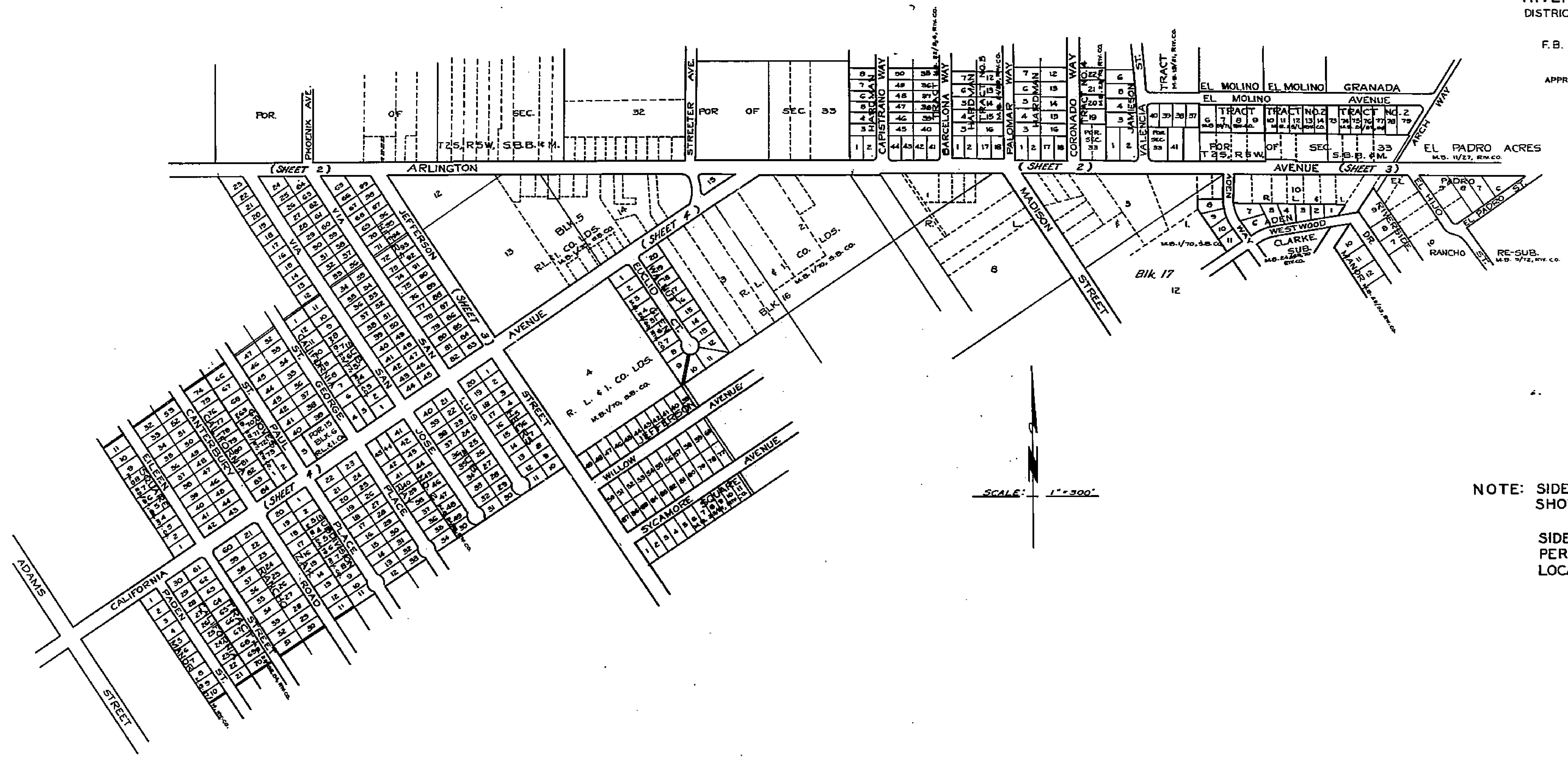


INDEX MAP  
PLAN NO. 1467  
FOR THE CONSTRUCTION OF  
CONCRETE SIDEWALKS  
IN THE  
**SIDEWALK IMPROVEMENT  
DISTRICT NO. 1**

RIVERSIDE, CALIFORNIA  
DISTRICT BOUNDARY SHOWN THUS - - - - -  
SCALE 1 IN. = 300 FT.  
F.B. 547-46, 548-34, 554-15  
JULY 1954  
APPROVED: *M. H. Irvine*  
M.H. IRVINE-REG.C.E. NO. 3011



NOTE: SIDEWALK TO BE CONSTRUCTED  
SHOWN THUS             
  
SIDEWALK CONSTRUCTION AS  
PER STDS 107 & 108A AS  
LOCATION PERMITS

1467

ASSESSMENT NO. 400  
**DIAGRAM**

EXHIBITING SIDEWALK IMPROVEMENT DISTRICT NO. 1

IN THE CITY OF RIVERSIDE ON WHICH WORK HAS BEEN DONE UNDER THE OFFICIAL CONTRACT OF THE SUPERINTENDENT OF STREETS OF SAID CITY WITH C.O. BRAND FOR THE CONSTRUCTION OF CONCRETE SIDEWALKS DATED JAN. 4, 1955

AS IS MORE PARTICULARLY DESCRIBED IN SAID CONTRACT TO WHICH REFERENCE IS HEREBY MADE FOR FURTHER PARTICULARS; SAID DIAGRAM ALSO SHOWS THE RELATIVE LOCATION OF EACH LOT PORTION OF LOT PIECE OR PARCEL OF LAND ASSESSED FOR THE WORK DONE NUMBERED IN CIRCLES TO CORRESPOND TO THE RED INK NUMBERS IN THE ASSESSMENT

HEREIN FIGURES NEXT TO PROPERTY LINES SHOW LENGTH OF SAID LINES IN FEET. THE MARK (?) MEANS FEET. PROPERTY LINES THAT DIFFER FROM THE RECORDED SUBDIVISIONS ARE SHOWN BY BROKEN LINES. THE DISTRICT BENEFITED IS BOUNDED BY A HEAVY DASHED LINE

PROPERTY COVERED BY THIS ASSESSMENT IS SHOWN ON THE FOLLOWING RECORDED MAPS:

CALIFORNIA SQUARE TRACT	M. B.	25-87, 88	REC. RIV. CO.
" GROVES "	" "	25-97	" " "
RAY SUBDIVISION	" "	24-79	" " "
HEERS " NO. 1	" "	23-77	" " "
" " " 2	" "	24-18	" " "
JEFFERSON SQUARE	" "	23-61	" " "
HARDMAN TRACT	" "	22-3, 4	" " "
" " NO. 4	" "	23-70	" " "
" " " 5	" "	24-59	" " "
POR. LOTS 1, 2, & 3 BLK 16	R.L. & I. CO.	1-70	" S. B. "
" " 15	" "	" "	" " "
" SEC. 33 T. 2 S. R. 5 W.	S.B.M.	" "	" " "

HEREIN, THE LEGEND OF THE DIFFERENT KINDS OF WORK PERFORMED IS SHOWN AS FOLLOWS:

AT CURB  
 ON P.L.



38,356.41 SQ. FT. CONCRETE SIDEWALK

CITY ENGINEER OF THE CITY OF RIVERSIDE  
 THE FOLLOWING IS A STATEMENT OF AMOUNTS OF DIFFERENT KINDS OF WORK DONE BY C.O. BRAND UNDER RESOLUTION OF INTENTION NO. 6307 ADOPTED BY THE CITY COUNCIL OF THE CITY OF RIVERSIDE ON THE 7<sup>TH</sup> DAY OF SEPT. 1954  
 3<sup>RD</sup> NOV. 1954

AT SAID CITY OF RIVERSIDE THIS 28<sup>TH</sup> DAY OF APRIL, 1955

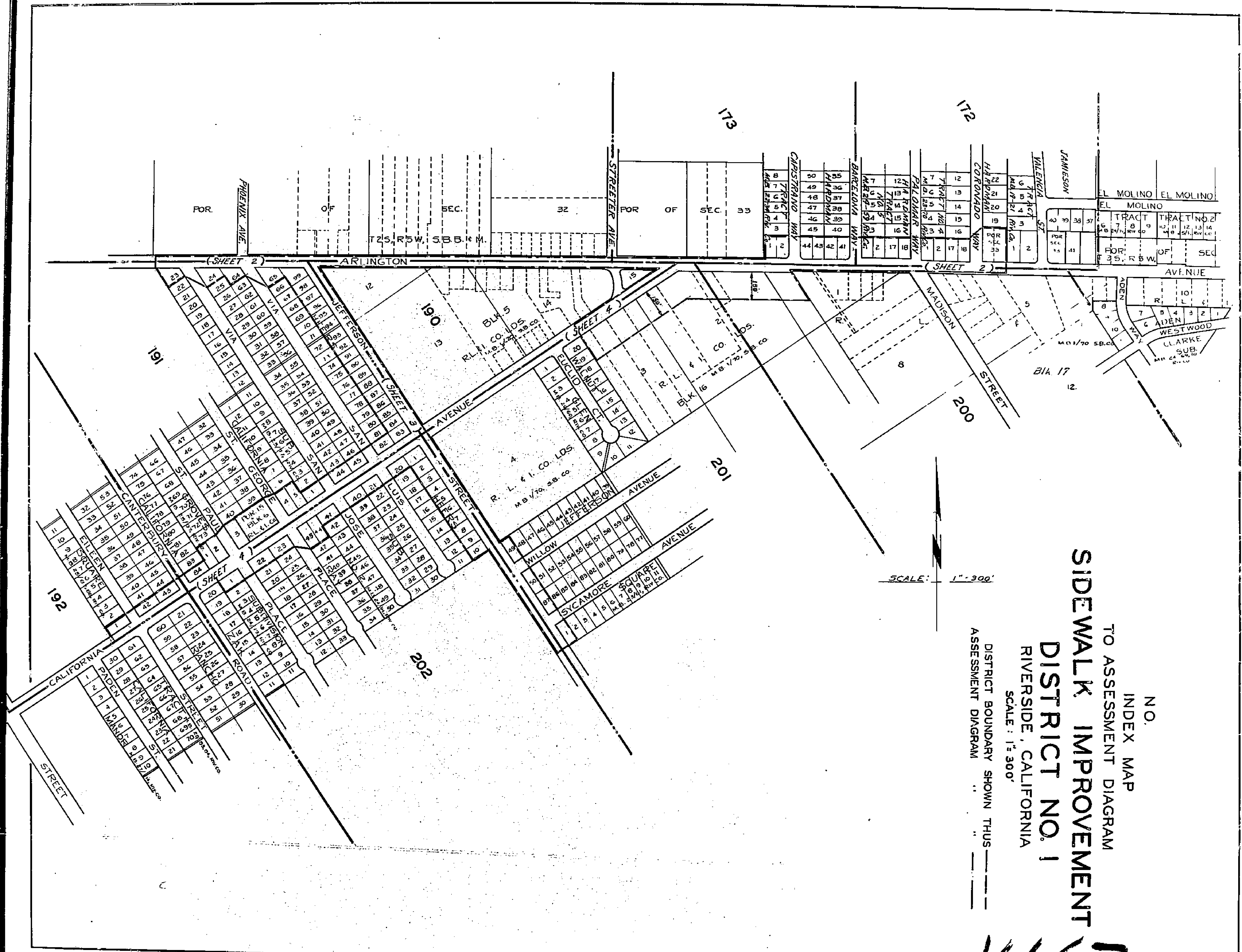
CITY ENGINEER  
 OF THE CITY OF RIVERSIDE

I HEREBY CERTIFY THAT THE ABOVE WORK WAS DONE IN ACCORDANCE WITH LINES AND GRADES FURNISHED BY ME AND THAT THE DIAGRAM OF THE ASSESSMENT DISTRICT FOR THE SAME IS CORRECT.

