

ENCROACHMENT PERMIT

Pursuant to Resolution No. 11065 of the City of Riverside, permission is hereby granted to Mr. and Mrs. Robert Knapp, doing business as the "Wooden Shoe" restaurant

their heirs and assigns, hereinafter referred to as "Permittee" to use and occupy the following described property. A portion of the Riverside Pedestrian Mall (formerly Main Street) lying between Sixth St. and Seventh St. and being generally located within the red circle shown on the attached Exhibit "A"

in accordance with the terms hereof.

1. Permittee shall use and occupy the described property only in the manner and for the purposes as follows: For operation of an outdoor restaurant in accordance with Resolution No. 11950 of the City Council enacted Sept. 5, 1972.

1A. The location of outdoor tables shall be subject to the approval of the Fire Department and the Parks and Recreation Department to insure proper access for emergency vehicles.

2. Permittee, by acceptance of the benefits hereunder, acknowledges title to the property to be in the City of Riverside and waives any right to contest the validity of the dedication or grant.

3. Permittee acknowledges that the described property is the site of a proposed or planned public improvement and that, accordingly, all rights and privileges of use permitted shall cease and expire upon notice of revocation by the City. Upon the expiration or revocation, Permittee shall, within the time prescribed by the City, remove all improvements or obstructions placed, constructed or maintained by the Permittee. If the Permittee fails to abide by the removal order of the City within the time prescribed, the City shall have the right to remove and destroy the improvements without reimbursement to the Permittee and the cost of such removal shall be paid by the Permittee to the City of Riverside and shall constitute a debt owed to the City of Riverside.

4. Permittee, by acceptance hereof, waives the right of claim, loss, damage or action against the City of Riverside arising out of or resulting from revocation, termination, removal of the improvements or any action of the City of Riverside, its officers, agents or employees taken in accordance with the terms hereof.

5. Finding and determination by the City Council of the City of Riverside that the Permittee, or his heirs and assigns or successors in interest, are in default of the terms hereunder shall be cause for revocation.

6. Permittee herewith agrees to hold the City of Riverside harmless from and against all claims, demands, costs, losses, damages, injuries, action for damages and/or injuries, and liability growing or arising out of or in connection with the construction, encroachment, and/or maintenance to be done by Permittee or his agents, employees or contractors within the described property.

DATED: January 31, 1973

CITY OF RIVERSIDE, a municipal corporation

By [Signature] Mayor

Attest [Signature] City Clerk

The foregoing is accepted by:

(Signature(s) of Permittee)

[Signature]

