

ENCROACHMENT PERMIT

Pursuant to Resolution No. 11065 of the City of Riverside, permission is hereby granted to

BUTCHER BOY PROP. INC.

3038 Pleasant Street

Riverside, CA 92507

its heirs and assigns, hereinafter referred to as "Permittee" to use and occupy the following described property.

Being a portion of that public street right of way of Pleasant Street adjoining Lots 34 and 48 of Hall's Addition Division A as shown by map on file in Book 9, Page 1 of Maps, records of San Bernardino County California, as shown on the attached Exhibit "A",

in accordance with the terms hereof.

1. Permittee shall use and occupy the described property only in the manner and for the purposes as follows: The installation and maintenance of a 3/4" PVC conduit for light pole wiring and a 1 1/4" PVC irrigation line in a 2" sleeve encroaching across 60 feet of public street right of way as shown on the attached Exhibit "A".

1A. Permittee shall obtain a street opening permit prior to doing any work in the public right of way.

1B. Prior to construction, Permittee shall contact all utility companies with facilities in the permit area to determine if the proposed encroachment will conflict with any existing or proposed facilities.

2. Permittee, by acceptance of the benefits hereunder, acknowledges title to the property to be in the City of Riverside and waives any right to contest the validity of the dedication or grant.

3. Permittee acknowledges that the described property is the site of a proposed or planned public improvement and that, accordingly, all rights and privileges of use permitted shall cease and expire upon notice of revocation by the City. Upon the expiration or revocation, Permittee shall, within the time prescribed by the City, remove all improvements or obstructions placed, constructed or maintained by the Permittee. If the Permittee fails to abide by the removal order of the City within the time prescribed, the City shall have the right to remove and destroy the improvements without reimbursement to the Permittee and the cost of such removal shall be paid by the Permittee to the City of Riverside and shall constitute a debt owed to the City of Riverside.

4. Permittee, by acceptance hereof, waives the right of claim, loss, damage or action against the City of Riverside arising out of or resulting from revocation, termination, removal of the improvements or any action of the City of Riverside, its officers, agents or employees taken in accordance with the terms hereof.

5. Finding and determination by the City Council of the City of Riverside that the Permittee, or his heirs and assigns or successors in interest, are in default of the terms hereunder shall be cause for revocation.

6. Permittee herewith agrees to hold the City of Riverside harmless from and against all claims, demands, costs, losses, damages, injuries, action for damages and/or injuries, and liability growing or arising out of or in connection with the construction, encroachment, and/or maintenance to be done by Permittee or his agents, employees or contractors within the described property.

DATED: JUN. 19 1990

CITY OF RIVERSIDE, a municipal corporation

By *John Mansfield* Mayor
Pro Tempore
Attest ALICE A. HARE City Clerk

The foregoing is accepted by:

BY *Karen E. Lindquist*
ASSISTANT CITY CLERK

Charles L. Young
(Signature(s) of Permittee)
Project Director - International Multifoods
(Butcher Boy Properties)

