FLEETWOOD ENTERPRISES, INC., a Delaware Corporation,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer, storm drain and electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 20.00 feet in width over a portion of Lot 1 in Block 29 of The Lands of the Riverside Land & Irrigating Co., as shown by map on file in Book 1 of Maps, at Page 70 thereof, records of San Bernardino County, California, lying 12.50 feet northeasterly and 7.50 feet southwesterly of the following described line:

COMMENCING at the intersection of the centerline of Van Buren Boulevard with the centerline of Rudisill Street;

THENCE South 37° 37' 18" West, along said centerline of Rudisill Street 182.82 feet;

THENCE North 34° 00' 02" West, parallel with said centerline of Van Buren Boulevard 34.77 feet to the northwesterly line of said Rudisill Street and to the true point of beginning;

THENCE continuing North 34° 00' 02" West, 150.00 feet to the southeasterly right of way line of Atchison, Topeka & Santa Fe Railroad and to the end of this line description.

Area - 0.069 of an acre (3,000.00 square feet)

DESCRIPTION APPROVAL
by *Joseph P. ...* 3/20/76 by *[Signature]*
Recorder

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

203855

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer, storm drain and electric energy distribution facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated February 27, 1980

FLEETWOOD ENTERPRISES, INC., a Delaware Corporation

By: Scott D. Mundy, Exec. V.P.

By: John H. Lee, Secretary

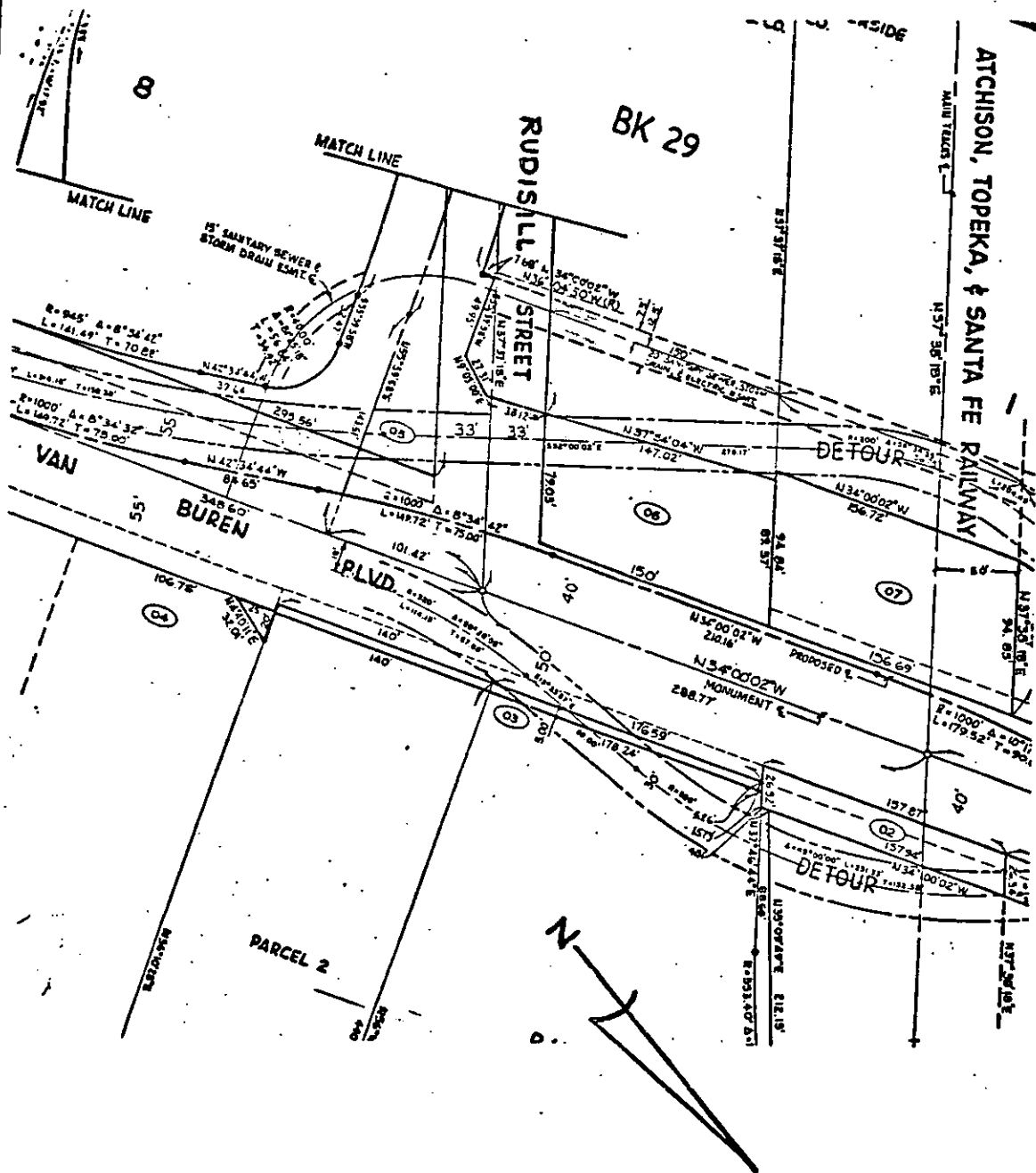
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated Oct 31, 1980

Paul Rice
Property Services Manager

203855



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 20' NTS DRAWN BY GPH/DATE 7/4/79 SUBJECT VAN BUREN UNDERPASS

9957