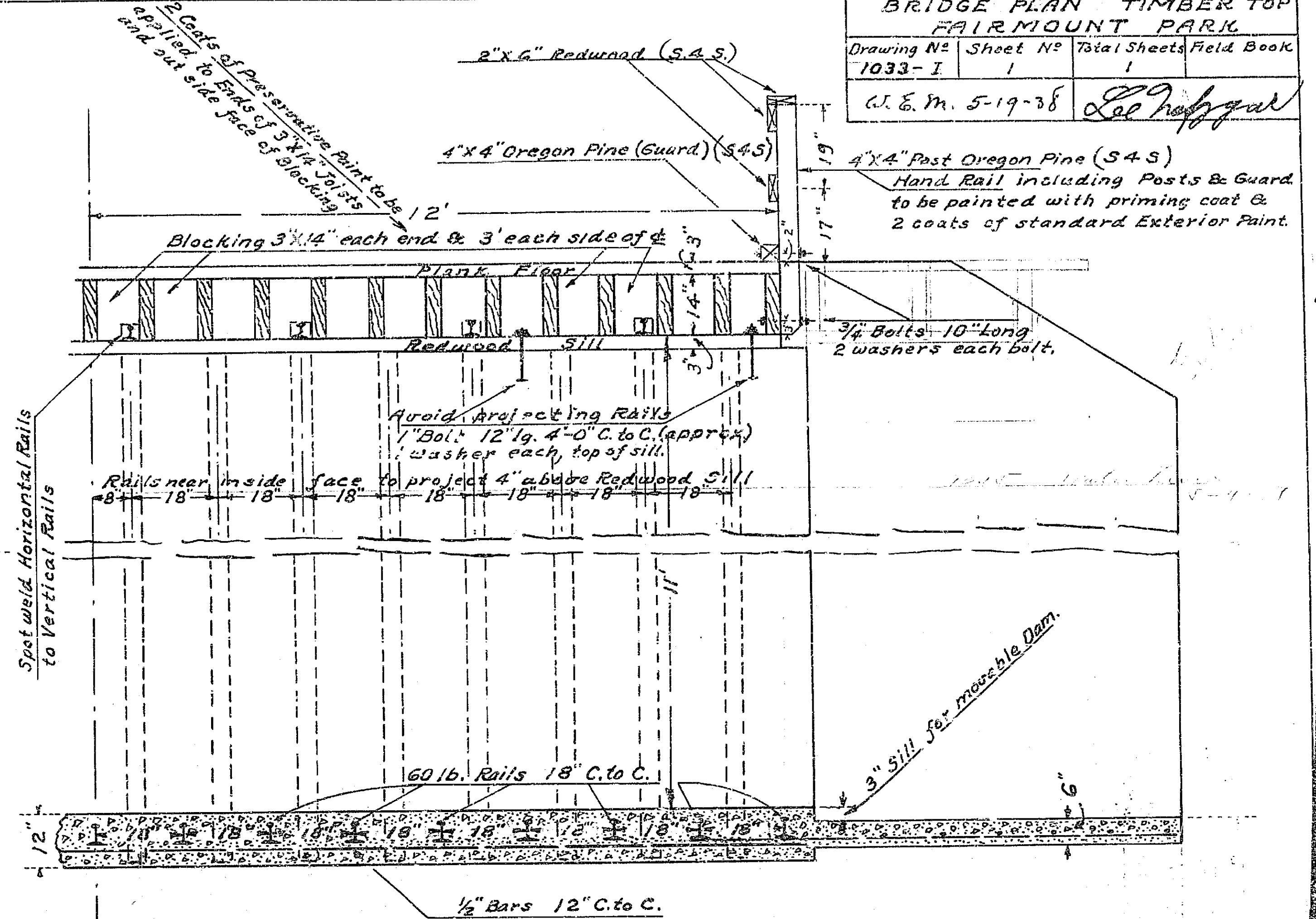
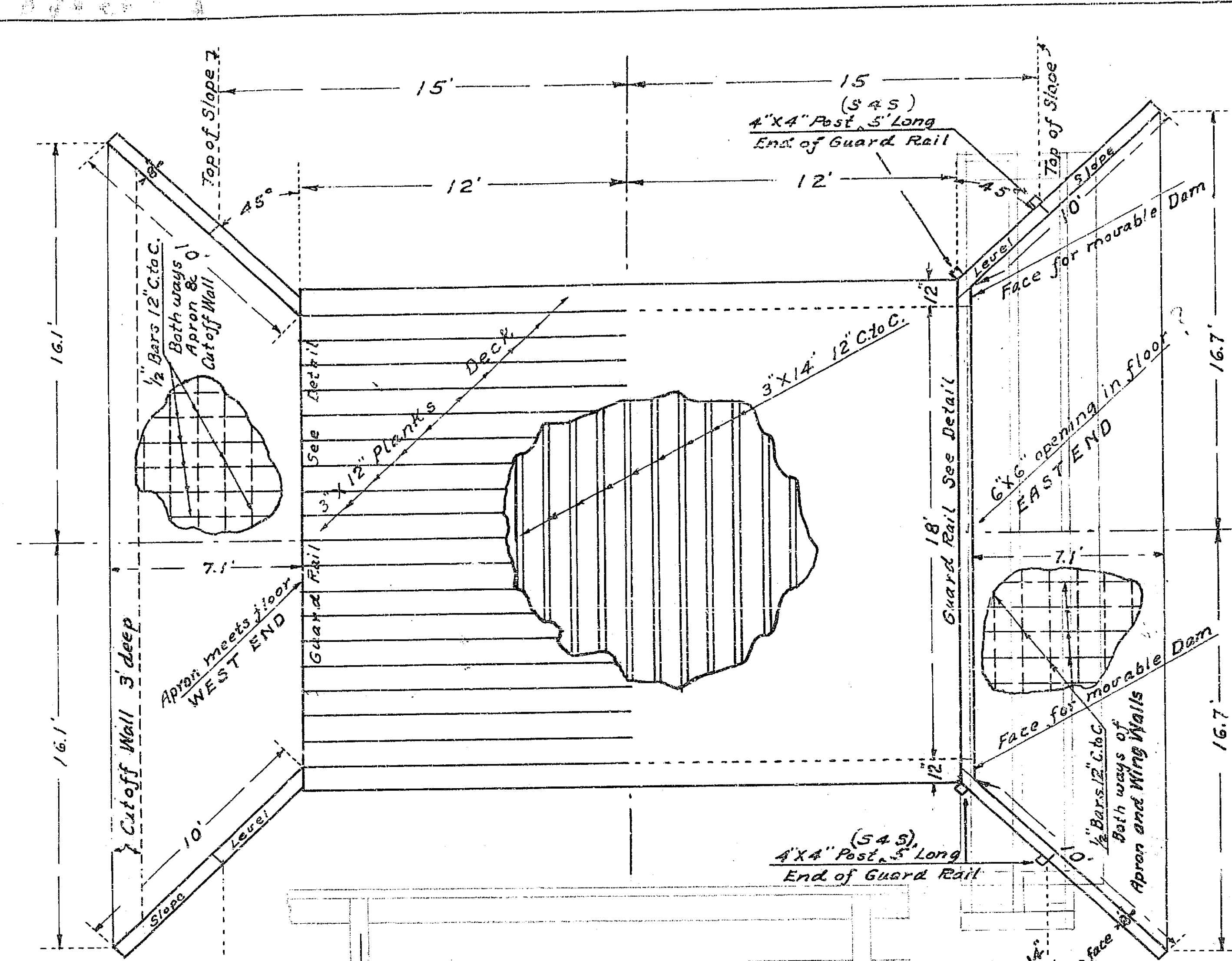
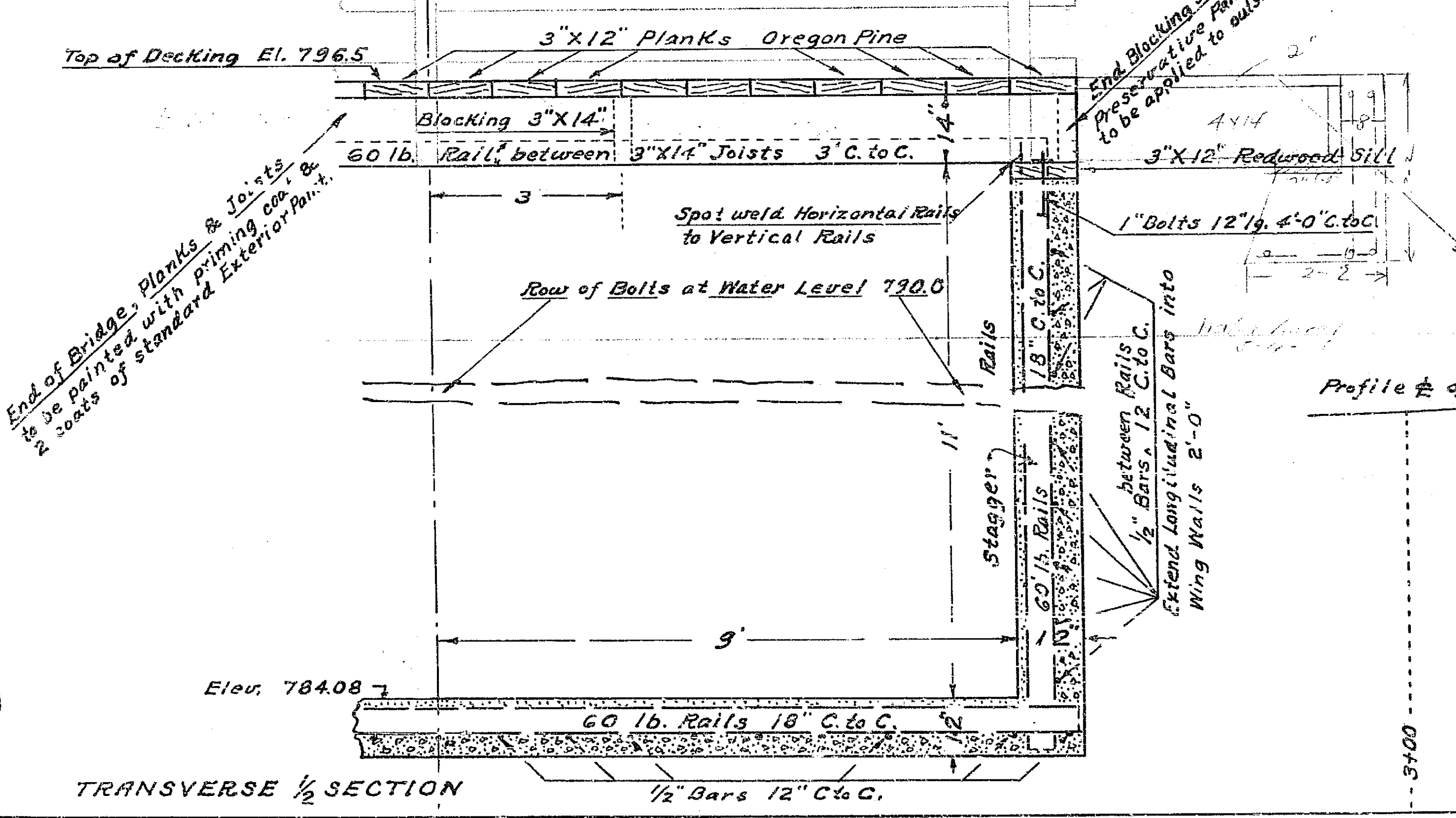


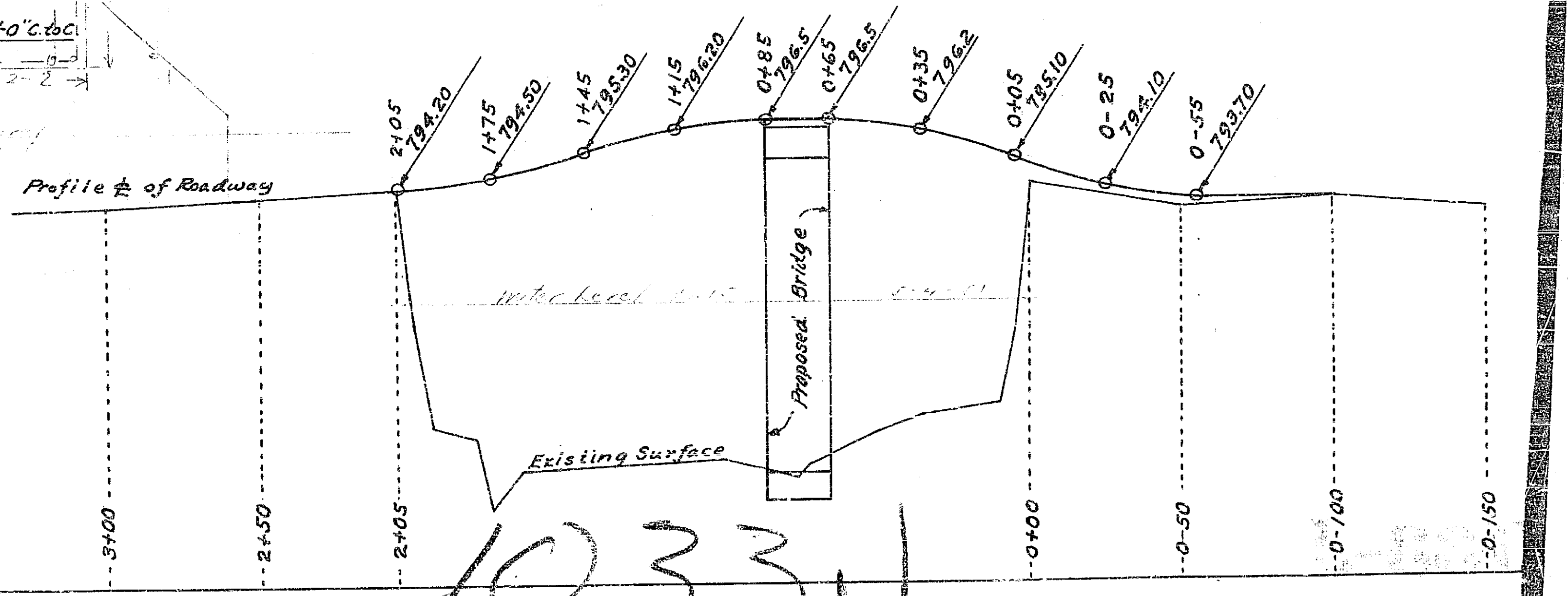
| | | | |
|--|----------|--------------|------------|
| BRIDGE PLAN TIMBER TOP FAIRMOUNT PARK | | | |
| Drawing No | Sheet No | Total Sheets | Field Book |
| 1033-I | 1 | 1 | |
| C. E. M. 5-19-38 | | C. E. M. | |



LONGITUDINAL 1/2 SECTION



TRANSVERSE 1/2 SECTION



1033U