APPROVED AS TO CONTENT

Danny Kurl
Department Head - Public Works

Dieter P. Witzfeld
Department Head - Public Utilities

APPROVED AS TO FORM

John Woodhead
City Attorney

CITY MANAGER APPROVAL

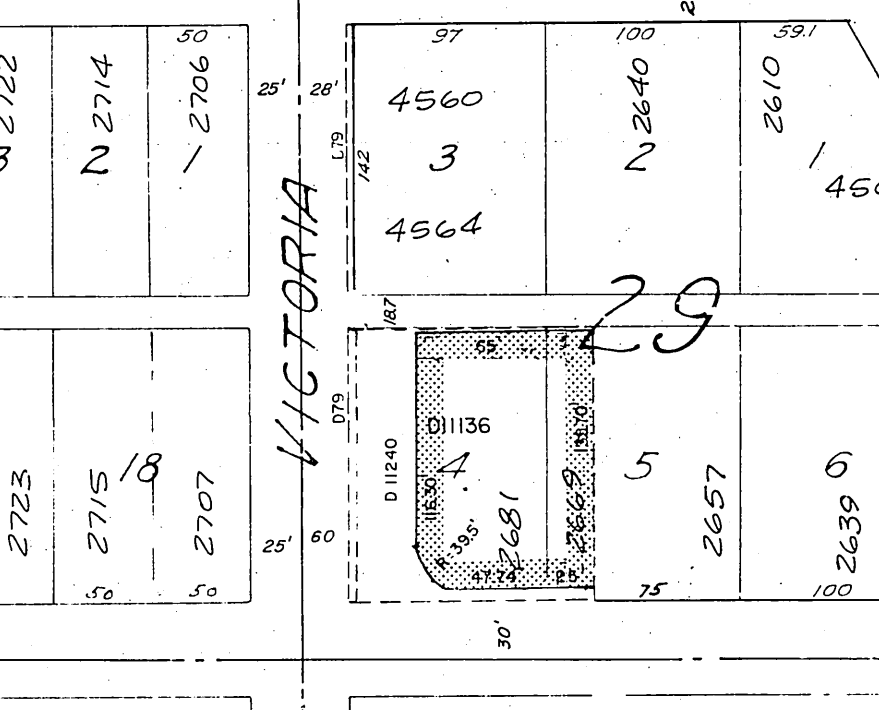
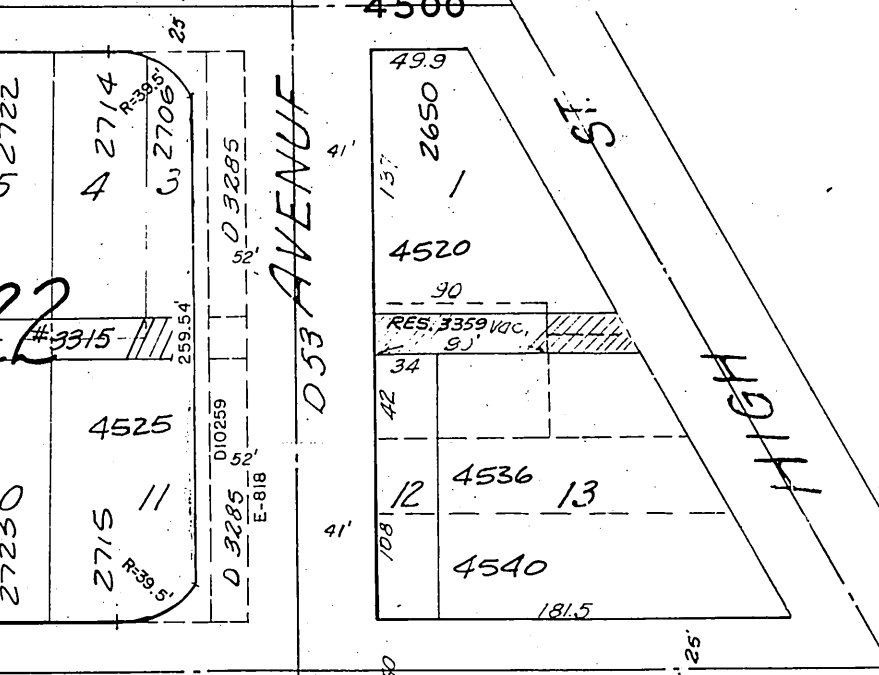
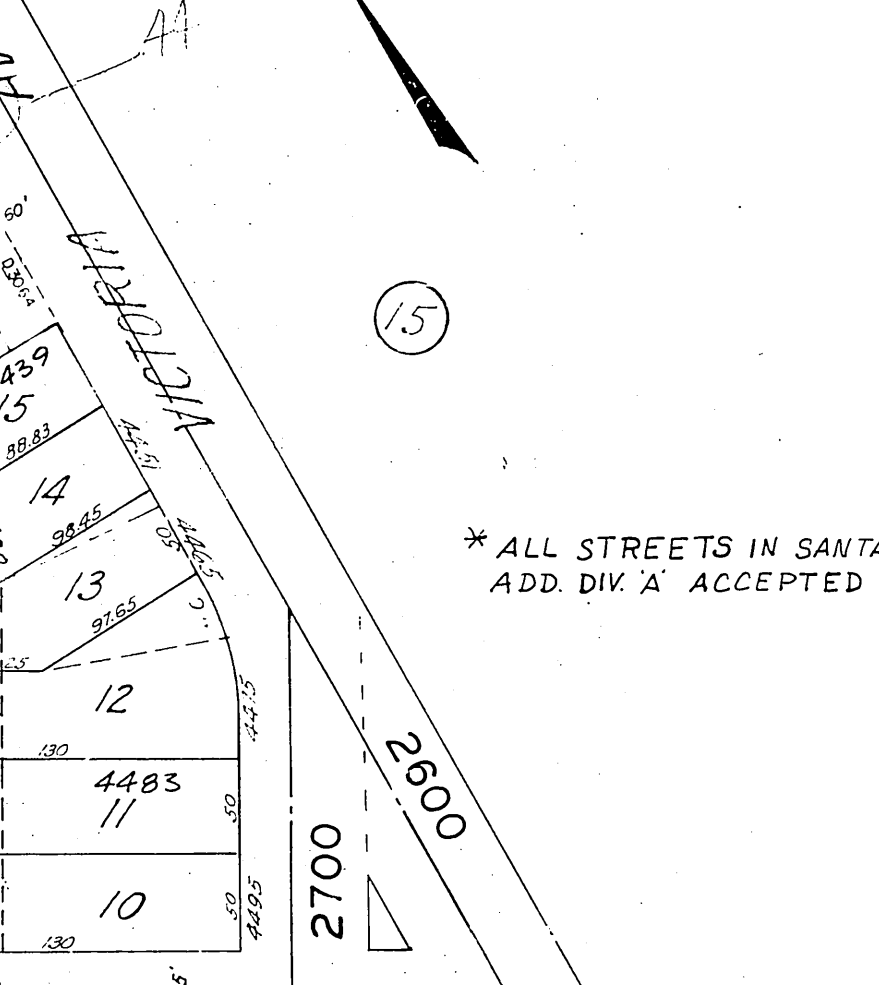
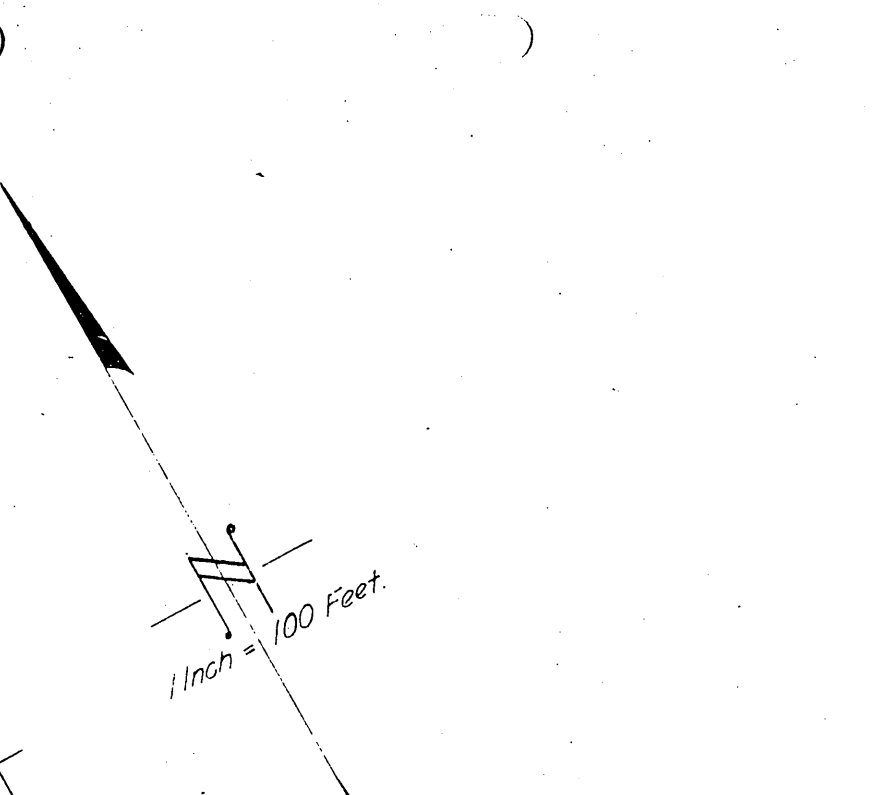
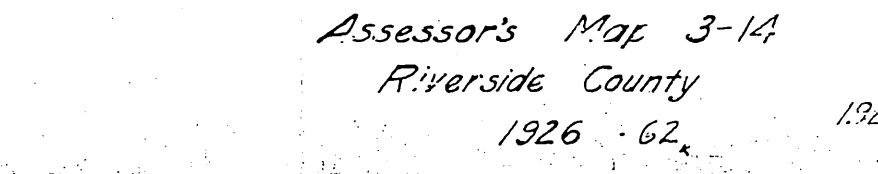
