GRANT OF LICENSE

The Grantor, CITY OF RIVERSIDE, a municipal corporation, hereby grants to D. E. LANSING, Grantee, a revocable license to construct, use, maintain, alter, repair, replace and/or remove an approximately one and one-half inch $(l\frac{1}{2}")$ steel water pipeline in and on the real property hereinafter described. The pipeline shall be located approximately six (6) feet from the southwesterly edge of the Myers Street right of way and shall run from a meter to be located at the southerly corner of Dufferin Avenue and Myers Street to a point in the northeasterly line of Lot 6 containing the residence known as 2080 Myers Street, all as is shown by the green line on the plat attached to and made a part of this license. Said real property is described as follows:

> The Southwesterly 6 feet of the Southeasterly 1400 feet of that portion of Myers Street (formerly Robert Street) adjoining Lots 2, 4 and 6 in Block 16, as said Street and Block is shown on map of Arlington Heights on file in Book 11, pages 20 and 21 of Maps, Records of San Bernardino County, California, said 1400 feet being measured along the Southwesterly line of said street beginning at the most northerly corner of said Lot 2 and ending at a point in the northeasterly line of said Lot 6.

This license is not an exclusive license and in no way limits the Grantor in the use of its land for street purposes. The Grantee agrees to remove all of said improvements at the expense of the Grantee if required by the Grantor. The Grantor may direct the relocation of this improvement to a new location at the expense of the Grantee if the Grantor so requires.

Grantee shall protect and hold harmless Grantor from all liability from injury to person, including death and damage to property, by reason of any happening or thing resulting from or incidental to Grantee's use of said property.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 1965. lst day of June,

APPROVED AS TO FORM:

CITY OF RIVERSIDE, a municipal corporation,

M. Neil Singer Deputy City Attorney

By Charles R. Munson MayorPro Tempore Attest Virginia J

E-111

Clerk

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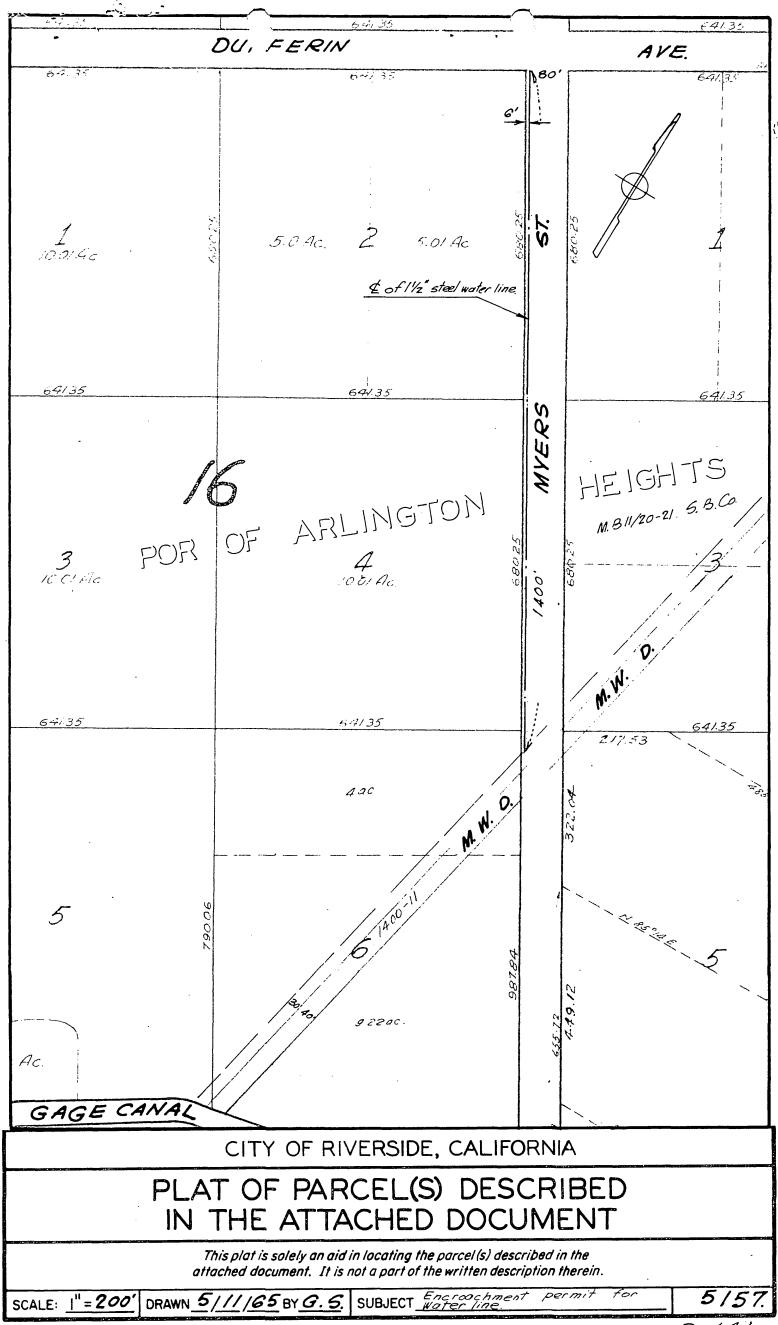
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E-141

Legal description for Revocable License for water line in Myers Street right of way for D. E. Lansing.