CITY ENGINEER  
 OF THE CITY OF RIVERSIDE

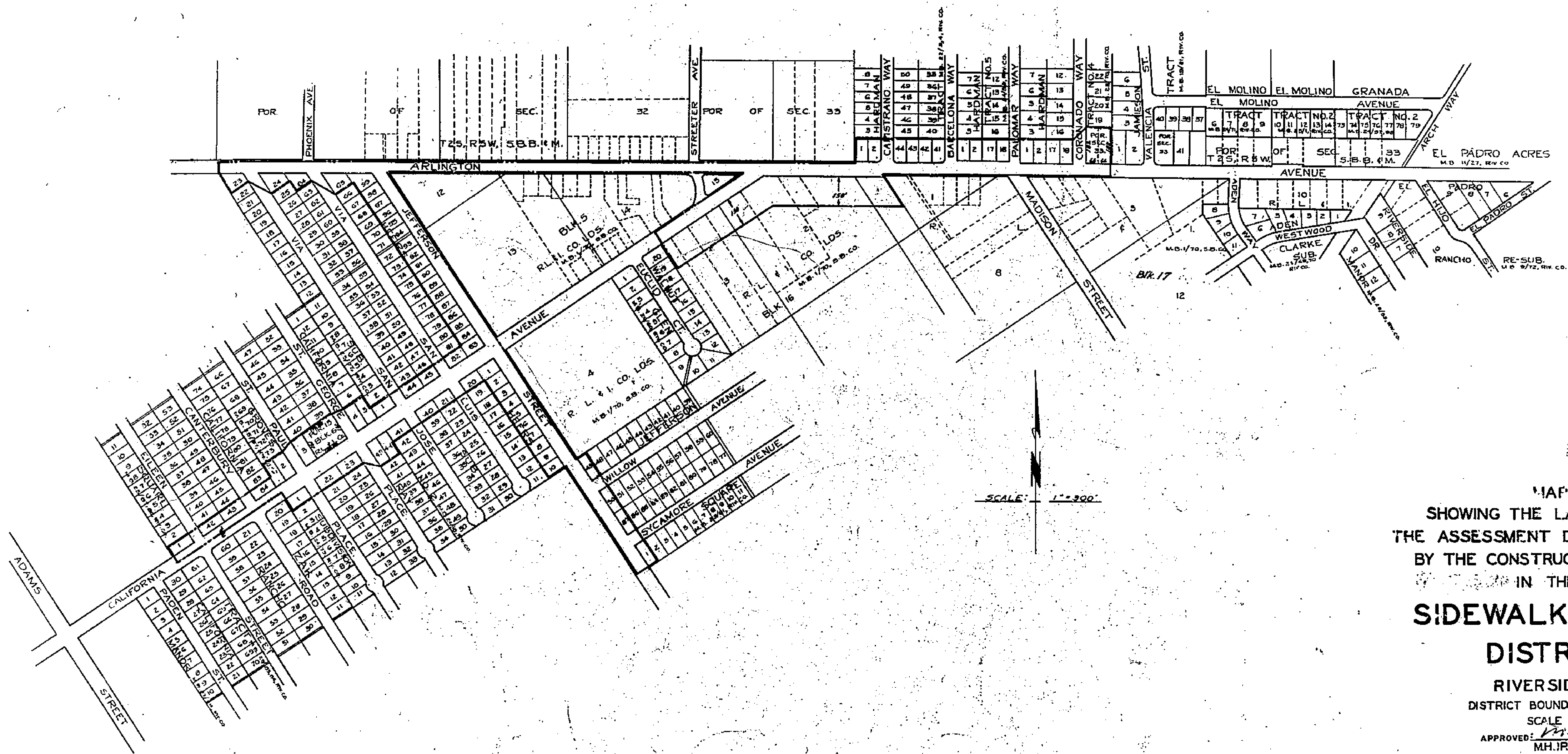
RECORDED AT 11:20 O'CLOCK A.M.  
 THIS 22<sup>ND</sup> DAY OF JUNE 1955

SUPERINTENDENT OF STREETS  
 OF THE CITY OF RIVERSIDE



N.O.  
 INDEX MAP  
 TO ASSESSMENT DIAGRAM  
**SIDEWALK IMPROVEMENT**  
**DISTRICT NO. 1**  
 RIVERSIDE, CALIFORNIA  
 SCALE: 1" = 300'  
 DISTRICT BOUNDARY SHOWN THUS   
 ASSESSMENT DIAGRAM

1467



MAP NO. 1467/A  
 SHOWING THE LANDS INCLUDED WITHIN  
 THE ASSESSMENT DISTRICT TO BE BENEFITED  
 BY THE CONSTRUCTION OF CONCRETE SIDEWALKS  
 IN THE MATTER OF  
**SIDEWALK IMPROVEMENT**  
**DISTRICT NO. 1**  
 RIVERSIDE, CALIFORNIA  
 DISTRICT BOUNDARY SHOWN THUS ————  
 SCALE 1 IN. = 300 FT.  
 APPROVED: *M. H. Irvine*  
 M.H. IRVINE-REG. C.E. NO. 3011

1467

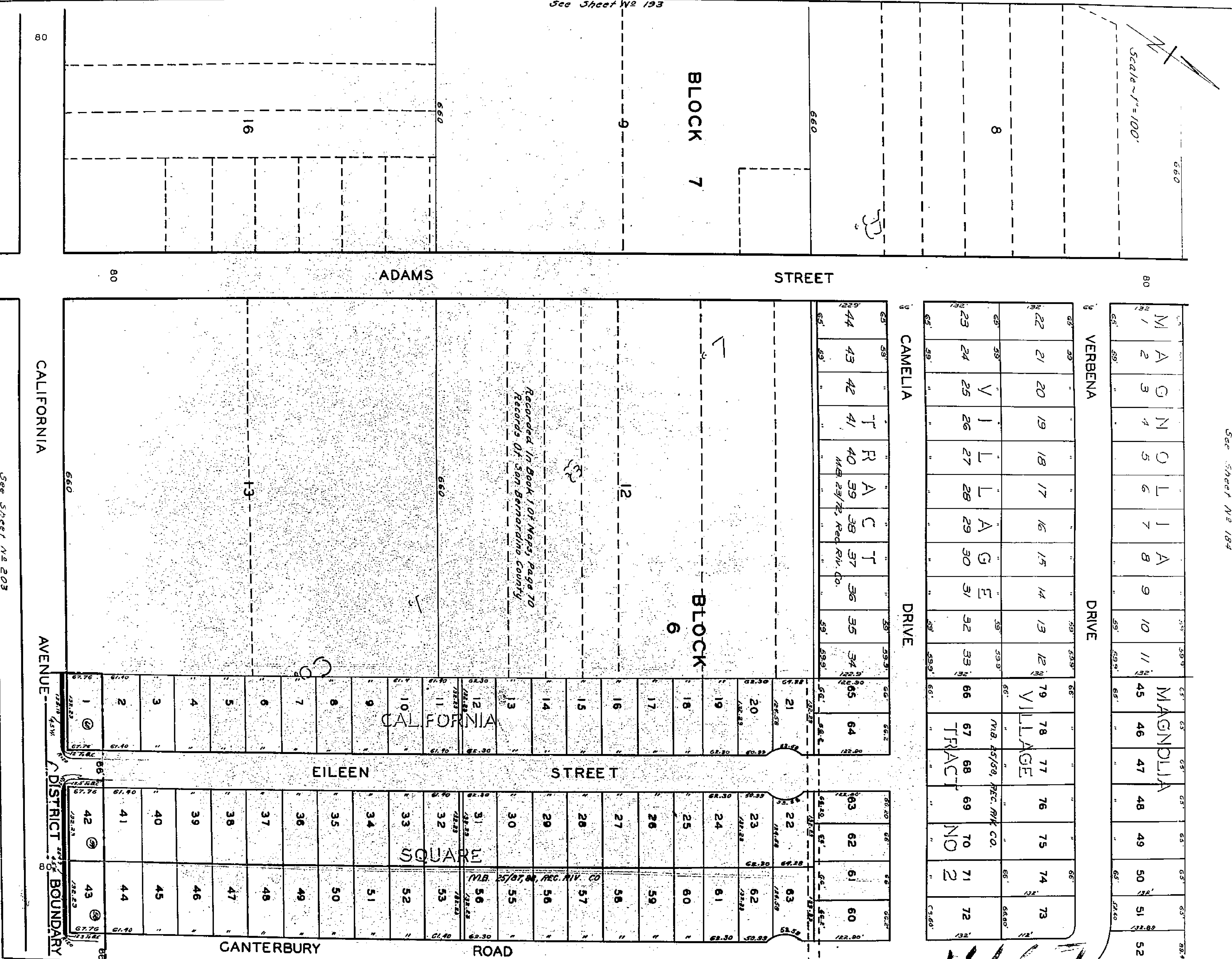


Scale ~ 1" = 100'

M	A	G	N	O	L	I	A	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----

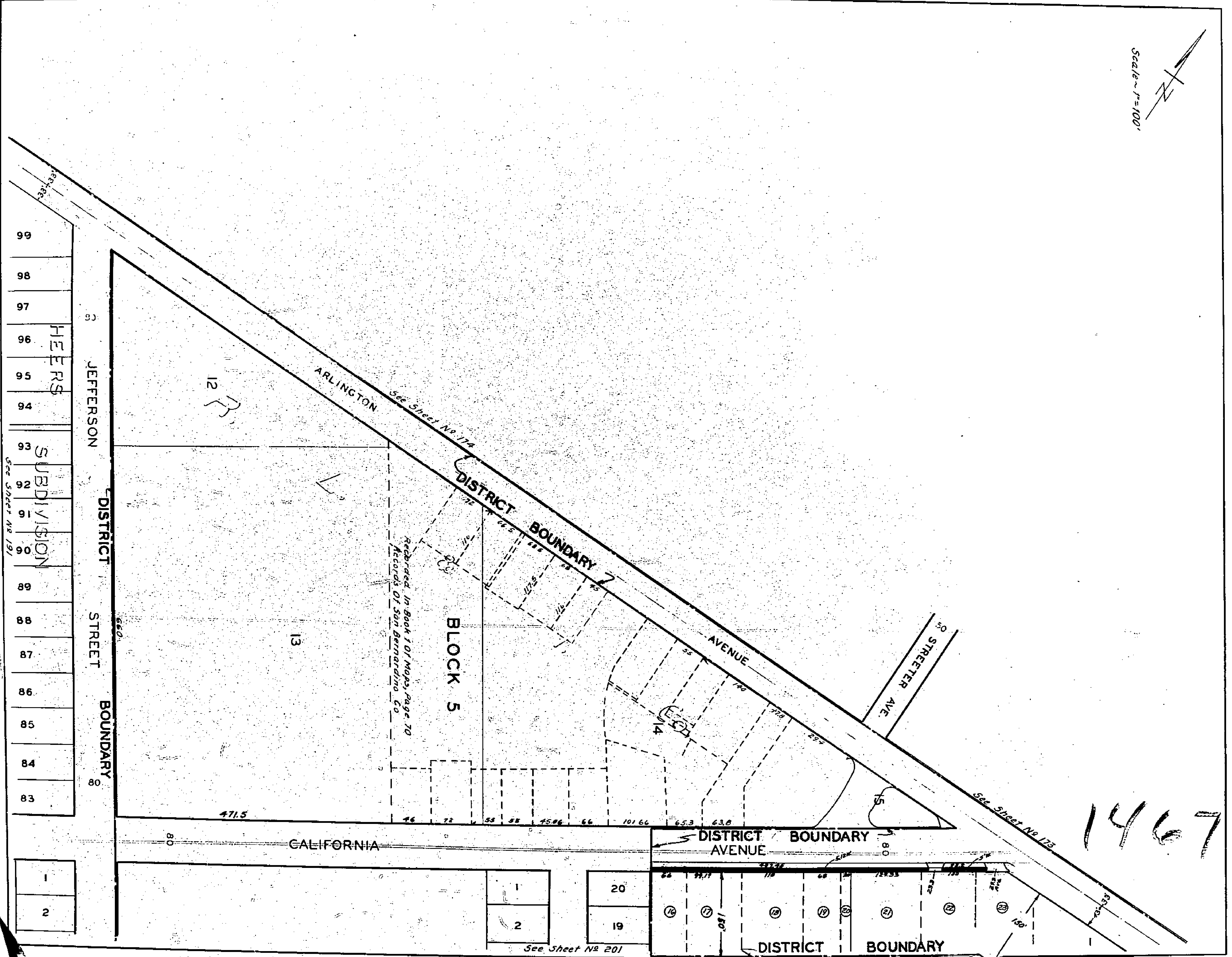
VERBENA DRIVE												MAGNOLIA VILLAGE TRACT NO 2																																																																																																																													
63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200