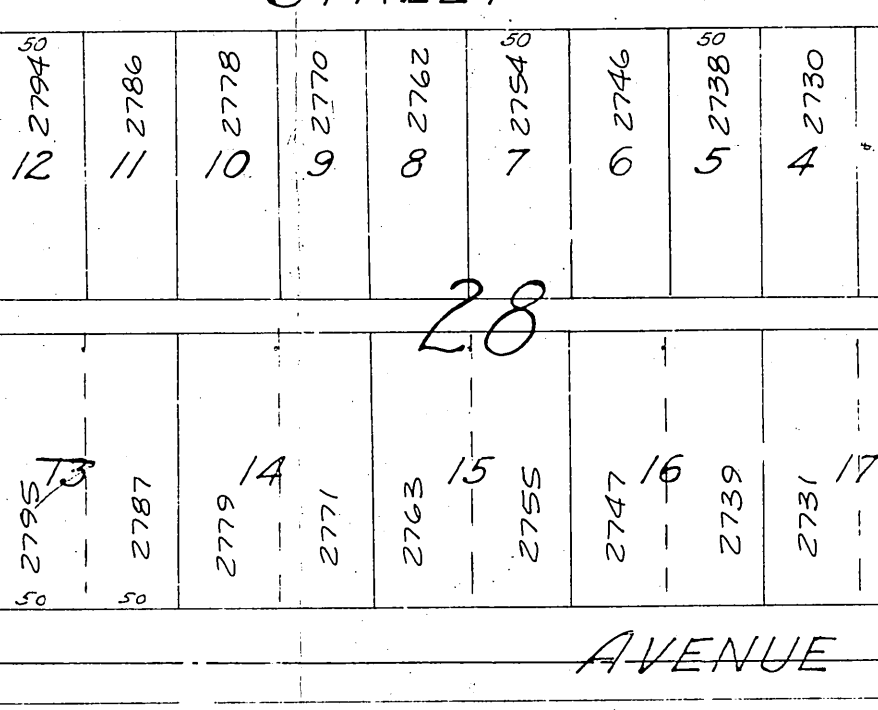
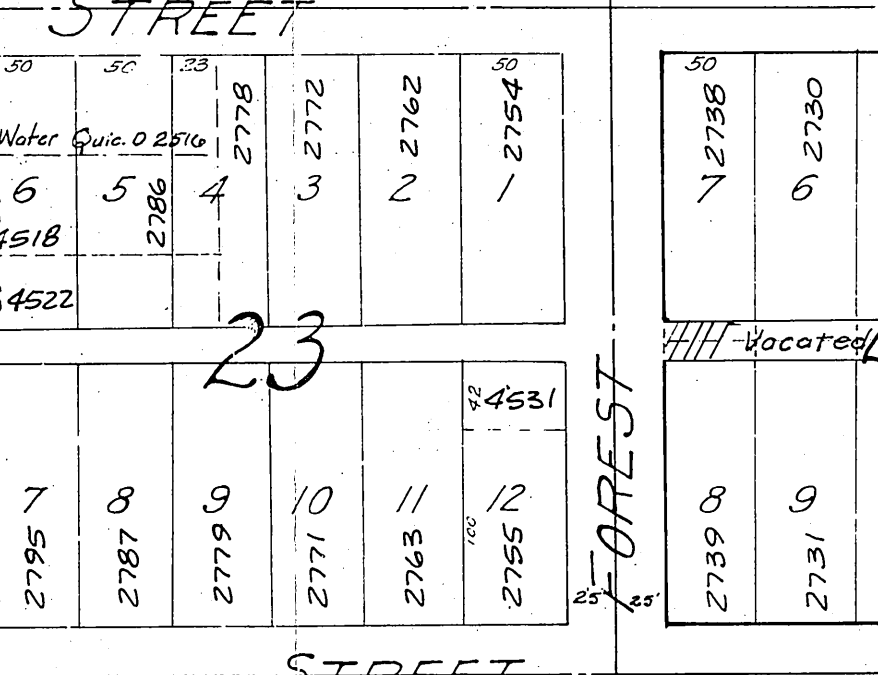
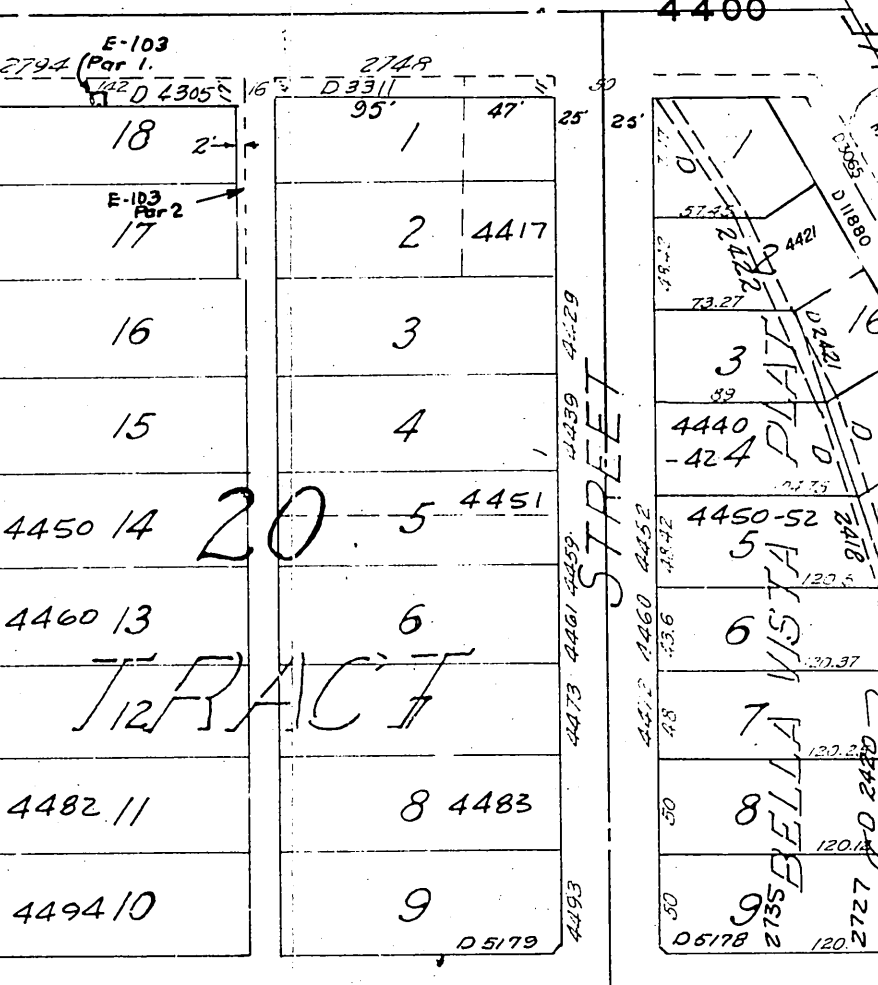
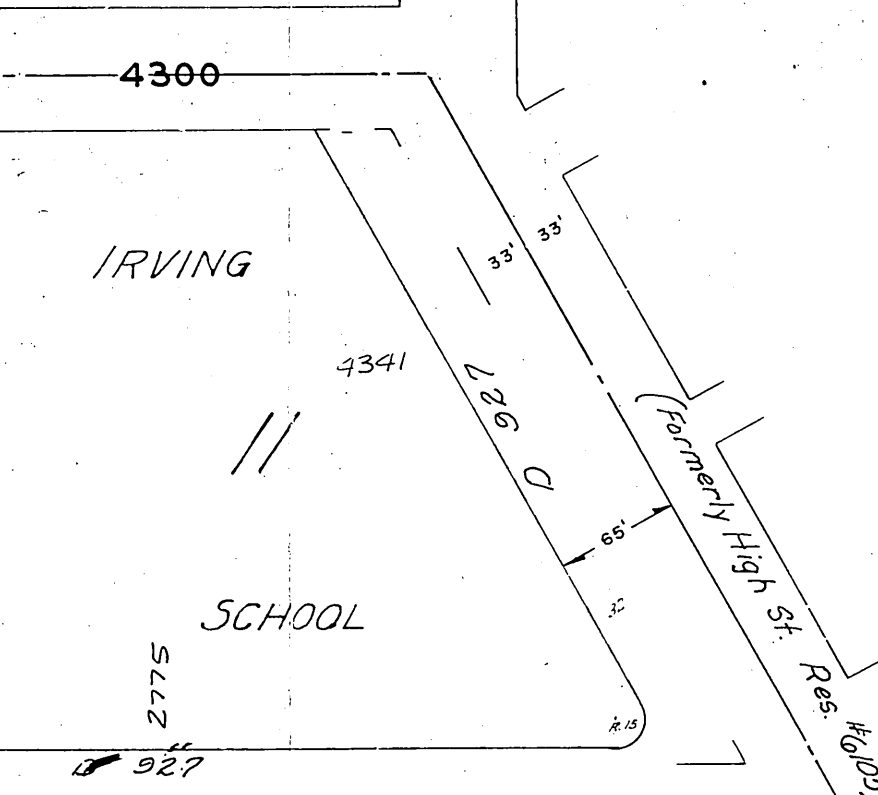
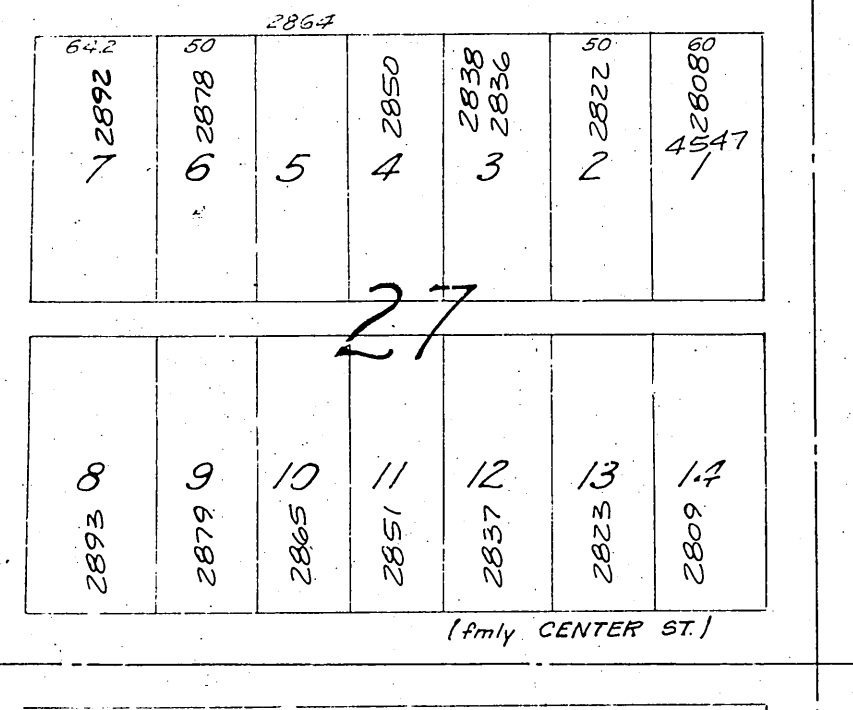