APPROVED AS TO CONTENT

[Signature]
Department Head - Parks and Recreation Department

APPROVED AS TO FORM

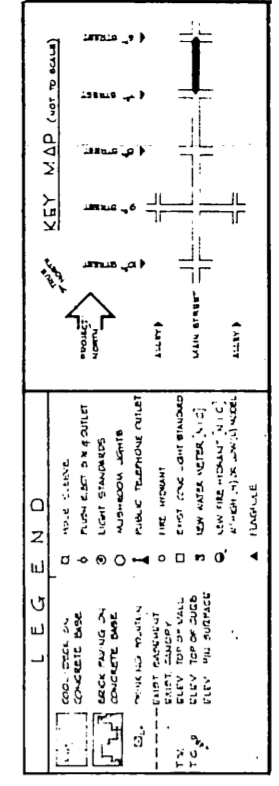
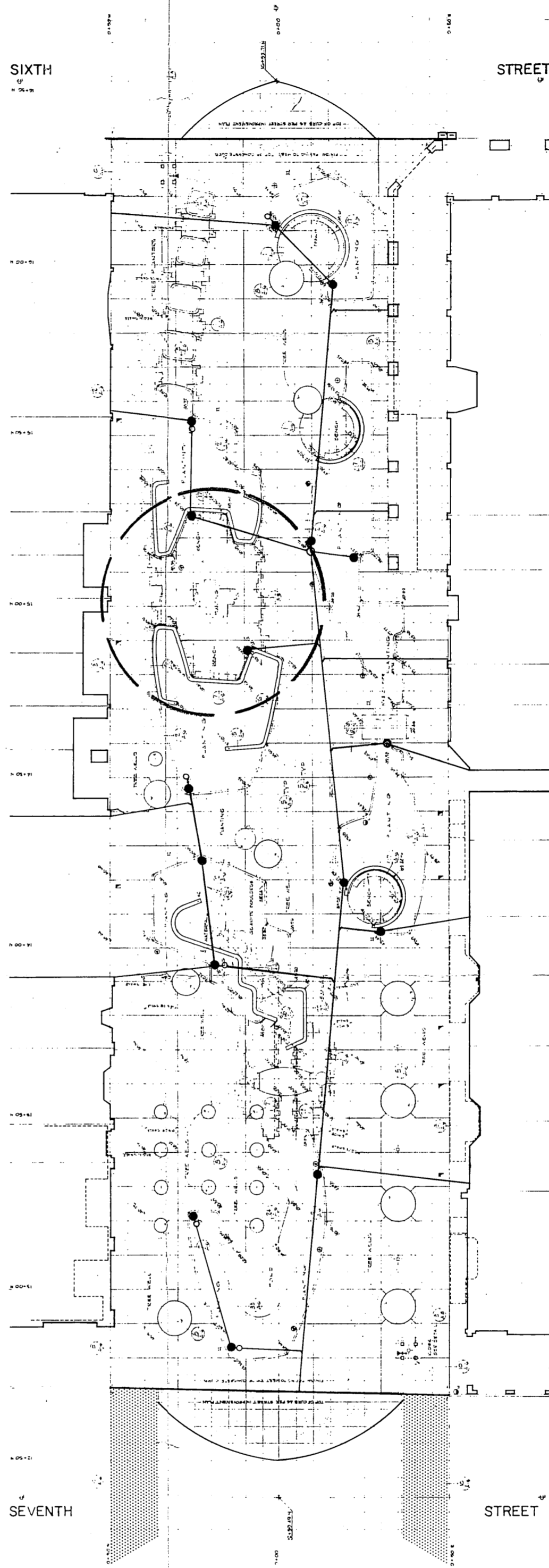
[Signature]
City Attorney

CITY MANAGER APPROVAL

[Signature]
City Manager

SIXTH STREET

STREET



SCALE 1" = 30'

- — WALL INLET
- — CLEAN OUT
- ⊕ — GRATE
- ▭ — CATCH BASIN
- ▭ — A. C. PAVING
- ▨ — CONC. CROSSWALK
- — CURB & GUTTER
- — STORM DRAIN