CAMELIA DRIVE												CALIFORNIA SQUARE																																																																																																																													
63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200



1457

Scale ~ 1"=100'



99  
98  
97  
96  
95  
94  
93  
92  
91  
90  
89  
88  
87  
86  
85  
84  
83

HEERS  
SUBDIVISION

JEFFERSON  
STREET  
BOUNDARY

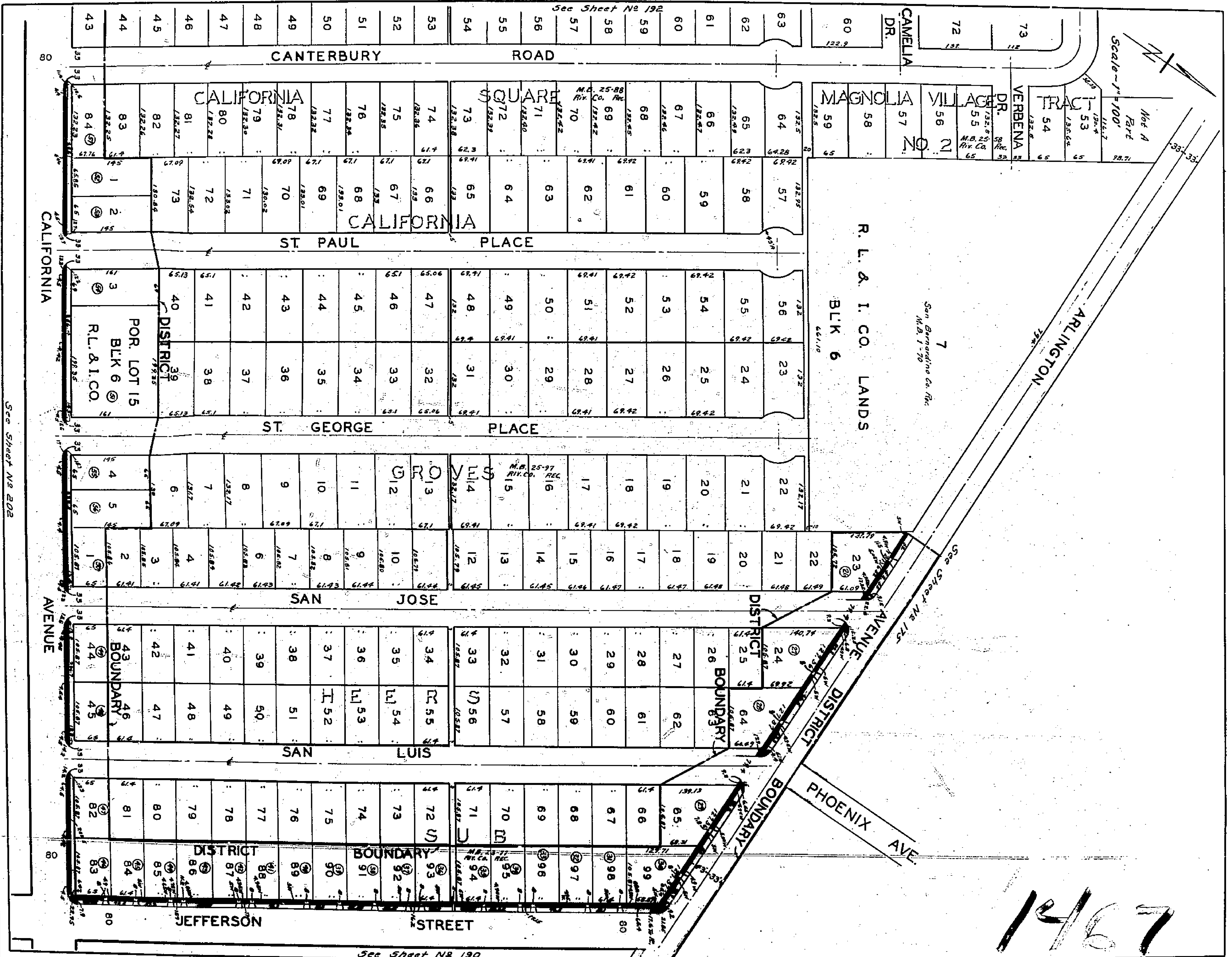
1  
2

1  
2

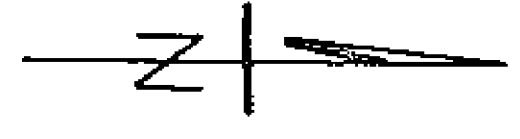
20  
19

DISTRICT BOUNDARY

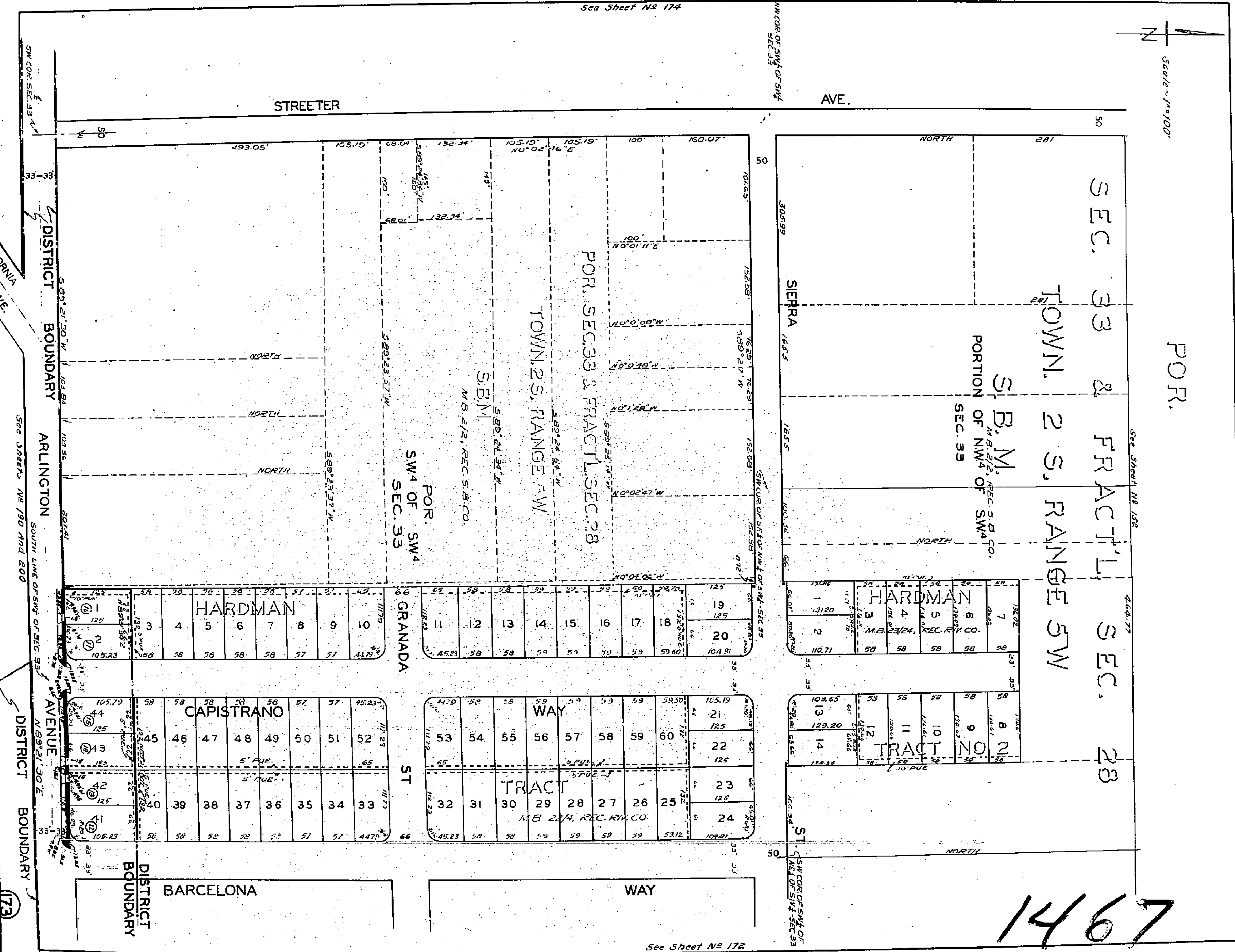
1467



1467



Scale - 1" = 100'



POR.

SEC. 33 & FRACT'L SEC. 28

TOWN. 2 S, RANGE 5 W

SIERRA ST.