The Southwesterly 6 feet of the Southeasterly 1400 feet of that portion of Myers Street (formerly Robert Street) adjoining Lots 2, 4 and 6 in Block 16, as said Street and Block is shown on map of Arlington Heights on file in Book 11, pages 20 and 21 of Maps, Records of San Bernardino County, California, said 1400 feet being measured along the Southwesterly line of said street beginning at the most northerly corner of said Lot 2 and ending at a point in the northeasterly line of said Lot 6.

CMY OF RIVERSIDE. _ inter-office communication

April 23, 1965

TO:

Alfred R. Theal, Assistant City Engineer

FROM:

M. Neal Singer, Deputy City Attorney

SUBJECT: Encroachment Permit Request for Water Line Installation by D. E. Lansing, 9076 Haskell, Riverside, California

> In response to your memo dated April 8, 1965, and our telephone conversation, it would be necessary for your department to furnish a sufficient identification and location of the property in which the pipeline will be placed for us to prepare a revocable license. This may be in the form of a plat, a legal description or referral to existing maps and charts in your office. We are returning your file on this matter pursuant to your request.

MNS/c

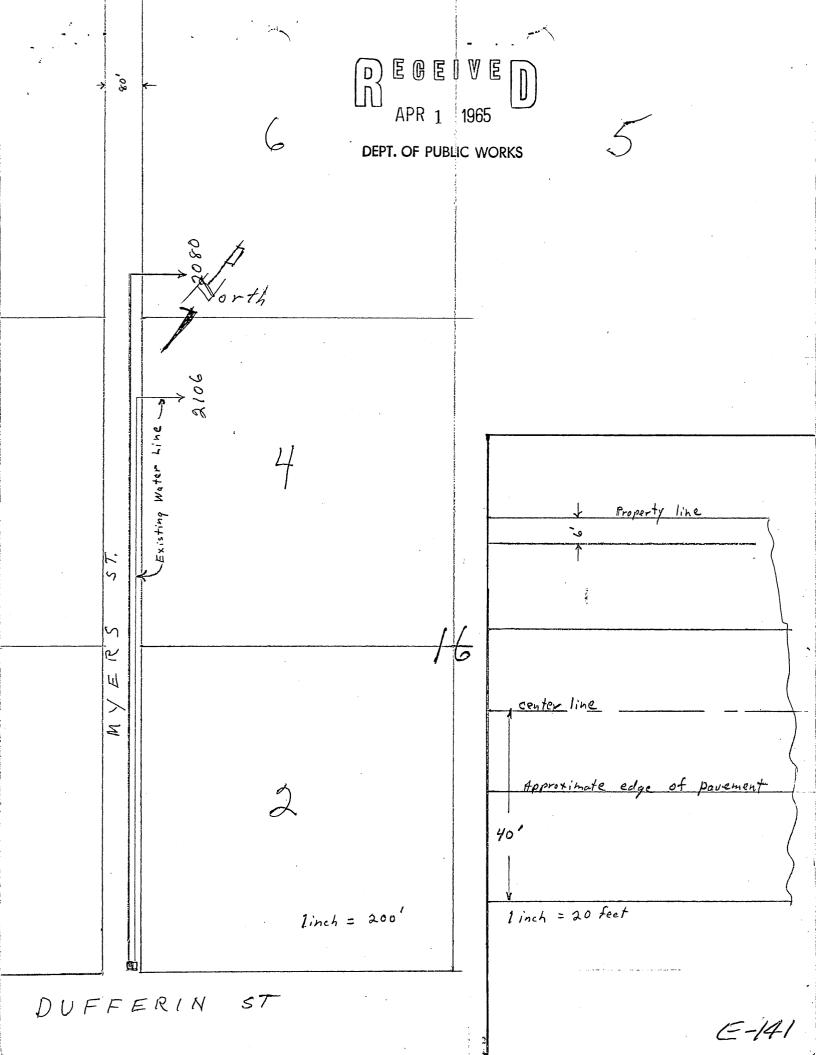
Attachment

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Public Utilities Department City of Riverside Riverside, California

Request is hereby made for an encroachment permit for the purpose of installing a one and one half $(l\frac{1}{2})$ inch steel water line on city right-of-way from meter to residence at 2080 Myers Street, Riverside. Meter to be located at the sputherly corner of Dufferin and Myers Streets. Water line to run Southeasterly along Myers a distance of Fourteen (14) hundred feet. Line to be approximately six (6) feet from edge of right-of-way.

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Respectfully,

D.E. Lansing 9076 Haskell

Riverside, Calif.

689-7082

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DEPT. OF PUBLIC WORKS

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