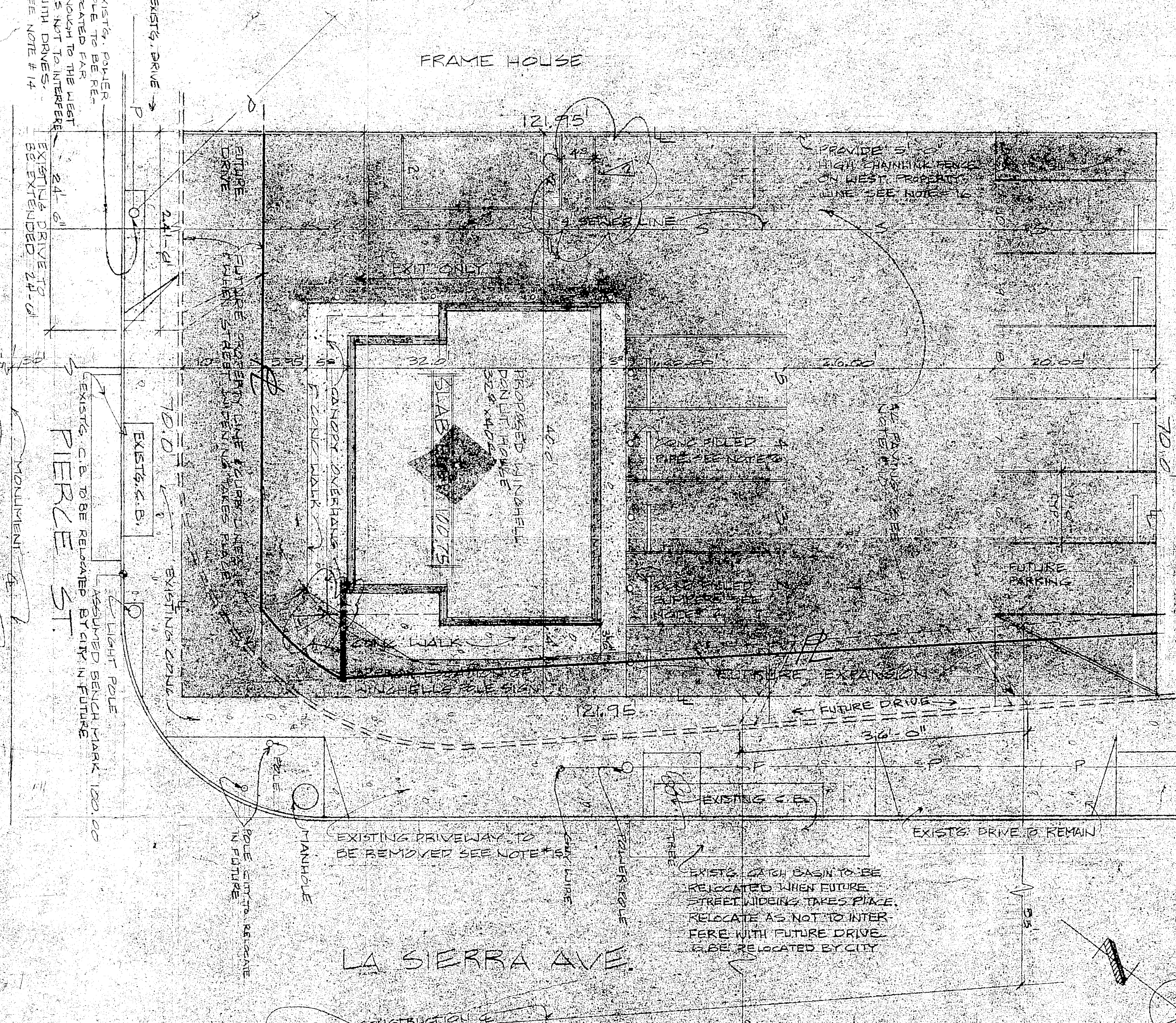
SEVENTH STREET

STREET

| REVISIONS | | | CITY OF RIVERSIDE, CALIFORNIA | |
|--------------------------|---------------------------|--|-------------------------------|--|
| MARK | DATE | DESCRIPTION | DEPARTMENT OF PUBLIC WORKS | |
| | | | RIVERSIDE PEDESTRIAN MALL | |
| DESIGNED BY | SUBMITTED BY | APPROVED BY | PROJ. NO. 6061 | |
| DRAWN BY <i>DCK</i> | PARK DEPT. TRAFFIC DIV | <i>Matthew</i> DIRECTOR OF PUBLIC WORKS | M-130 | |
| CHECKED BY <i>J.H.S.</i> | RECOMMENDED BY | DATE <i>4-12-66</i> | SHEET 2 OF 8 | |
| ASSISTANT CITY ENGINEER | | | | |

EXHIBIT "A"

LA SIERRA HARDWARE



SCALE 1"=10'-0"