HARDMAN TRACT NO. 2

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60

CAPISTRANO WAY TRACT

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60

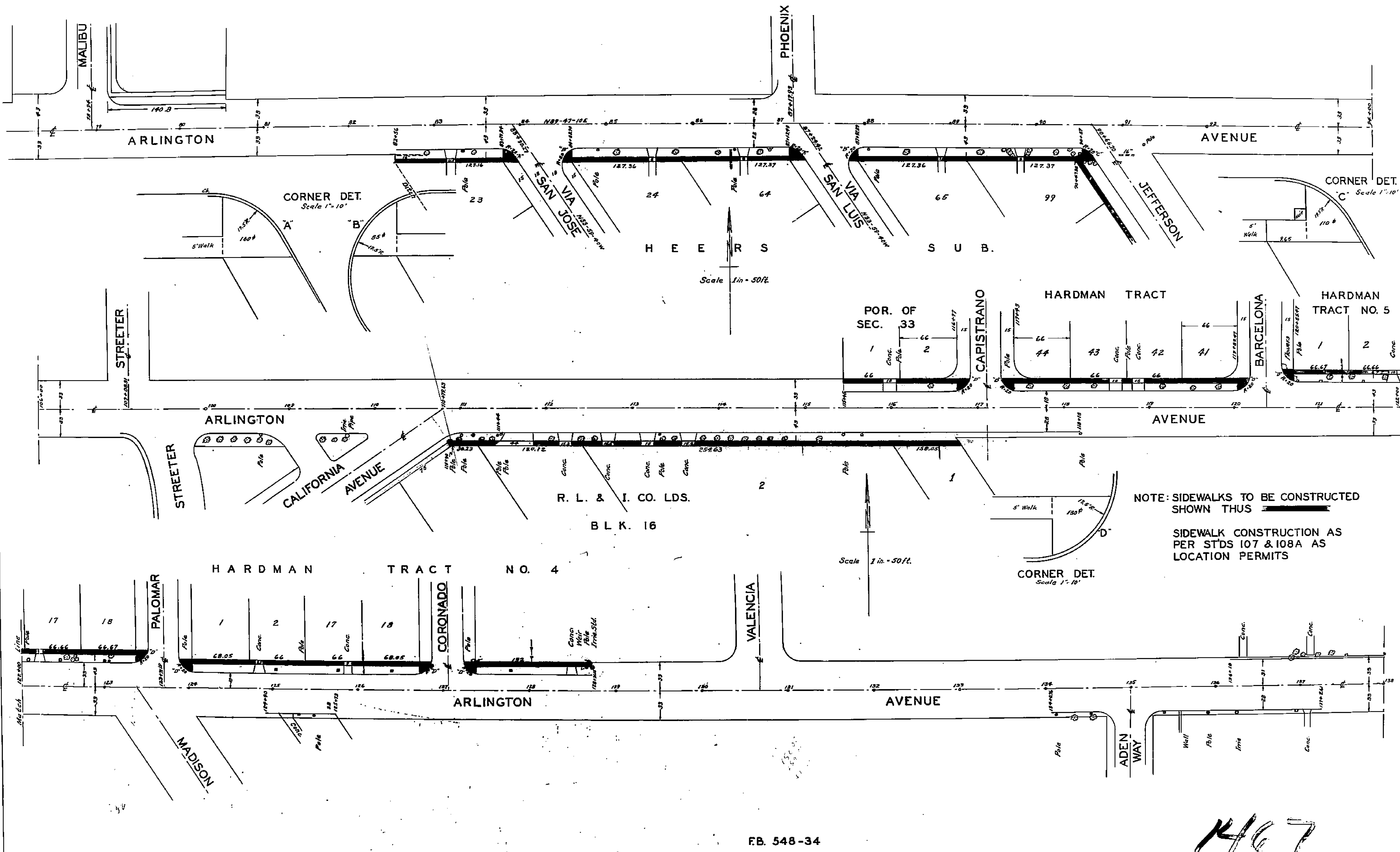
GRANADA ST

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60

BARCELONA WAY

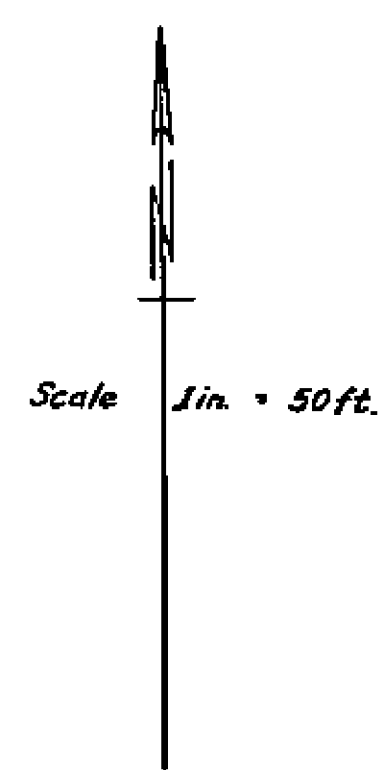
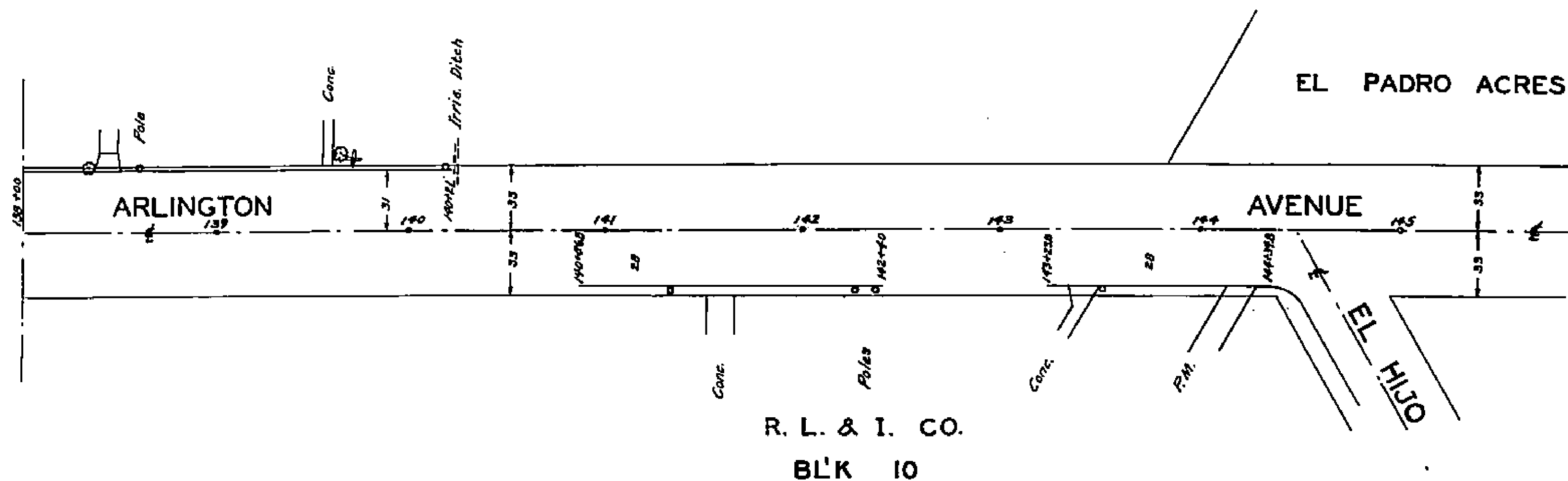
1467





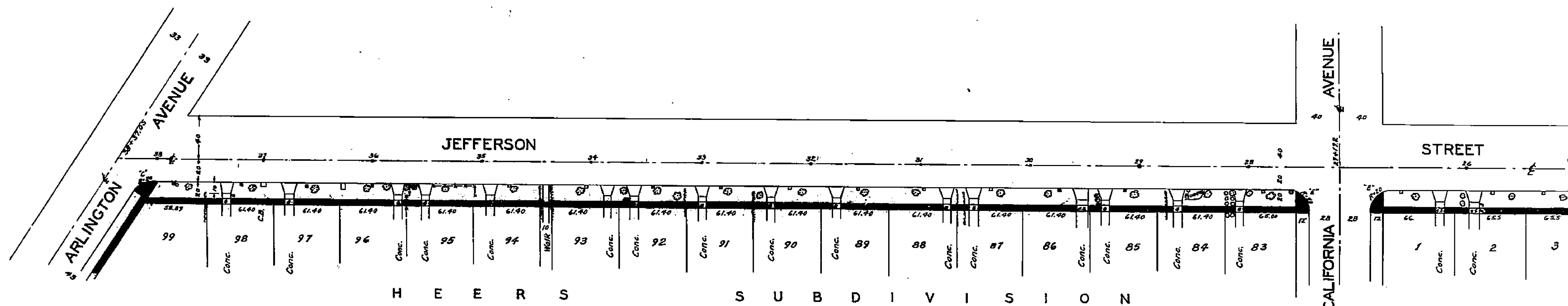
1467

FB. 548-50

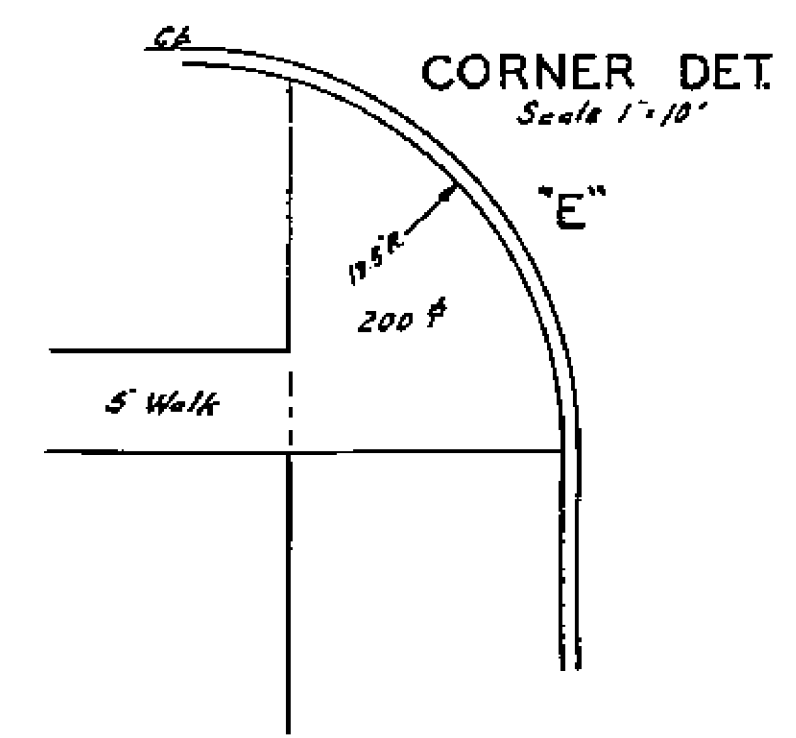
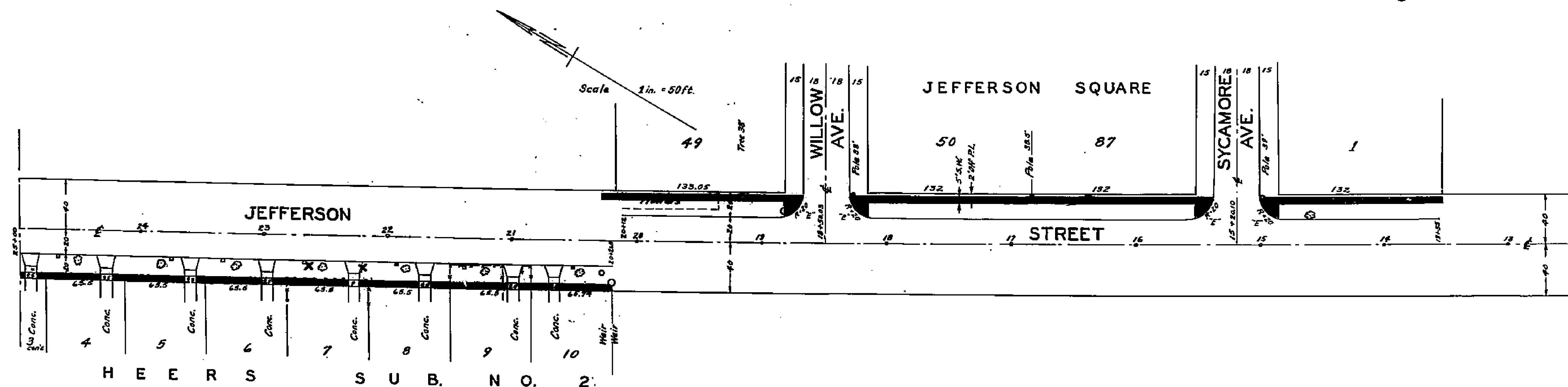


