

ENCROACHMENT PERMIT

Pursuant to Resolution No. 11065 of the City of Riverside, permission is hereby granted to Federal Aviation Administration
Facilities Establishment Branch
P.O. Box 92007
Los Angeles, CA 90009
Attn: John Milligan

its heirs and assigns, hereinafter referred to as "Permittee" to use and occupy the following described property: Portion of the existing Public right of way of ACORN STREET (formerly North Van Buren Street) of McCLASKEY TRACT, as shown by map on file in Book 10 of Maps, at pages 36 and 37, inclusive thereof, records of Riverside County, California, and portion of VAN BUREN BOULEVARD as shown by RECORD OF SURVEY on file in Book 48 page 61 of RECORD OF SURVEYS, records of said Riverside County,

in accordance with the terms hereof.

1. Permittee shall use and occupy the described property only in the manner and for the purposes as follows: For construction and maintenance of "MALS/RAIL facilities" in said Acorn Street and Van Buren Boulevard as shown by Exhibit "A", sheets 1 and 2, attached hereto and made a part of the document.

2. Permittee, by acceptance of the benefits hereunder, acknowledges title to the property to be in the City of Riverside and waives any right to contest the validity of the dedication or grant.

3. Permittee acknowledges that the described property is the site of a proposed or planned public improvement and that, accordingly, all rights and privileges of use permitted shall cease and expire upon notice of revocation by the City. Upon the expiration or revocation, Permittee shall, within the time prescribed by the City, remove all improvements or obstructions placed, constructed or maintained by the Permittee. If the Permittee fails to abide by the removal order of the City within the time prescribed, the City shall have the right to remove and destroy the improvements without reimbursement to the Permittee and the cost of such removal shall be paid by the Permittee to the City of Riverside and shall constitute a debt owed to the City of Riverside.

4. Permittee, by acceptance hereof, waives the right of claim, loss, damage or action against the City of Riverside arising out of or resulting from revocation, termination, removal of the improvements or any action of the City of Riverside, its officers, agents or employees taken in accordance with the terms hereof.

5. Finding and determination by the City Council of the City of Riverside that the Permittee, or his heirs and assigns or successors in interest, are in default of the terms hereunder shall be cause for revocation.

6. Permittee herewith agrees to hold the City of Riverside harmless from and against all claims, demands, costs, losses, damages, injuries, action for damages and/or injuries, and liability growing or arising out of or in connection with the construction, encroachment, and/or maintenance to be done by Permittee or his agents, employees or contractors within the described property.

DATED: Jan 26, 1976

CITY OF RIVERSIDE, a municipal corporation

By [Signature] Mayor

Attest [Signature] City Clerk

The foregoing is accepted by: DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMIN.

By: [Signature] 1/6/76
(Signature(s) of Permittee)
Aleda M. Lane, Realty Specialist

APPROVED AS TO CONTENT

[Signature]
Department Head

APPROVED AS TO FORM

[Signature]
City Attorney

CITY MANAGER APPROVAL

[Signature]
City Manager

6" high pressure gas line, 19' W of P. CENTERLINE AVE.
 Begin trench & back fill.

ASPH. RUNWAY & EXTENDED 50'
 PARALLEL TO TRAFFIC LANES,
 WITH SPACING OF LIGHTS AT
 ONLY.

EX. R.P. RP# 737191 H Telephone cables 16' W of E and 29' W of E.

Bore 1-2" x 40'± Galv. Steel Conduit
 Seal Ends After Cable Installation.
 Coordinate Installations With Union
 Pacific Railroad Co. (54" Min. Depth)

EXIST. CONDUIT TO POWER POLE
 Gravel Road

Dig and backfill 1100'±
 cable trench to Power
 Control Shelter from
 existing stubout. See
 note (2) on DWG. 4X,
 48" minimum depth.