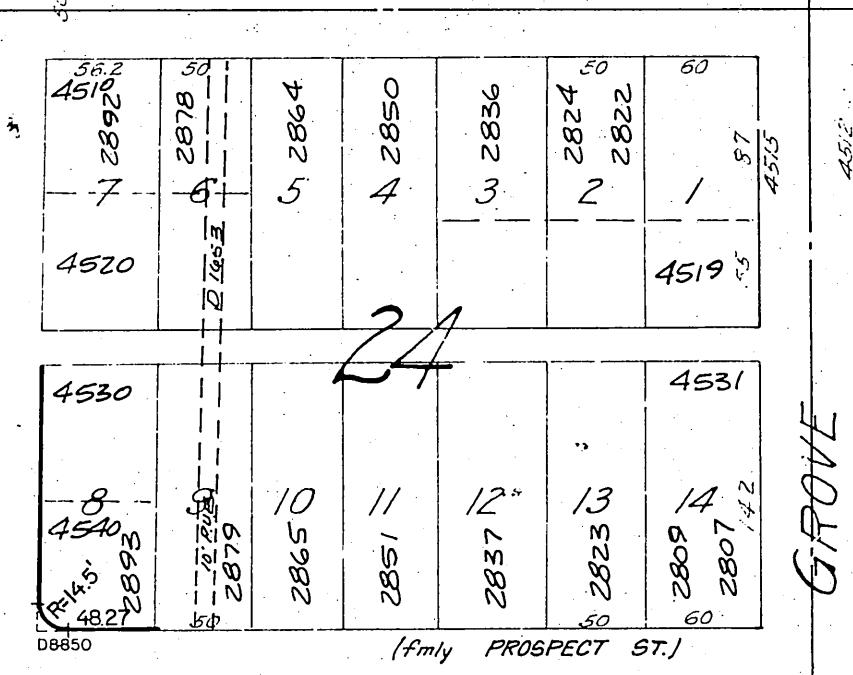
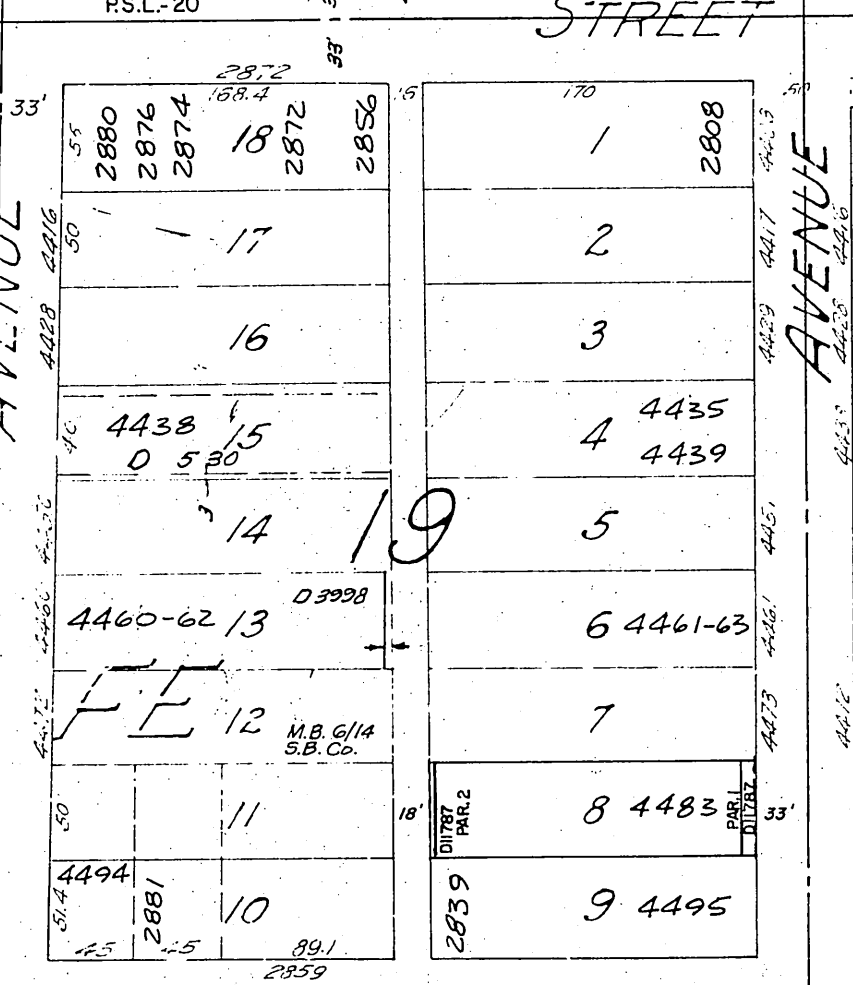
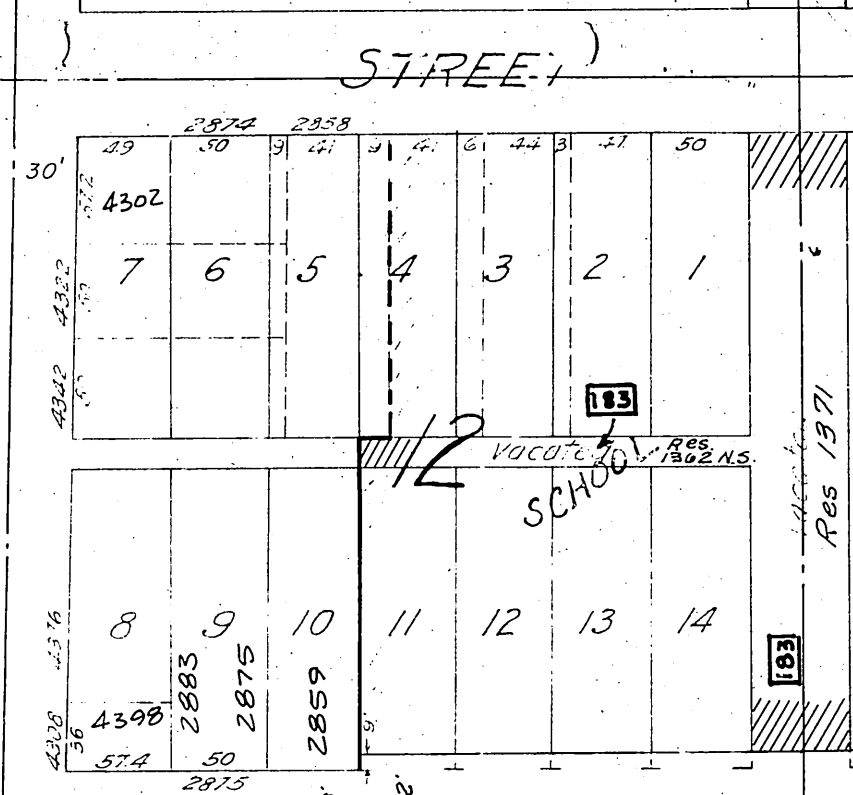
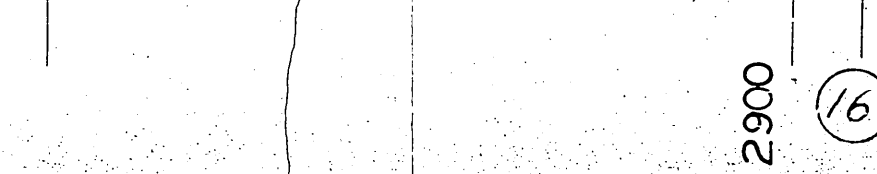