NOTE: SIDEWALKS TO BE CONSTRUCTED  
SHOWN THUS

SIDEWALK CONSTRUCTION AS  
PER STDS 107 & 108A AS  
LOCATION PERMITS



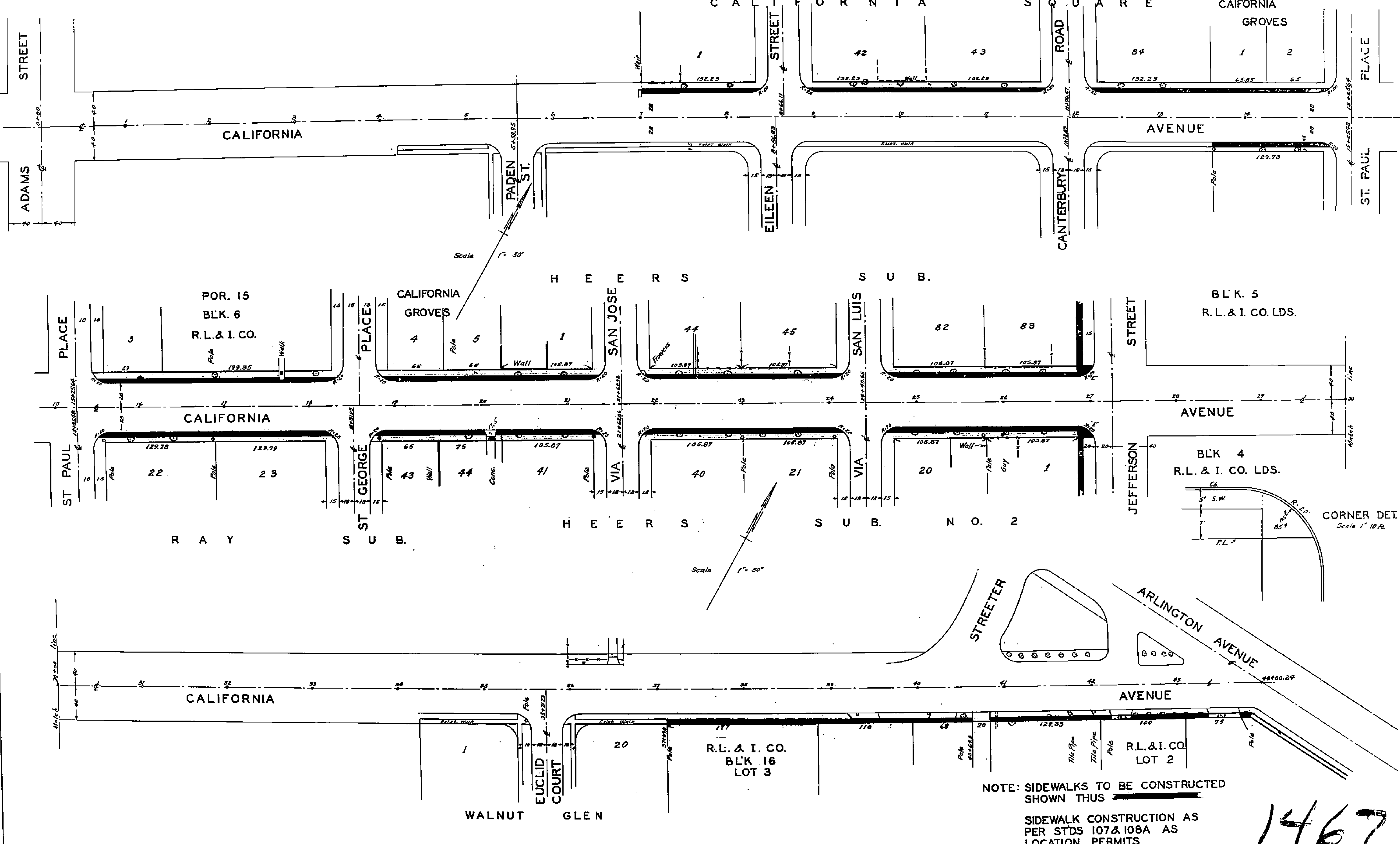
Scale 1 in. = 50 ft.



FB. 547-46

147

FB. 554-15



NOTE: SIDEWALKS TO BE CONSTRUCTED SHOWN THUS

SIDEWALK CONSTRUCTION AS PER STDS 107 & 108A AS LOCATION PERMITS

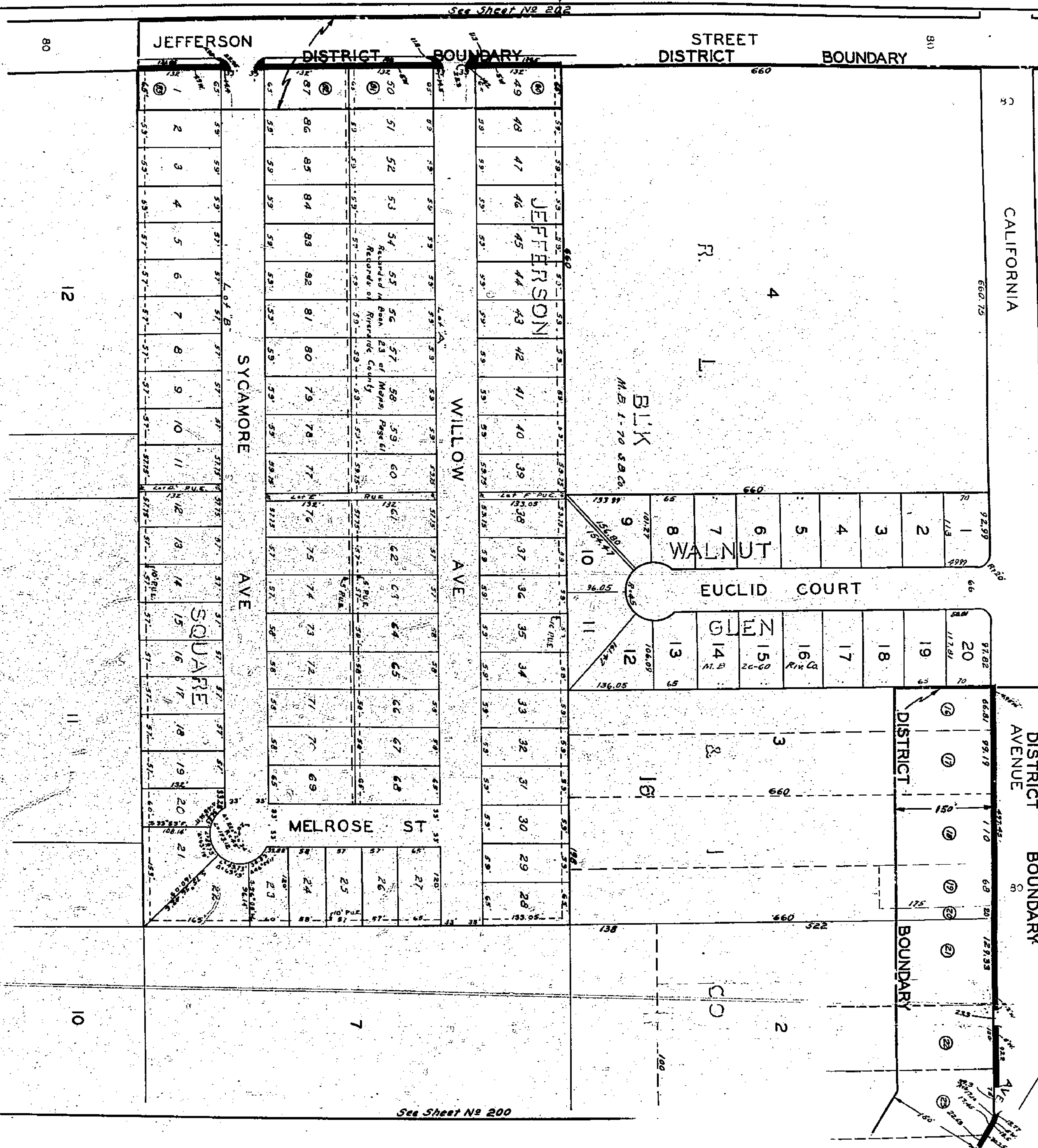
1467

Scale - 1" = 100'

ARLINGTON

See Sheet No 190

141



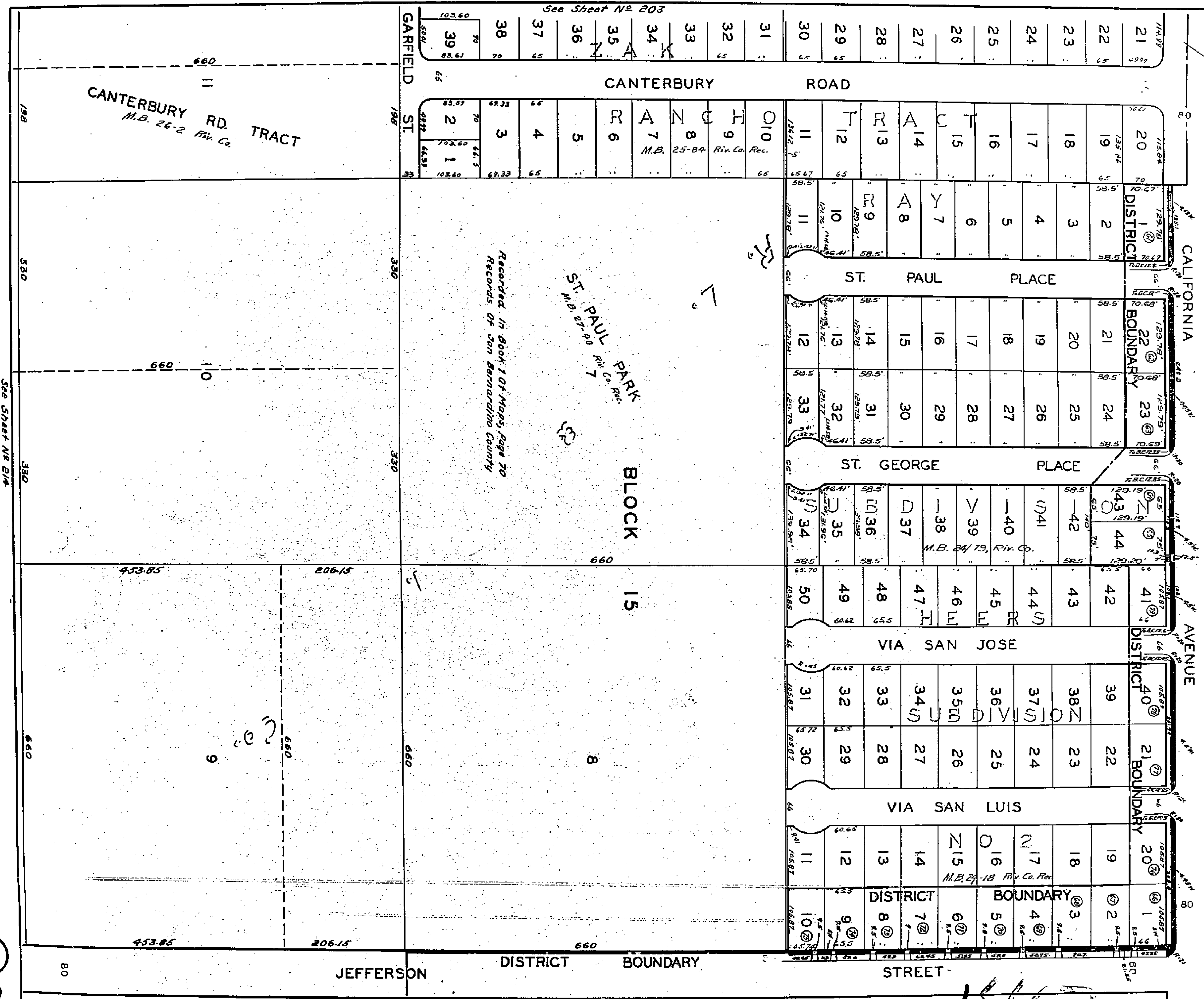
See Sheet No 202

See Sheet No 200

See Sheet No 213

Scale - 1" = 100'

