

242663

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
2:10 Min. Past 2 o'clock P.M.

At Request of
City Clerk
Book 1980, Page 242663

DEC 29 1980

Recorded in Official Records
of Riverside County, California

D. S. ... Recorder

FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: 5210 Bushnell Avenue
Building Permit

8389

GRANT DEED

JOE C. WILMETH and BERNICE S. WILMETH, husband and wife, as joint tenants,

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of Lot 19 of Algodena, as shown by map on file in Book 11
of Maps at Page 80 thereof records of Riverside County, California more
particularly described as follows:

BEGINNING at a point in the easterly line of said Lot 19, which bears
South 18° 21' 51" East, a distance of 217.00 feet southerly of the most
northerly corner thereof, said point being the most northerly corner
of that certain parcel of land conveyed to Joe. C. Wilmeth et. ux., by
deed recorded August 15, 1980 as Instrument No. 147642, Official Records
of Riverside County, California;

THENCE South 18° 21' 51" East, along said easterly line of Lot 19 a
distance of 1.38 feet to the beginning of a tangent curve concave westerly
having a radius of 175.00 feet;

THENCE Southeasterly, Southerly, and Southwesterly along said curve through
a central angle of 35° 37' 31", an arc length of 108.81 feet to the most
southerly corner of said Lot 19;

THENCE North 69° 48' 50" West, along the southerly line of said Lot 19 ,
a distance of 8.01 feet to a point in a curve concave westerly having a
radius of 167.00 feet; radial bearing at said point bears North 72° 52' 45"
West;

THENCE Northeasterly, Northerly, and Northwesterly along said curve through
a central angle of 35° 29' 06" an arc length of 103.43 feet, to a line
which is parallel with and distant 8.00 feet westerly, as measured at right
angle from the easterly line of said Lot 19;

THENCE North 18° 21' 51" West along said parallel line a distance of
1.96 feet to the most southerly corner of that certain parcel of land
conveyed to the City of Riverside by deed recorded June 23, 1978 as
Instrument No. 129832 Official Records of Riverside County, California;

THENCE North 75° 46' 32" East along the southerly line of said parcel
conveyed to the City of Riverside a distance of 8.02 feet to said
point of beginning.

Area - 862.29 square feet.

Angel Hutchins
Surveyor

DESCRIPTION APPROVAL

242663

Dated December 17, 1980

APPROVED AS TO FORM

Roger Wilton
SENIOR DEPUTY CITY ATTORNEY

Joe C. Wilmeth
JOE C. WILMETH

Bernice S. Wilmeth
BERNICE S. WILMETH

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to a resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 1460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12/24/80

[Signature]
Property Services Manager

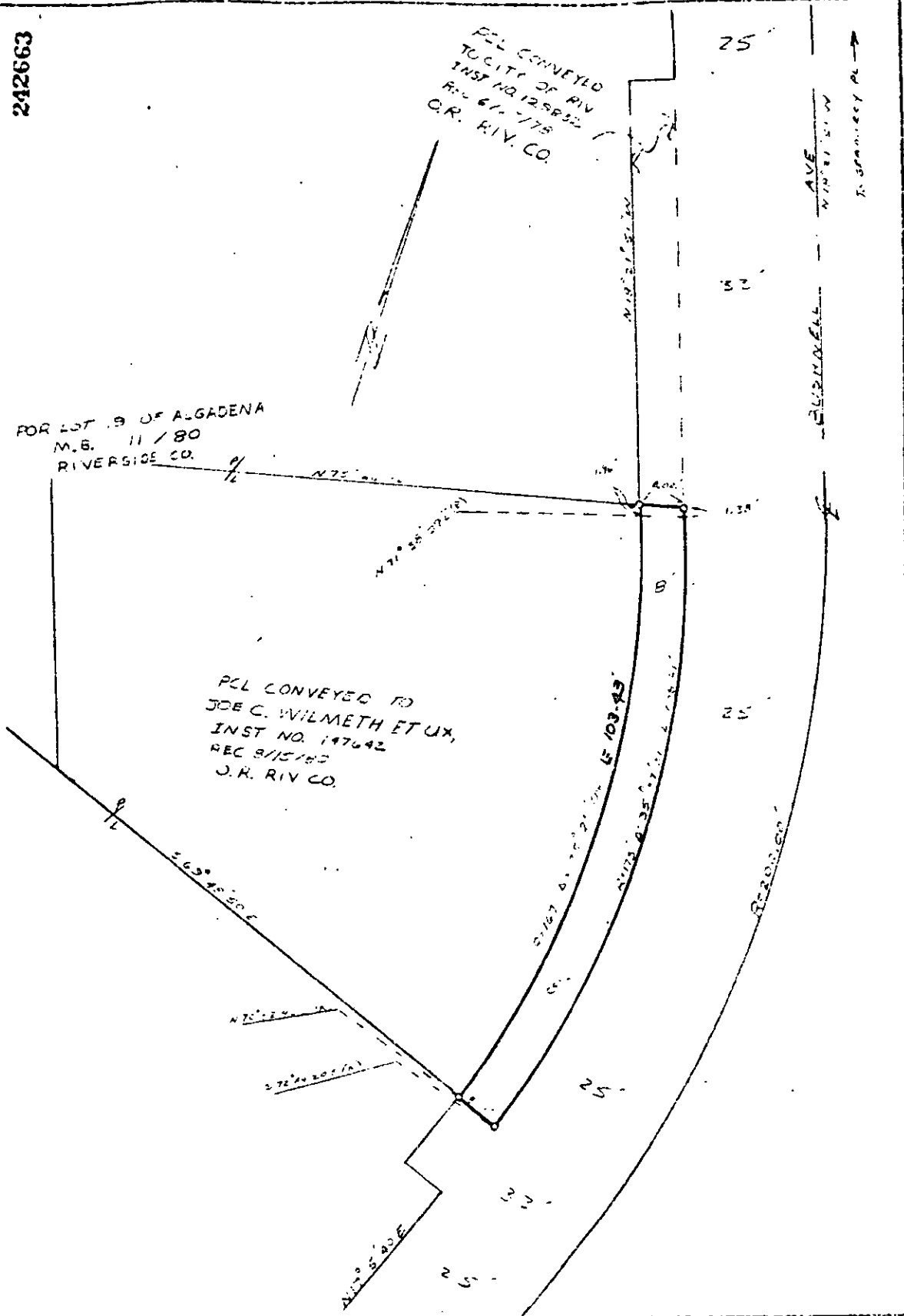
conveyed by this
bration, is hereby
esolution of the City
460, Riverside County
on of this instrument

242663

DECL CONVEYED
TO CITY OF RIV
INST NO 125832
REC 6/15/78
C.R. RIV. CO.

FOR LOT 19 OF ALGADENA
M.B. 11/80
RIVERSIDE CO.

DECL CONVEYED TO
JOE C. WILMETH ET UX,
INST NO. 147642
REC 8/15/80
J.R. RIV CO.



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAN IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PLANNING DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREOF.		SHEET 1 OF 1	06/24/81
SCALE: 1" = 20'	DRAWN BY: DEF DATE: 11/19/80	SUBJECT: 2012 CASHMERE AVE. RIV. CO. PERMIT	