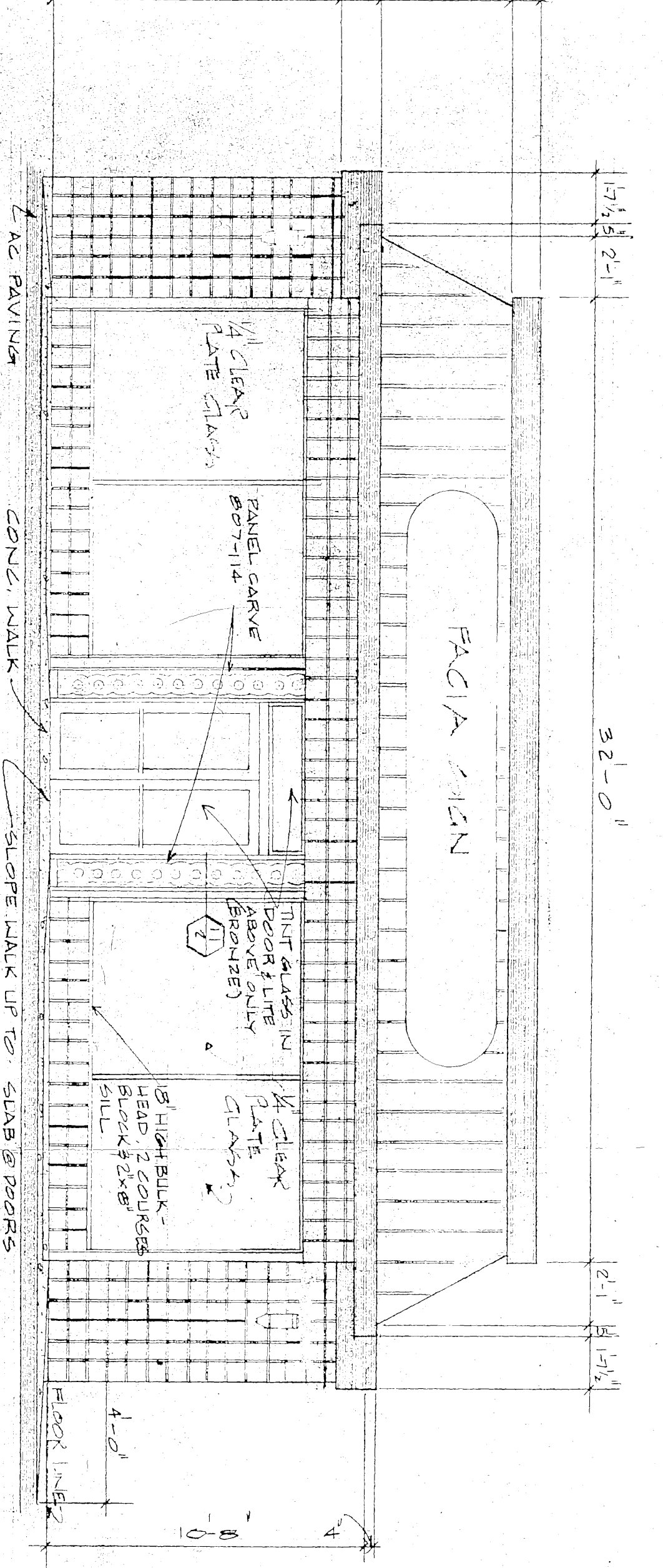
LEGAL DESCRIPTION
 LOT 1 OF MAROUL TRACT, IN THE CITY OF RIVERSIDE COUNTY STATE OF CALIFORNIA AS PER MAP ON FILE IN BOOK 21 PAGE 5 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, EXCEPT THE NORTHERLY 8.05 FEET.
 THE ABOVE DESCRIBED PROPERTY IS GENERALLY KNOWN AS THE NORTHWESTERLY CORNER OF PIERCE & LA SIERRA AVE.