See Sheet No. 191



See Sheet No. 201

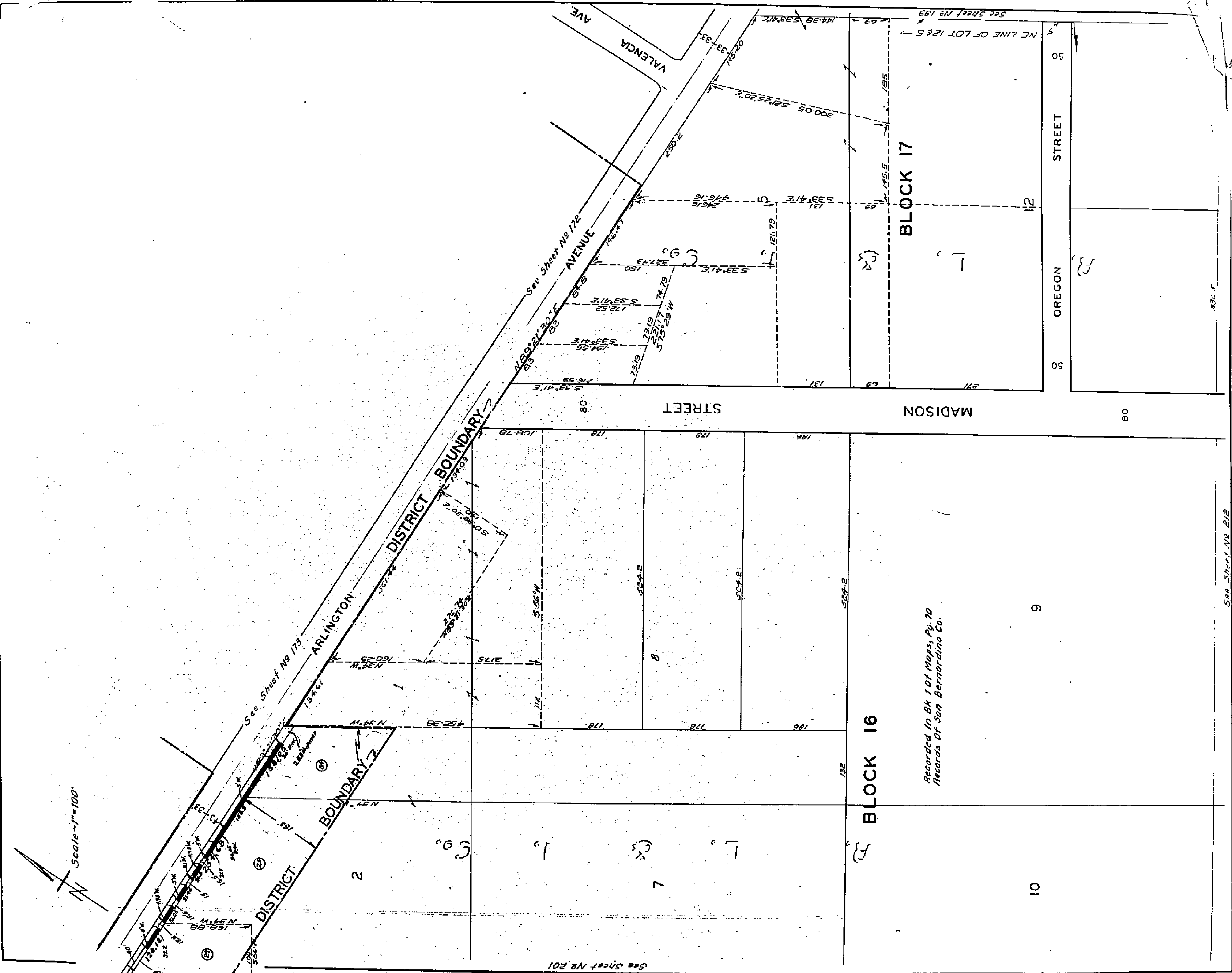
See Sheet No. 214

CANTERBURY RD. TRACT  
M.B. 26-2 Riv. Co.

Records in Book 1 of Maps, page 70  
Records of San Bernardino County

ST. PAUL PARK  
M.B. 27-10 Riv. Co.

Handwritten signature or initials



Scale - 1" = 100'

Recorded in Bk 1 of Maps, Pg. 70  
Records Of San Bernardino Co.

1467

See Sheet No 201

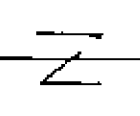
See Sheet No 173

See Sheet No 172

See Sheet No 199

See Sheet No 212

Scale - 1" = 100'

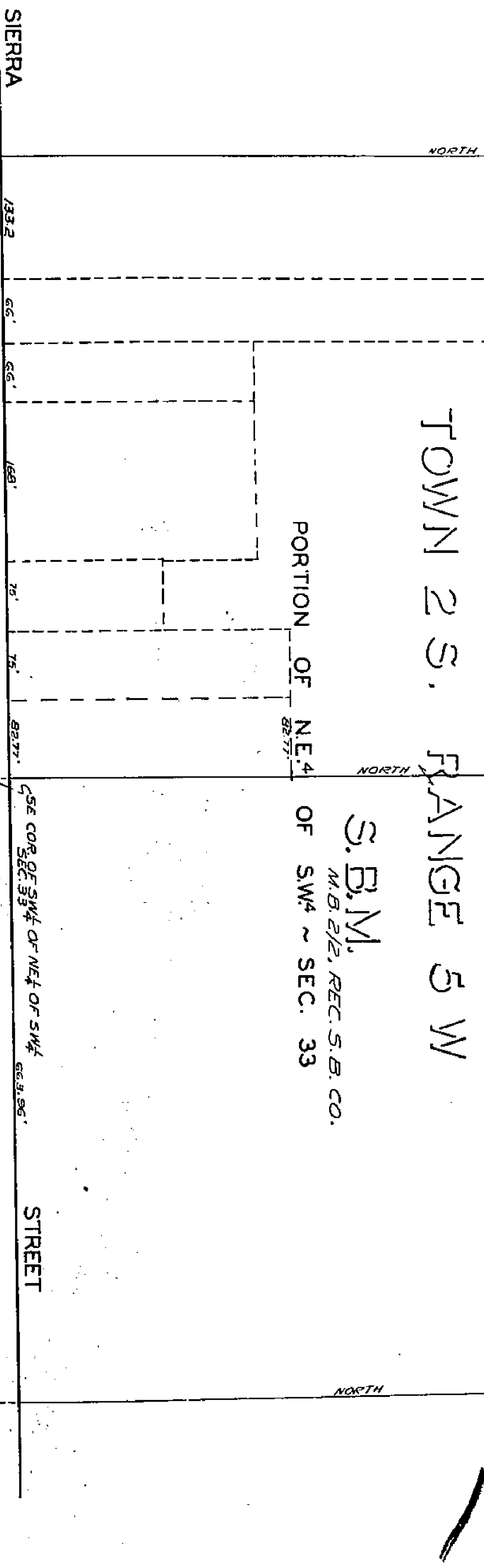


P.O.R.

