

208906

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
At Project of
City Clerk
Book 1980, Page 208906
NOV - 7 1980
Recorded in Official Records
of Riverside County, California
D. J. ... Recorder
FEE \$

FOR RECORDER'S OFFICE USE ONLY

Project: PM 15134

9959

GRANT DEED

FRANCES A. STONAKER, a widow,
Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of Lot 8 in Block 21 of Lands of Riverside Land and
Irrigating Company, as shown by map on file in Book 1, Page 70
of Maps, records of San Bernardino County, California, described
as follows:

COMMENCING at the most easterly corner of said Lot;

THENCE South 56° 00' 34" West along the southeasterly line of
said lot, a distance of 420.28 feet to the southwesterly line of that
certain parcel of land conveyed to D.E. Savage and J.G. McMurray
by deed recorded December 7, 1964, as Instrument No. 145770, Official
Records of Riverside County, California;

THENCE continuing South 56° 00' 34" West along said southeasterly
line, 20.00 feet to the northeasterly line of that certain parcel
of land conveyed to the City of Riverside by deed recorded August
20, 1953, as Instrument No. 41211, Official Records of said Riverside
County;

THENCE North 34° 00' 50" West along said northeasterly line, 15.00
feet to a line that is parallel with and 15.00 feet northwesterly,
as measured at right angles, from said southeasterly line for the
true point of beginning;

THENCE North 56° 00' 34" East along said parallel line, 20.00 feet to
said southwesterly line of said parcel conveyed to D.E. Savage, et al;

THENCE North 34° 00' 50" West along said southwesterly line, 15.00
feet to a line that is parallel with and distant 30.00 feet north-
westerly, as measured at right angles, from said southeasterly line
of said Lot 8;

THENCE South 56° 00' 34" West along said parallel line, 20.00 feet
to the northeasterly line of the parcel conveyed to the City of
Riverside as aforesaid;

THENCE South 34° 00' 50" East along said northeasterly line, a
distance of 15.00 feet to the true point of beginning.

DESCRIPTION APPROVAL
By George P. Hutchinson, 9/24/80
Recorder

9959

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Dated Oct 2, 1980

Frances A. Stonaker
FRANCES A. STONAKER

WITNESS:

Ernest N. Webb
Ernest N. Webb

APPROVED AS TO FORM

Clara J. Sweeney
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

d 11/7/80

[Signature]
Property Services Manager

78-232

9959

OFFICIAL
ALICE

SCALE

208906

MADISON STREET

40.00'

40.00'

R.L. & J. CO.
M.D. 1/10 58. CO. REC.

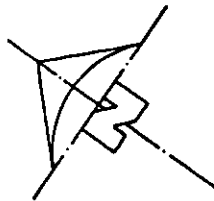
R.S. 52/100

BLOCK 21

LOT 3

ORCHARD STREET
N. 55°00'34"E. 420.75'

PAR. 1



SOUTHWESTERLY LINE OF
INST. # 145770 REC. DEC. 7, 1904
RIV. CO. REC.

RS 20/19
PAR. 3

NORTHEASTERLY LINE OF
INST. # 41211 REC. AUG. 20, 59
RIV. CO. REC.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

78-292

8959

SCALE: 1" = 30'

DRAWN BY MPH DATE 9/22/80

SUBJECT PARCEL MAP NO 15/34