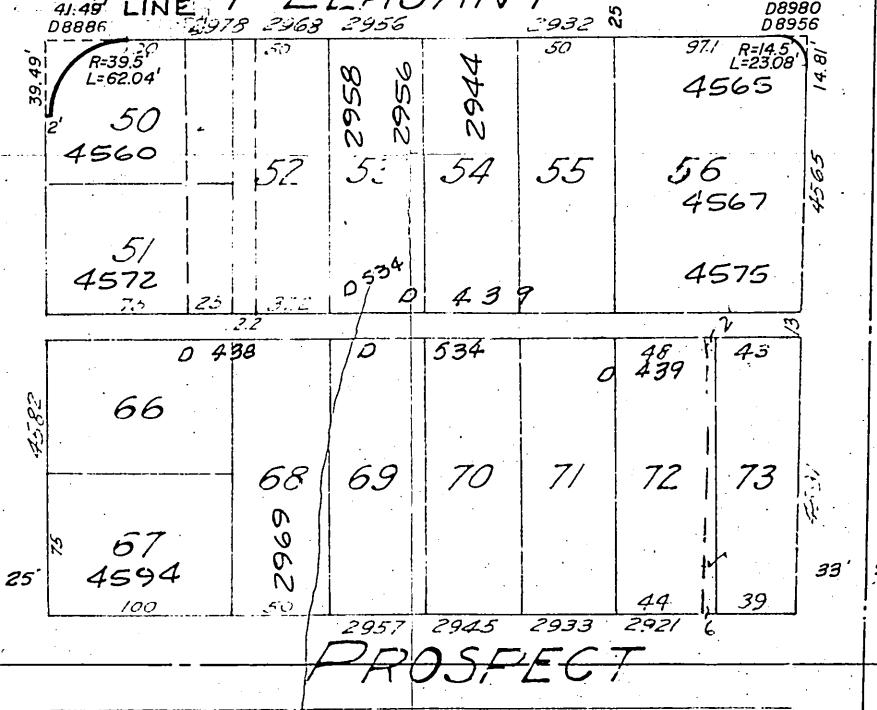
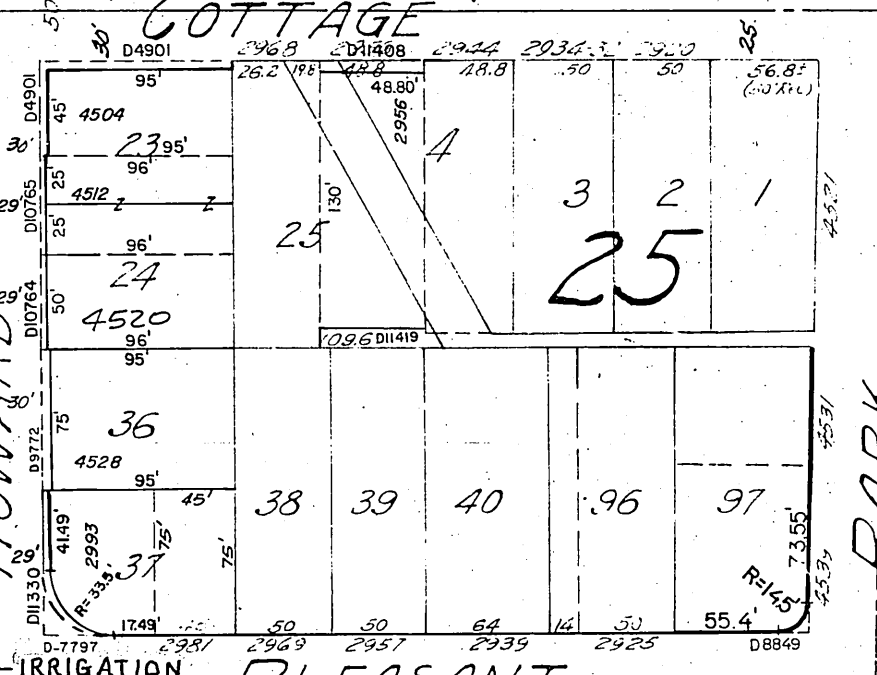
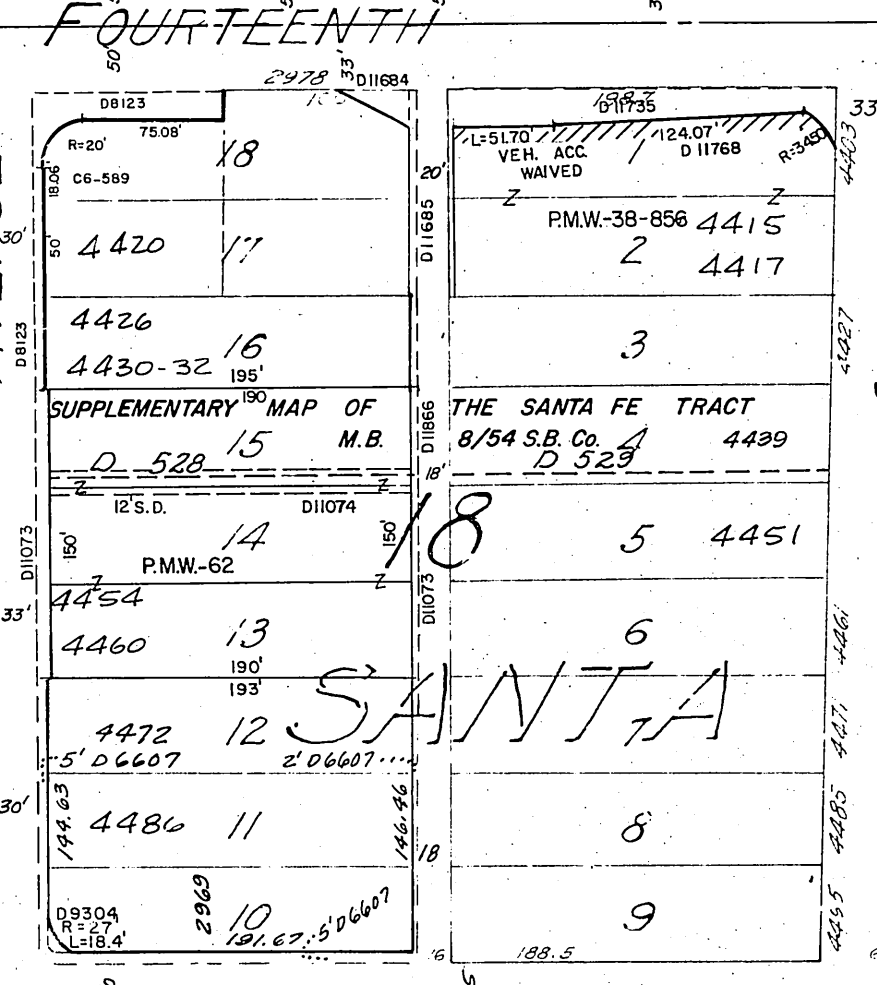
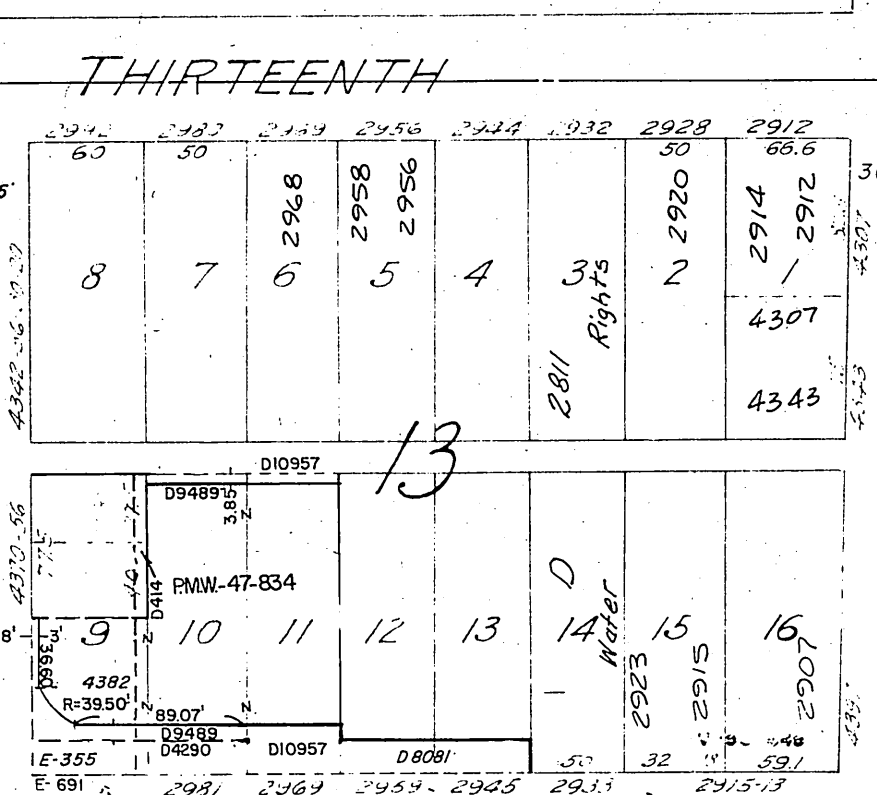
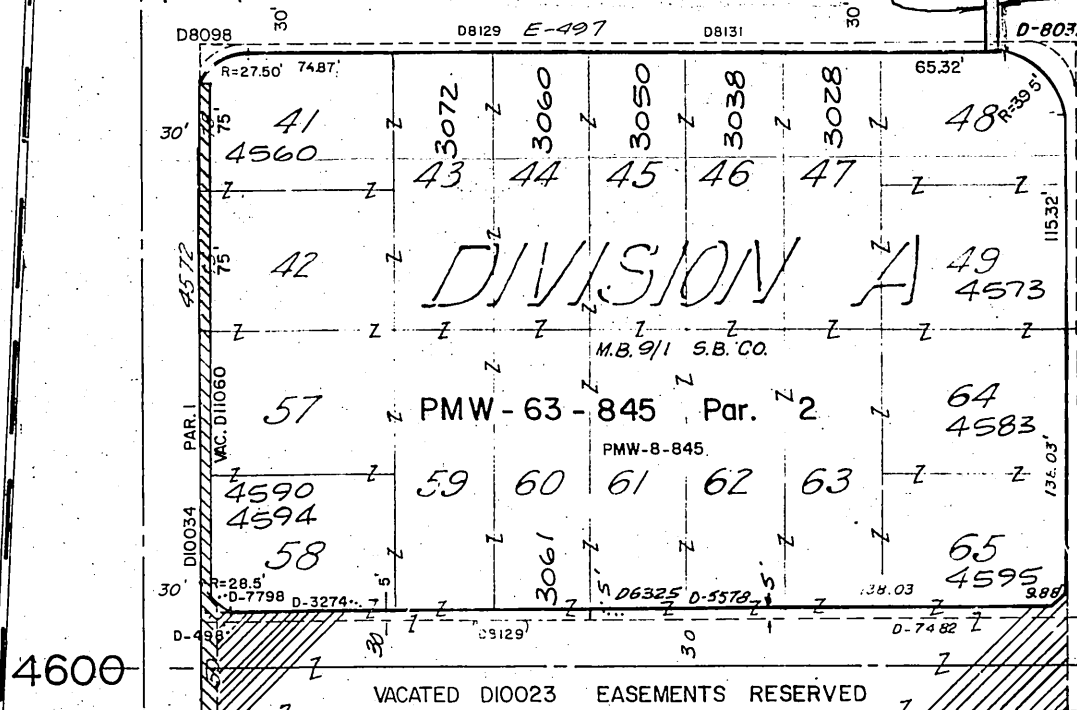