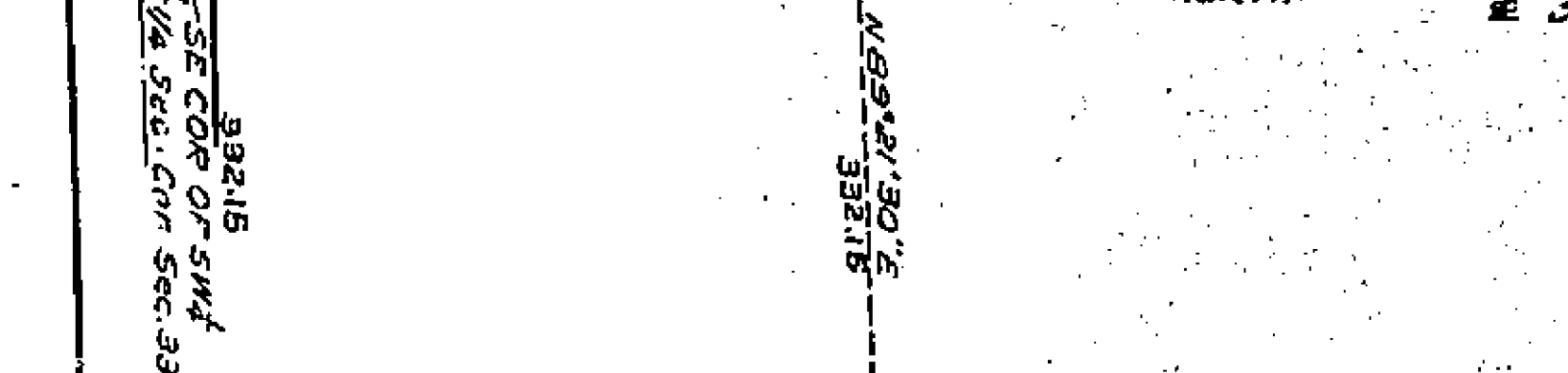
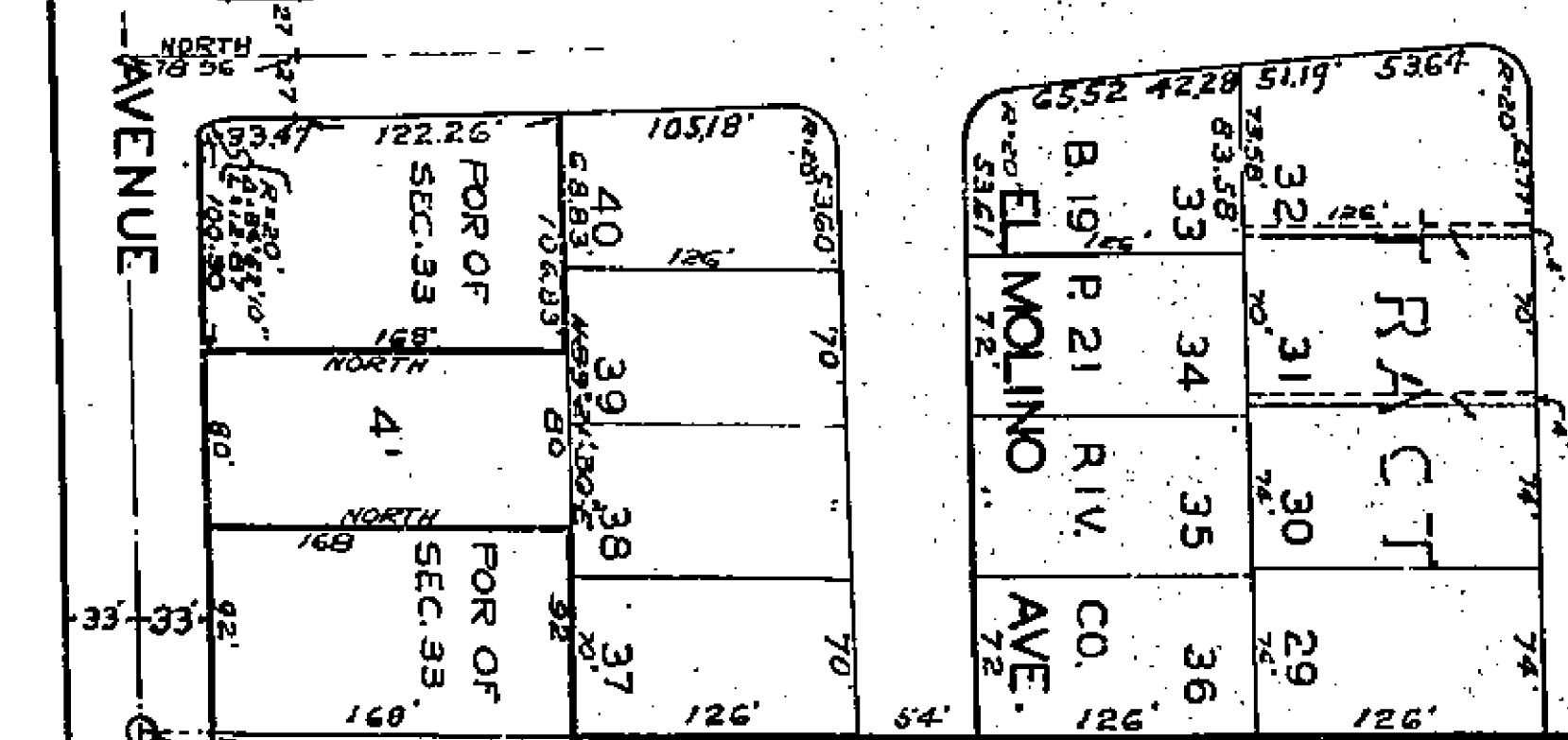
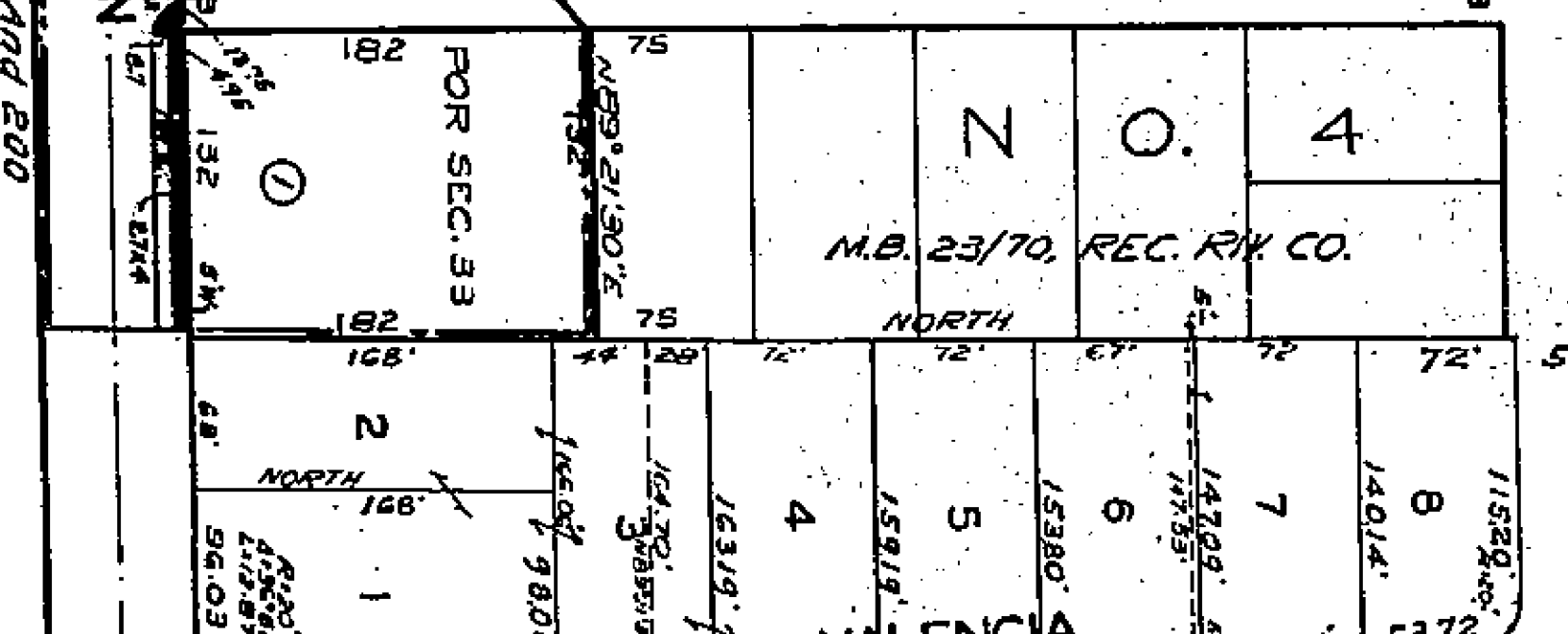
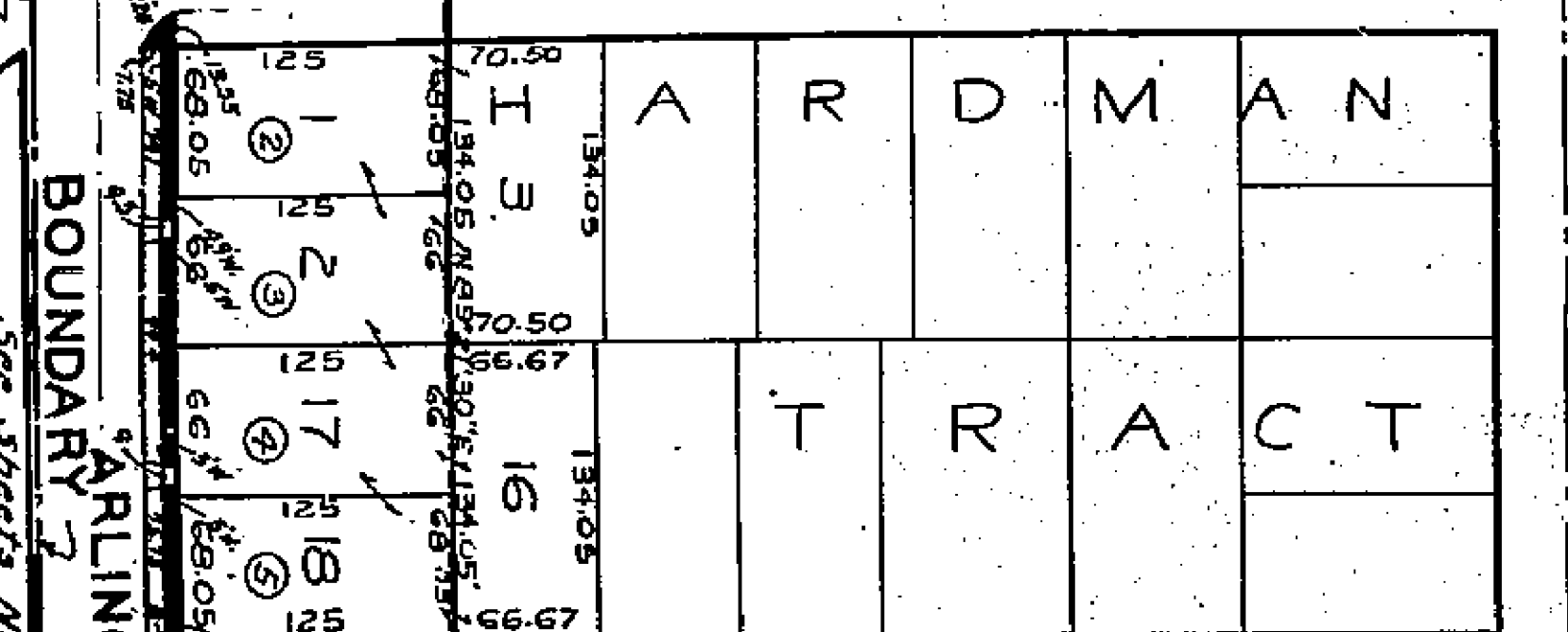
