

ENCROACHMENT PERMIT

Pursuant to Resolution No. 11065 of the City of Riverside, permission is hereby granted to MARK K. and CHAMPEE V. HARTWELL  
6320 Pullman Court  
Riverside, CA 92505

their heirs and assigns, hereinafter referred to as "Permittee" to use and occupy the following described property.

That portion of the public street right-of-way of Pullman Court, lying adjacent to the easterly boundary of Lot 12 of Tract 9335, as shown by map on file in Book 152, Pages 38 through 40 of Maps, records of Riverside County, California, as shown by the attached Exhibit "A",

in accordance with the terms hereof.

1. Permittee shall use and occupy the described property only in the manner and for the purposes as follows:

1a. Construction and maintenance of a 4.00' high decorative wrought iron fence and sliding wrought iron gate encroaching into said public street right of way as shown by the attached Exhibit "A".

1b. Prior to construction, Permittee shall contact all utility companies with facilities in the permit area to determine if the proposed encroachment permit will conflict with any existing or proposed facilities.

2. Permittee, by acceptance of the benefits hereunder, acknowledges title to the property to be in the City of Riverside and waives any right to contest the validity of the dedication or grant.

3. Permittee acknowledges that the described property is the site of a proposed or planned public improvement and that, accordingly, all rights and privileges of use permitted shall cease and expire upon notice of revocation by the City. Upon the expiration or revocation, Permittee shall, within the time prescribed by the City, remove all improvements or obstructions placed, constructed or maintained by the Permittee. If the Permittee fails to abide by the removal order of the City within the time prescribed, the City shall have the right to remove and destroy the improvements without reimbursement to the Permittee and the cost of such removal shall be paid by the Permittee to the City of Riverside and shall constitute a debt owed to the City of Riverside.

4. Permittee, by acceptance hereof, waives the right of claim, loss, damage or action against the City of Riverside arising out of or resulting from revocation, termination, removal of the improvements or any action of the City of Riverside, its officers, agents or employees taken in accordance with the terms hereof.

5. Finding and determination by the City Council of the City of Riverside that the Permittee, or his heirs and assigns or successors in interest, are in default of the terms hereunder shall be cause for revocation.

6. Permittee herewith agrees to hold the City of Riverside harmless from and against all claims, demands, costs, losses, damages, injuries, action for damages and/or injuries, and liability growing or arising out of or in connection with the construction, encroachment, and/or maintenance to be done by Permittee or his agents, employees or contractors within the described property.

DATED: NOV 9 1988

CITY OF RIVERSIDE, a municipal corporation

By RL Brown Mayor

Attest Alice O'Shea City Clerk

The foregoing is accepted by:

Charles V. Hartwell  
(Signature(s) of Permittee)  
Mark R. Hartwell  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED AS TO CONTENT