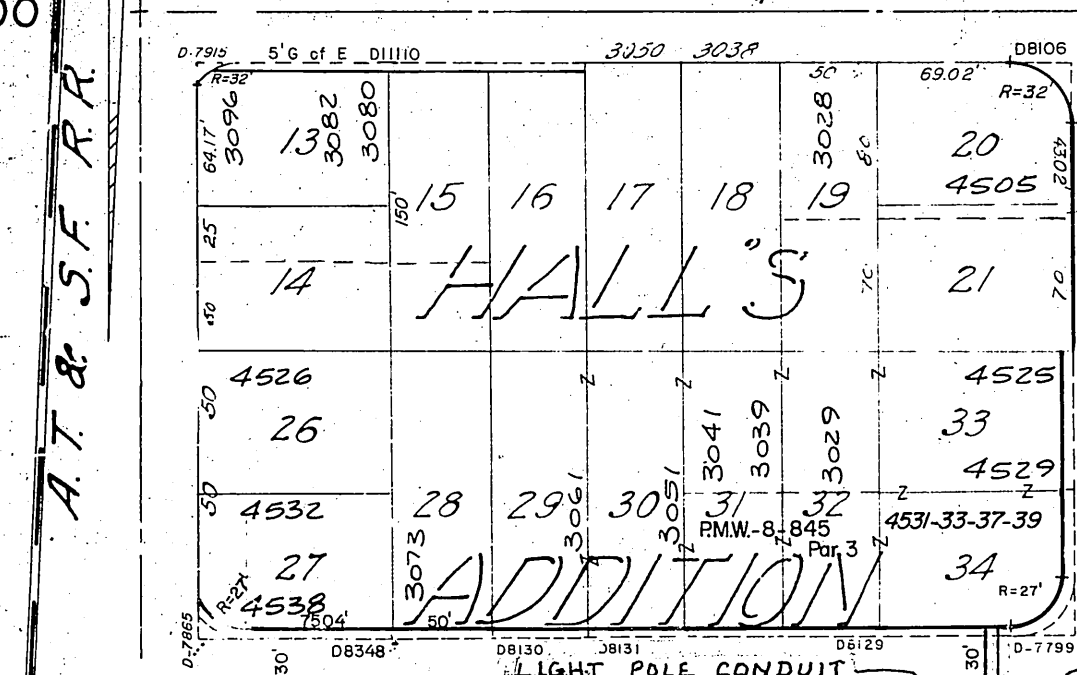
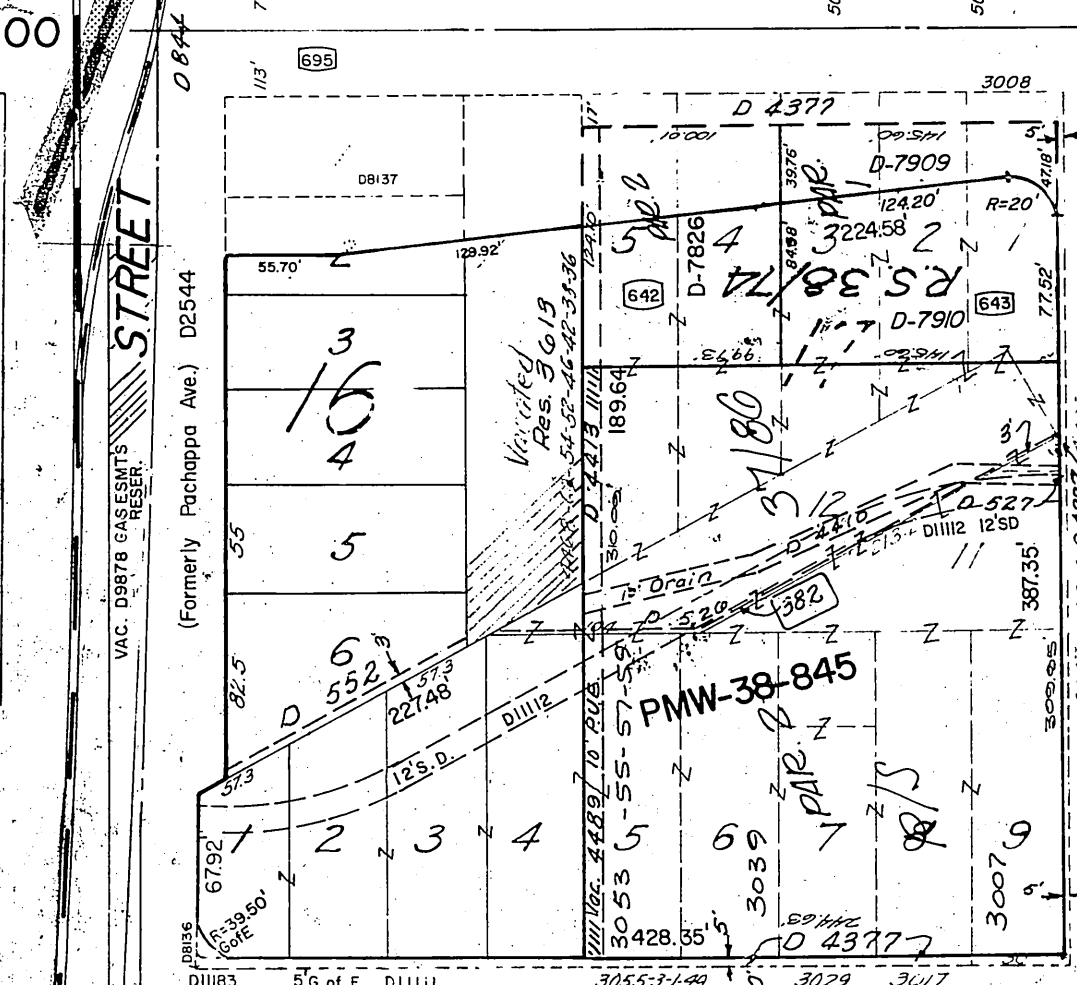
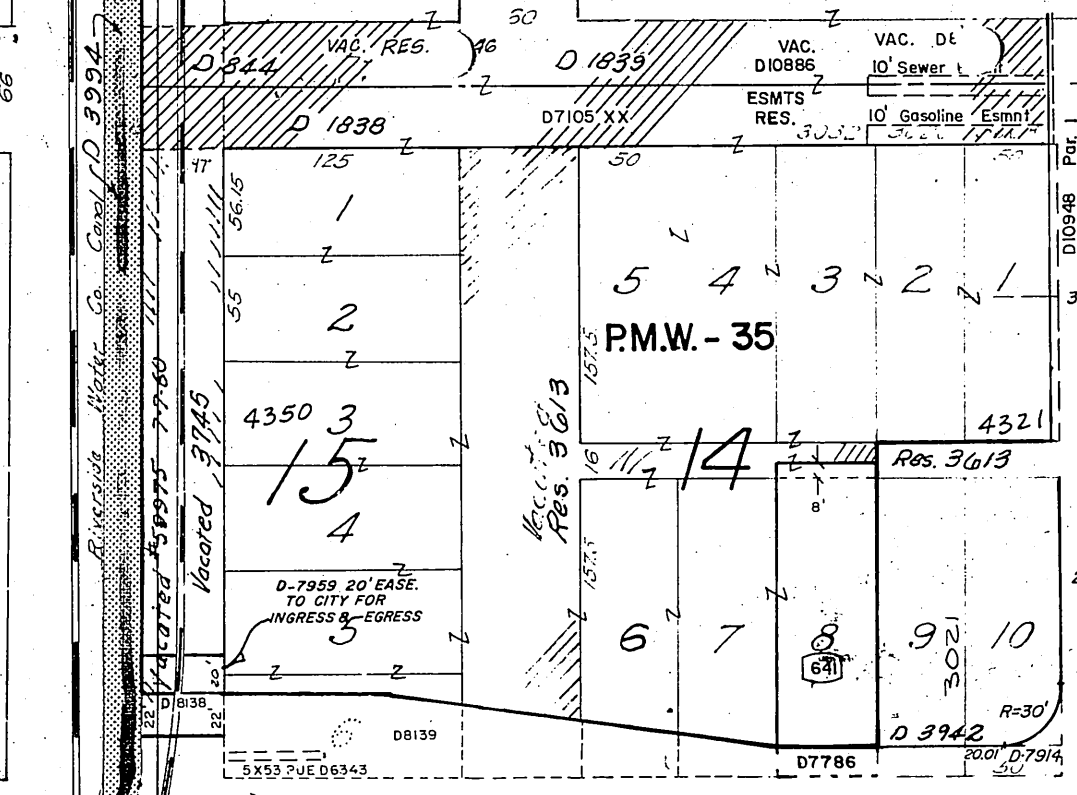
Robert C. Walker
City Manager

4300

4400

4500

4600



1 Inch = 100 Feet

* ALL STREETS IN SANTA FE TRACT ADD. DIV. A ACCEPTED BY ORD 157

Assessor's Map 3-14 Riverside County 1926-62 1928 R.R.

Book 2

A.T. & S.F. R.R.

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