CONTRACTOR TO VERIFY LOCATIONS
 OF ALL UNDERGROUND UTILITIES IN
 VAN BUREN PRIOR TO BORING
 OPERATIONS.

741.21
 3' tack in
 case of divider

Armored Cable
 2-3/4 #6
 1-6 pair #18

Armored Cable
 2-3/4 #4

EX. STANDPIPES
 1.5' High

EASEMENT LINE & LIGHT PLANE

15 KVA TRANSFORMER
 (SEE DWG. 4X)

MC CLASKEY TR.
 M.B. 10/36-37
 13' wide gravel
 road, 6" thick.

Armored Cable
 1-3/4 #4

4' wide X 6"
 thick gravel
 workway.

R.S. 48/61

POWER CONTROL
 SHELTER (SEE
 DWG. 4X)

CONTRACTOR TO VERIFY ALL UNDER-
 GROUND UTILITIES IN
 ADOBE ST. PRIOR TO
 BORING OPERATIONS.
 CONTRACTOR TO CONTACT
 CITY FOR TRANSITION RE-
 QUIREMENTS. SEE NOTE
 (2) ON DWG. 4X FOR CITY OF
 RIVERSIDE CONTACT.

Install 1-2" x 50'± Galv. Steel Conduits Under Each Roadway
 By Boring Under Street. Seal Ends
 Of Conduits After Cable Installation.
 Coordinate Installations With City Of
 Riverside Utility Department, And
 Obtain Excavation Permit.
 (30" Minimum Depth)

Install 1-2" x 40'± Galv. Steel Conduits
 Seal Ends After Cable Installation.
 Coordinate Installations With City Of
 Riverside Utility Department
 (30" Minimum Depth). Repair asphalt to match existing.

3 Street Lights in median protrude
 above approach Light Plane - to be removed by others

PLAN

SCALE: 1"=100'

50 0 100 200 FT.