Bury Bush  
Department Head Public Works

Mark London  
Department Head Planning

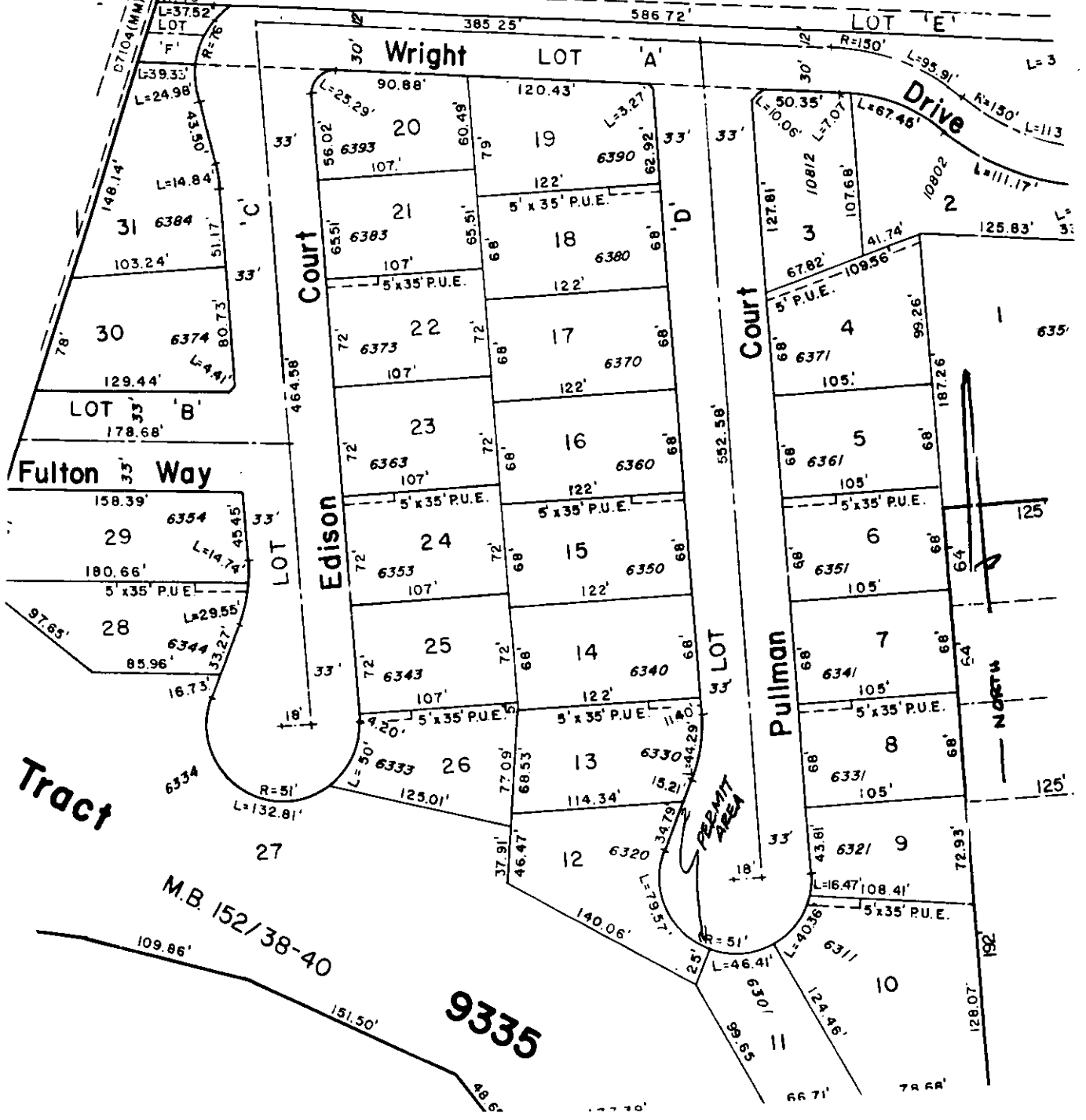
APPROVED AS TO FORM

John Woodhead  
City Attorney

CITY MANAGER APPROVAL

for Robert E. Fremont  
City Manager

104(HH) 2338' 10849' 252.49' 70.09' 70.09' 105.08  
 D7104(GG) D7104(EE) D7104(FF)  
**Avenue ARLINGTON**  
 D5409(EE) 600.03' D7104(DD) TO MITCHELL AVE.  
 (PP) 15' D7104(NN) 44' 44'



**ENCROACHMENT PERMIT**

**EXHIBIT 'A'**  
**SHEET 1 OF 2**

E-1093

05" = 1'  
NORTH

PULLMAN

CT.

68.00'

69.00'

4+42.69: B.C.

4+72.63  
BEGIN CROWN  
LINE.

13

11.40' L=44.29'

15.21'

804.11  
T.C.

805.51  
T.C.

808.29  
T.C.

808.05  
T.C.

809.71  
T.C.

809.54  
T.C.

43.81'

5+52.58: B.C.

806.00  
T.C.

809.36  
T.C.

809.54  
T.C.

L: 46.49'

L = 79.57

PROP. L  
PER GR  
Q<sub>10</sub> = 1.6  
Q<sub>100</sub> = 2.



PERMIT AREA

T-9335

M.B. 152/38-40

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ENCROACHMENT PERMIT

E-1093

EXHIBIT "A"  
SHEET 2 OF 2