LEGEND
 F POWER
 S CLAY SEWER PIPE
 B M BENCH MARK
 TOP OF CURB ON SOUTHEAST CORNER OF PLAN ASSUMED ELEV 120.00

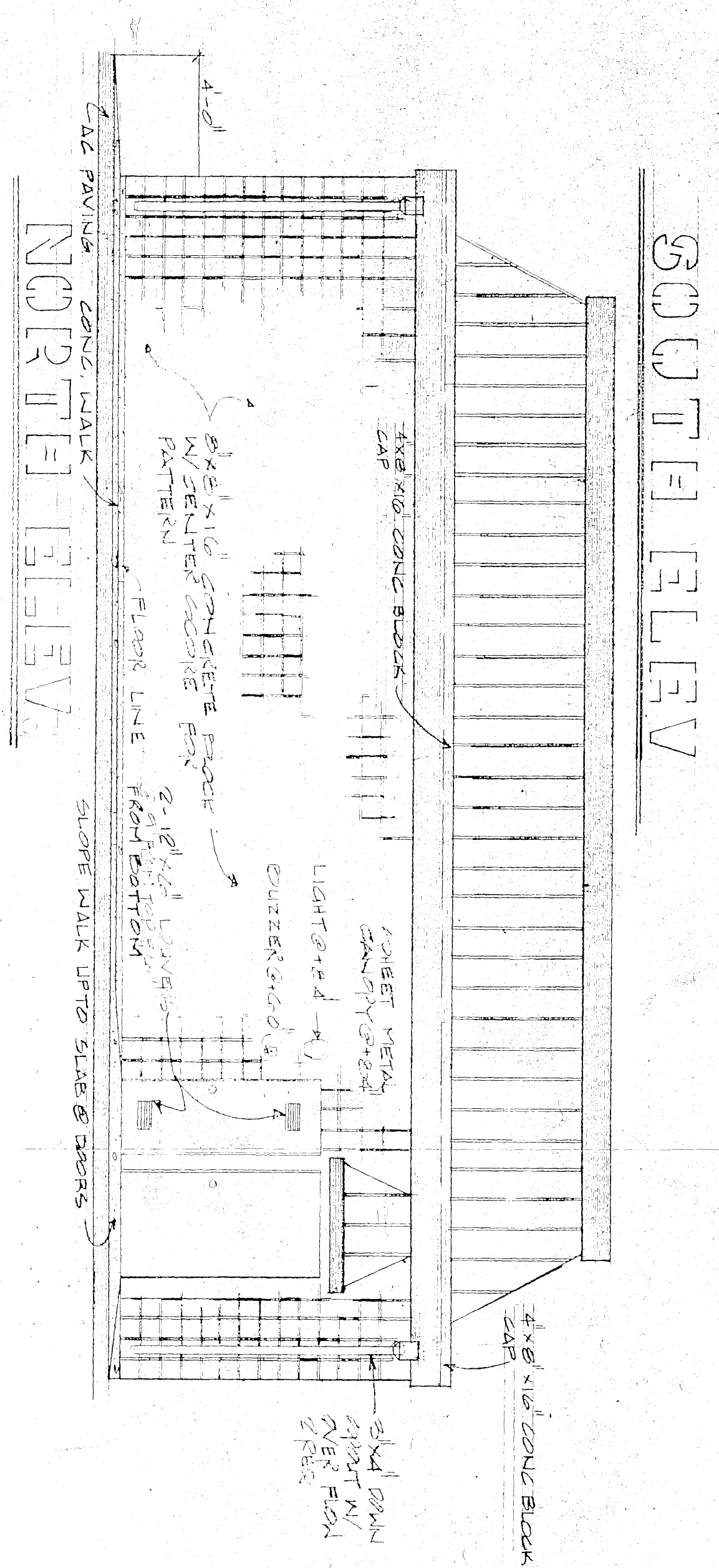
ANY REQUIREMENTS MADE BY THE BUILDING DEPT., HEALTH DEPT. OR OTHER GOVERNING AGENCIES MUST BE SHOWN ON THESE PLANS SHALL BE PROVIDED AT THE COST OF THE OWNER.

NOTES:

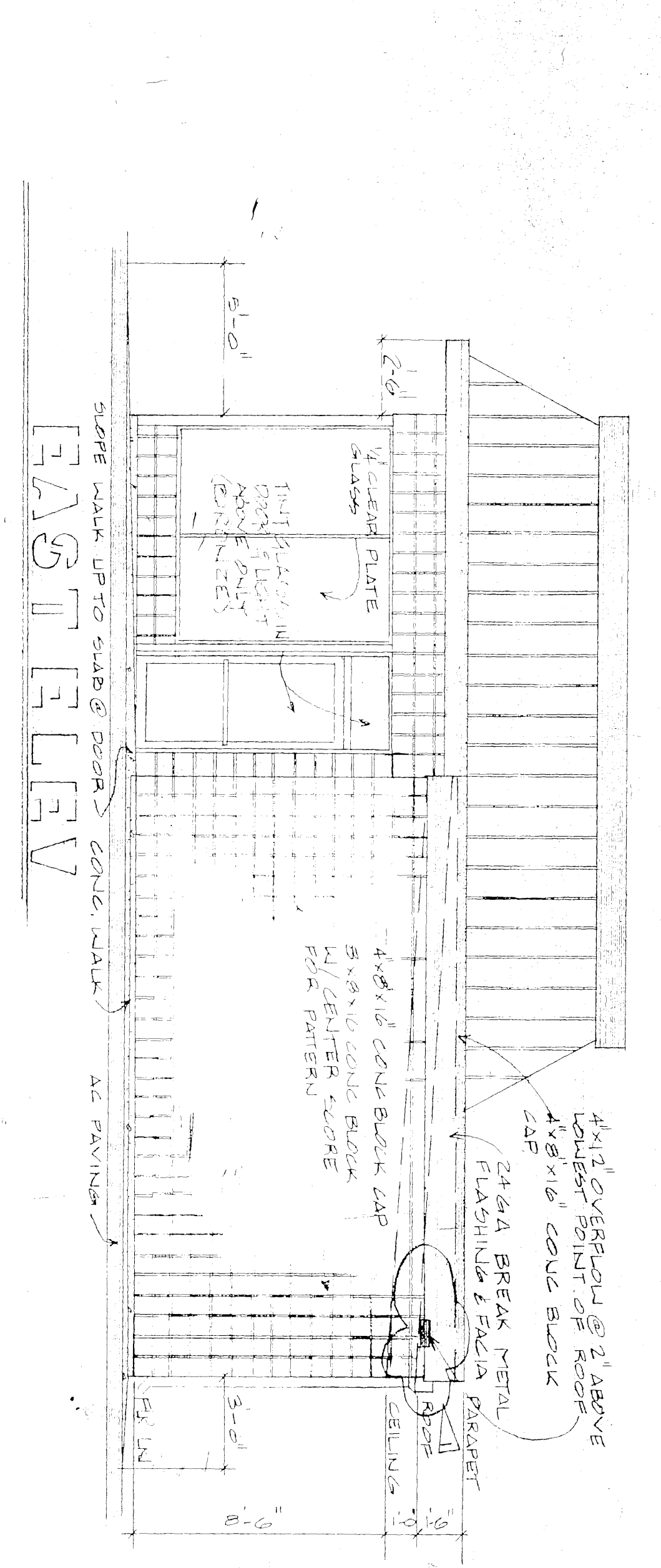
1. EXISTING CONC. BLOCK RUNNING BAND CENTER SCORF FOR BRICK PATTERN AND PAINT WITH AMERITONE 203 A BRICK RED. APPLY WITH ROLLER - 2 COATS. BID BLOCK FILLER TO EXTERIOR CONCRETE BLOCK WALLS.
2. SHEET METAL CANOPY & FACIA TO BE 24 GA. MIN. WITH LEAVED ON SHAWELL SURFACE. PROVIDE SEPARATE PRICE FOR THIS ITEM & INCLUDE IN OVERALL PRICE.
3. SHADY FACIA & TOP OF MAINSARD TO BE 2" DRIVE BROWN VERTICAL PANELS 1" SPACED TO BE POLAR WHITE. PANELS TO BE 30" WIDE 30" COVER WITH 1/2" V.S. APPROX. 10" O.C.
4. CONTRACTOR TO PROVIDE COLOR TO CONCRETE MIX FOR MAINSARD.
5. SUBSTITUTE FOR AQUA-K-LATH IS 1/2" CELLOTEX EVIDENCE TAPEY BRICK TIES AS NECESSARY.
6. PROVIDE 5/8" X 5/8" CONC. FLEED PIERCE REIN. TO BE EXPOSED 3" TO PAINT HERE WITH 1" TOP 4" RED SET PIPE IN 2" X 2" CONC. SIDE HERE.
7. PROVIDE 2" X 2" X 1/2" CONC. BUMPERS AT PARKING STALLS SHOWING 1/2" REIN. WITH WHITE LINES AS SHOWN ON PLOT PLAN.
8. ALL GALVANIZED SURFACES MUST BE PROPERLY PICKLED BEFORE PAINTING.
9. DRIVE SHADER AREAS W/ ASPHALT CONCRETE OVER 4" COMPACTED CRUSHED ROCK BASE. CONTRACTOR TO PROVIDE ALTERNATE BID IF SOIL CONDITIONS REQUIRE. ADDITIONAL BASE OR A MODIFICATION OF SPECIFICATIONS.
10. CONTRACTOR TO CONSULT CURB SIDE PAVEMENT DRIVEWAYS PER LOCAL CODE.
11. PROVIDE 2" X 2" X 1/2" CONC. BUMPERS AT PARKING STALLS SHOWING 1/2" REIN. WITH WHITE LINES AS SHOWN ON PLOT PLAN.
12. CONTRACTOR TO PROVIDE UNDERGROUND SERVICES IF REQ. BY LOCAL CODE.
13. CONTRACTOR TO NOTIFY POWER COMPANY FOR RELOCATION OF EXISTING PUEER POLE ON SOUTHWEST CORNER OF PROPERTY. CONTRACTOR TO ASSIST IN ANY WAY POSSIBLE.
14. CONTRACTOR TO REMOVE EXISTING CONCRETE DRIVEWAYS AS PER NOTE #11.
15. CONTRACTOR TO PROVIDE 5/8" HIGH CHAINLINK FENCE ON WEST PROPERTY LINE W/ REDWOOD SLATS INSERTED. FENCE TO BE SET ON A 1" X 12" CONC. BASE EXPOSED 6".
16. CONTRACTOR TO PROVIDE REDWOOD HEADERS WHERE AT PAVEMENT IS NOT BOUNDED BY CONC.