GRAPHIC SCALE

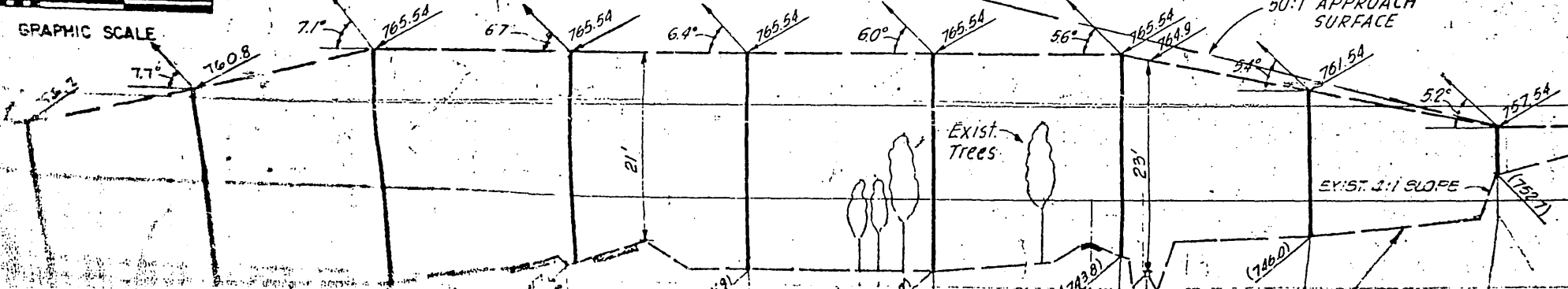


EXHIBIT A
 SHEET 1 OF 2
 SCALE: 1"=100'
 M.S. / PAUL FACILITIES
 1/8/1

- (16) 1/2" RIGID GALV. CONDUIT TO 12" BELOW GRADE AND 1'-0" AWAY FROM BLDG. FOR GROUND WIRE.
 - (17) 2" RIGID GALV. CONDUIT WITH SWEEP ELBOW TO 30" BELOW GRADE AND PROVIDE METAL BUSHING, EXTEND CONDUIT 2'-0" AWAY FROM BUILDING.
 - (18) AUTOMATIC DOOR HOLDER/BUMPER, DULL BRONZE, McMASTER-CARR CATALOG #406A2.
 - (19) HEATER OUTLET, 240V, 20A, "HUBBELL" TWISTLOCK #7310 WITH STEEL RIGID GALVANIZED COVER IN 4" STEEL RIGID GALVANIZED BOX APPLETON OR EQUAL.
 - (20) SPARE 2"-CONDUIT, STUB-UP & CAP. RESERVED FOR MIDDLE MARKER.
 - (21) 2" RIGID GALV. CONDUIT WITH "L" FITTING AND 3-1/C #2 TO SQUARE DUCT.
- (22) THE CONTRACTOR SHALL ACCOMPLISH CABLE TRENCHING AND BACK FILL FOR HIGH VOLTAGE CABLE, PROVIDE TRANSFORMER PAD, AND METER BOX FOR THE RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES, THE RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES WILL PROVIDE, CONNECT AND INSTALL THE TRANSFORMER, METER AND HIGH VOLTAGE CABLE. FOR SPECIFIC REQUIREMENTS CONTACT MR. DICK MASON, DEPARTMENT OF PUBLIC UTILITIES, CITY OF RIVERSIDE, CALIFORNIA (714) 787-7421. ASK FOR CITY OF RIVERSIDE DRAWING NO. U5-7073.
- (23) PLACE TEN 4" DIAMETER BY 7' GALV. STEEL POSTS ENCASED IN 10" X 3'-6" CONCRETE. SPACE THE POSTS EVENLY ALONG EACH SIDE.
▲ SUPPLIED BY F.A.A.

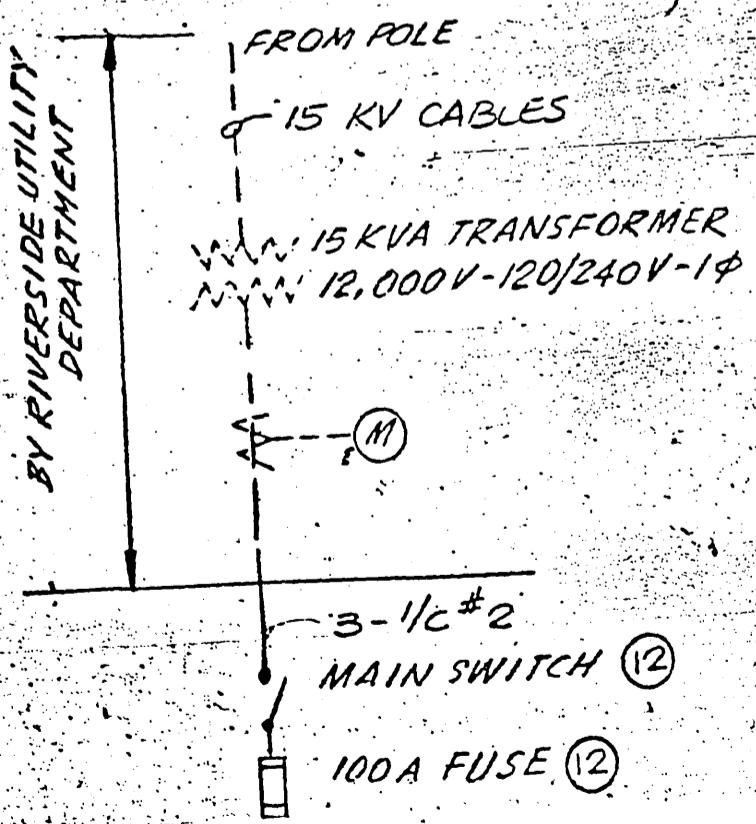


EXHIBIT 'A'
SHEET 2 OF 2

1/10/76 WF