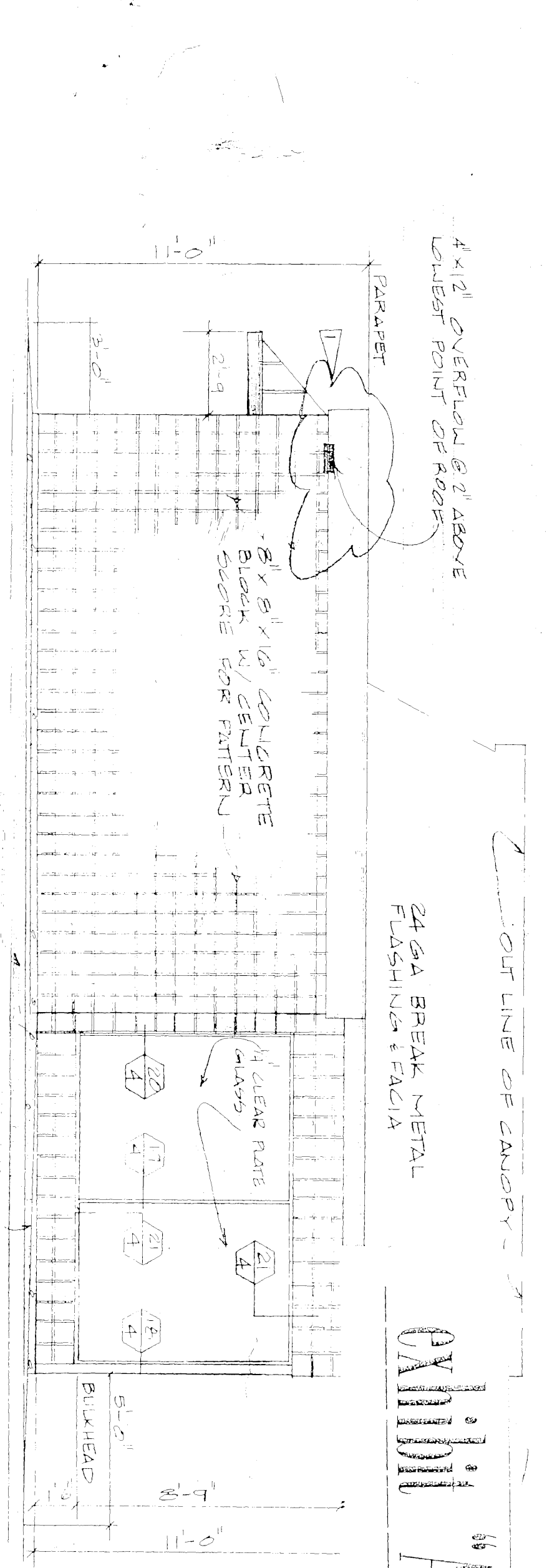
SOUTH ELEV



NORTH ELEV



EAST ELEV



WEST ELEV

| DRAWN BY | REVISIONS | DATE |
|--------------|-------------------------------|-------|
| W MITCHELL | CHANGES AS PER BUILDING DEPT. | 12-13 |
| | CHANGES AS PER TRAFFIC DEPT. | 12-13 |
| DATE 11-8-72 | | |

Winchell DONUT HOUSE,
 2024 NORTH PECK ROAD • SOUTH EL MONTE, CALIF. • AREA CODE 213 PHONE CU 3-0617
 A DIVISION OF LENNY RESTAURANT

ENGINEER
 T. HANSEN
 1209 LAS T
 TEMPLE C
 101972
 LA SIERRA & PIERCE
 LA SIERRA CALIF.