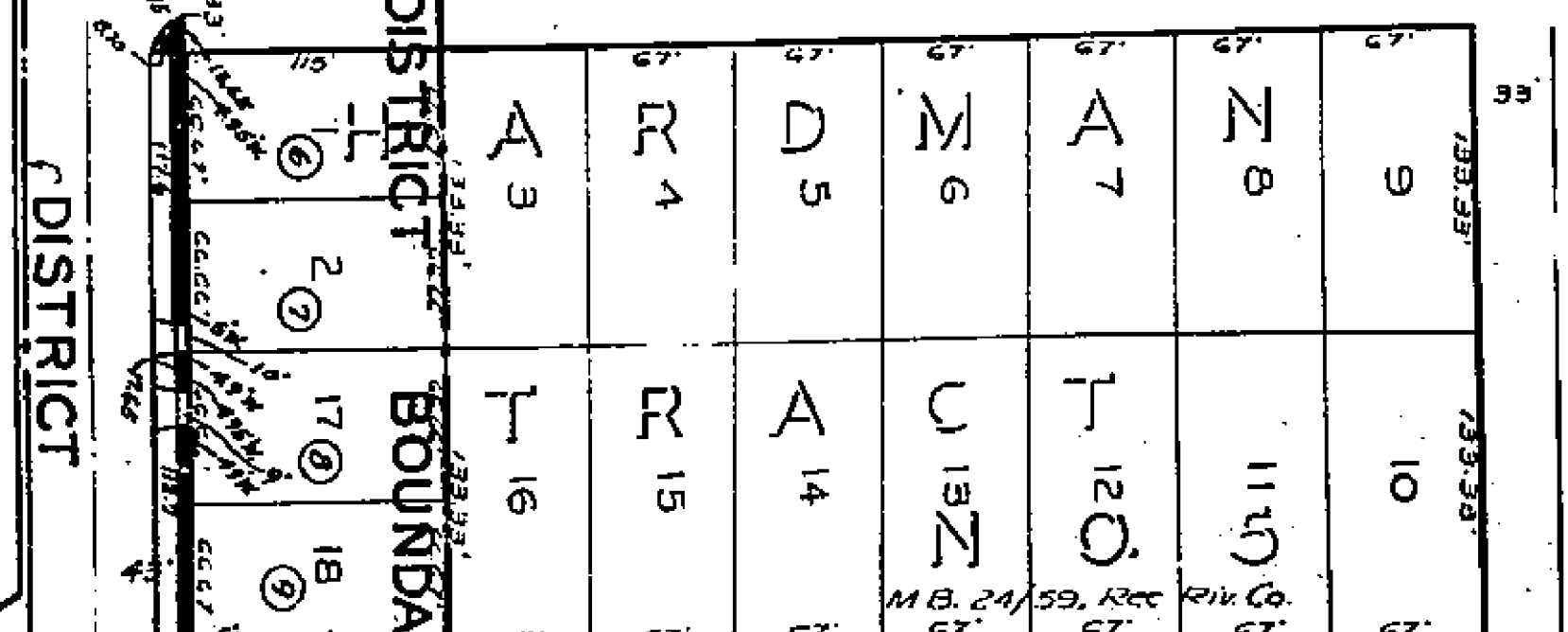
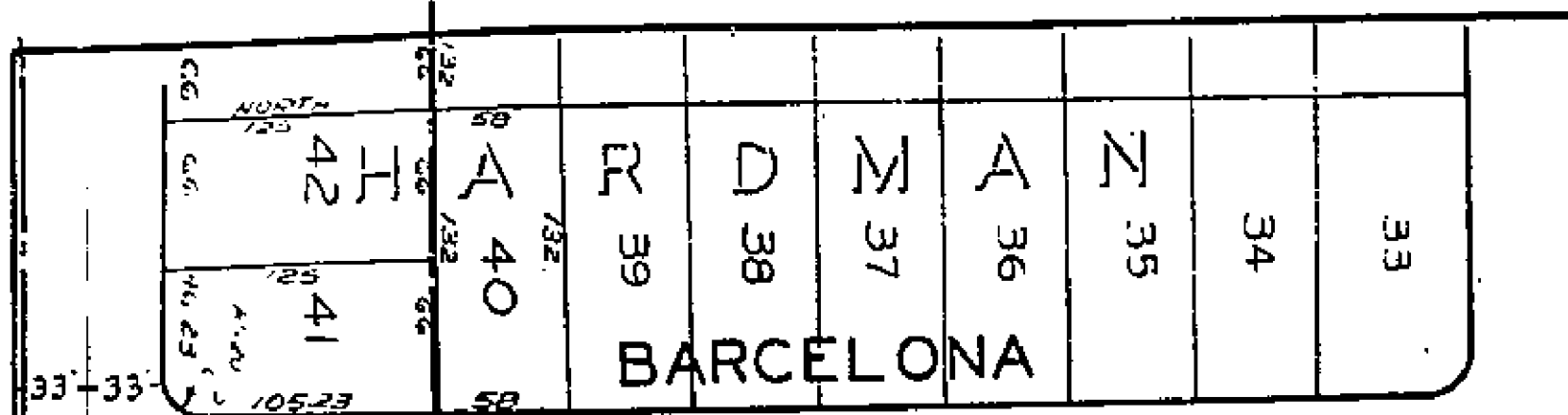
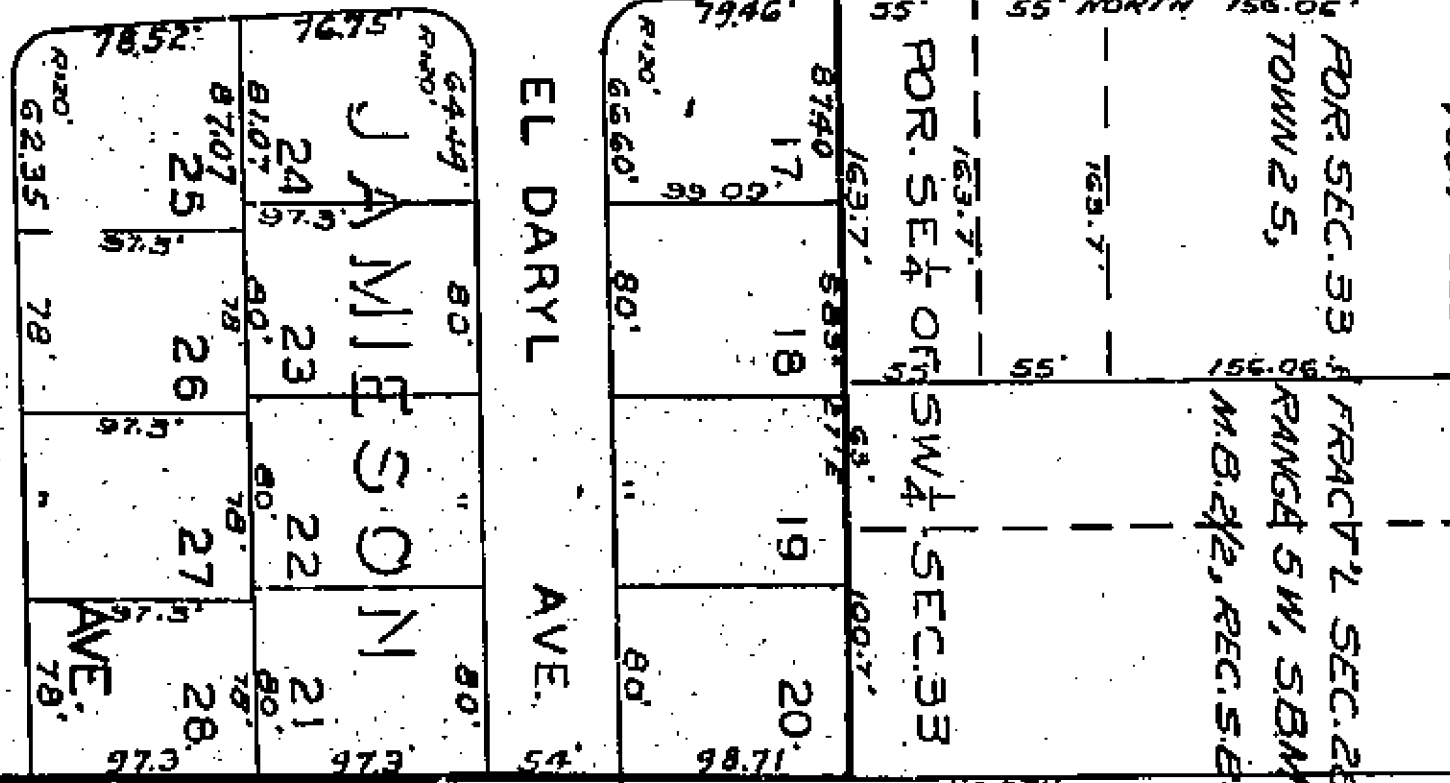
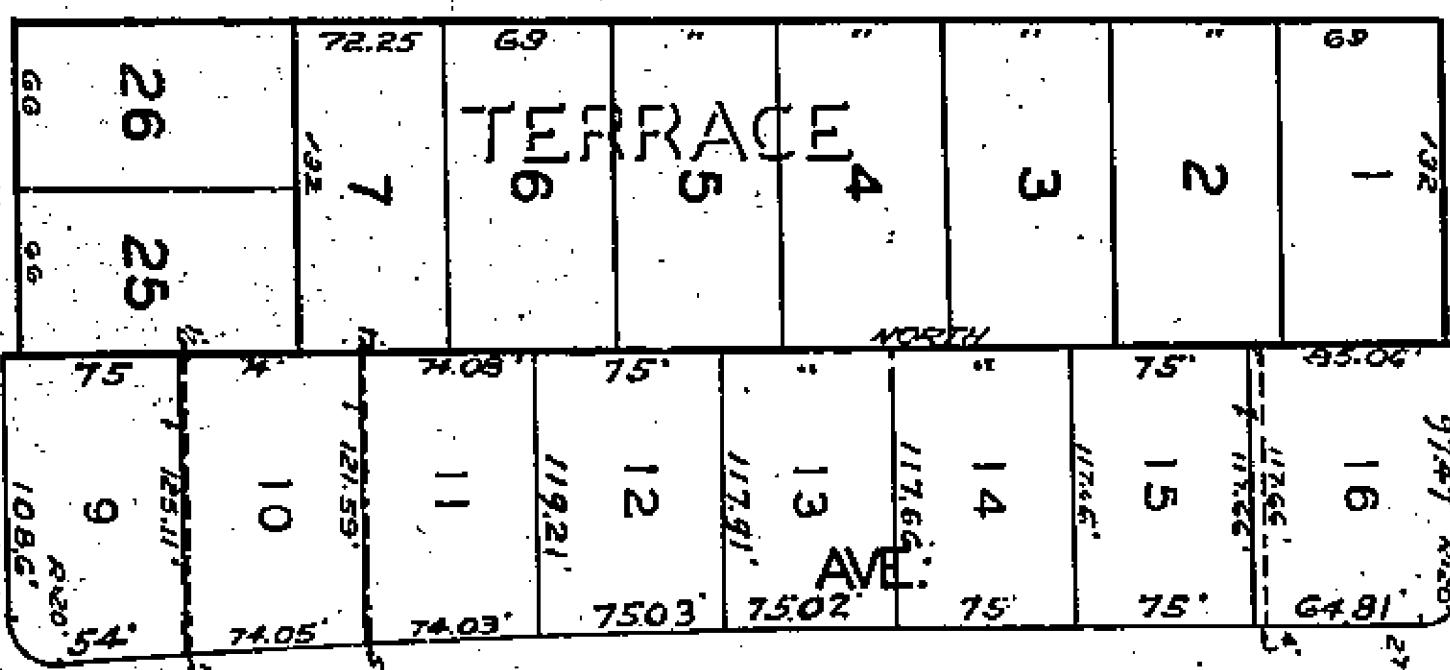
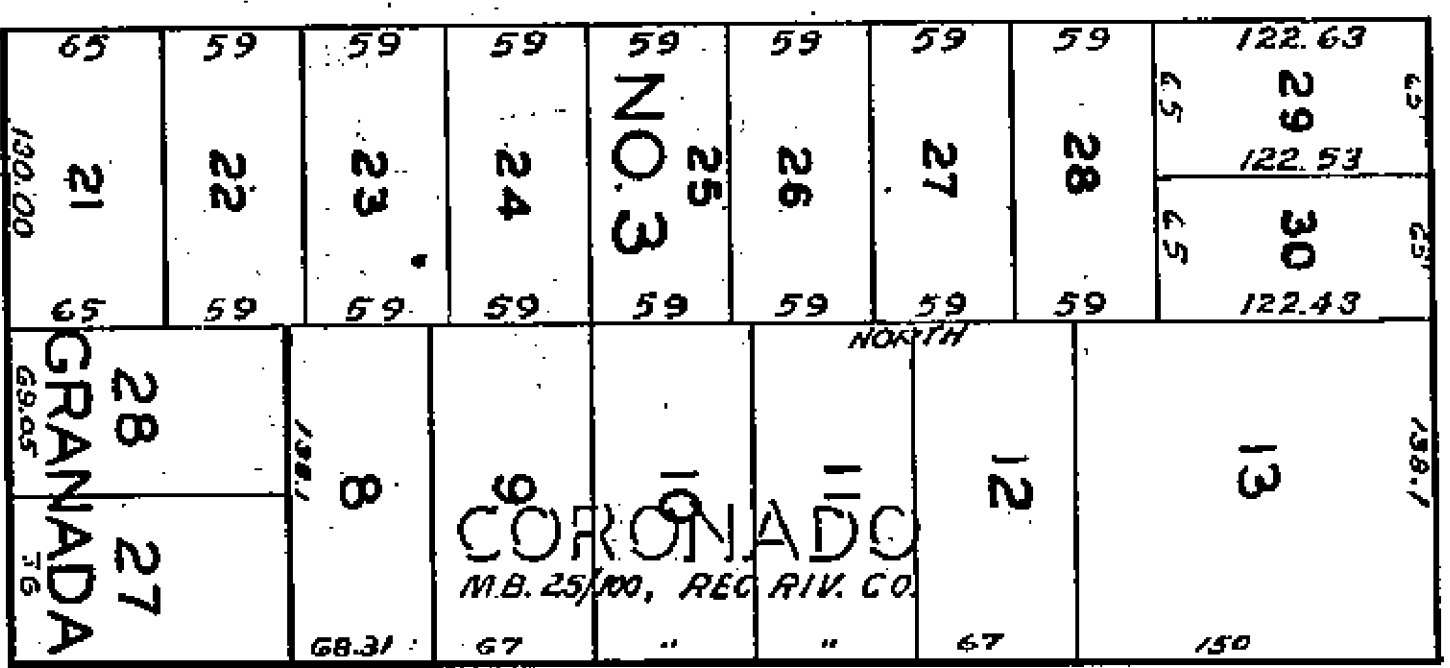
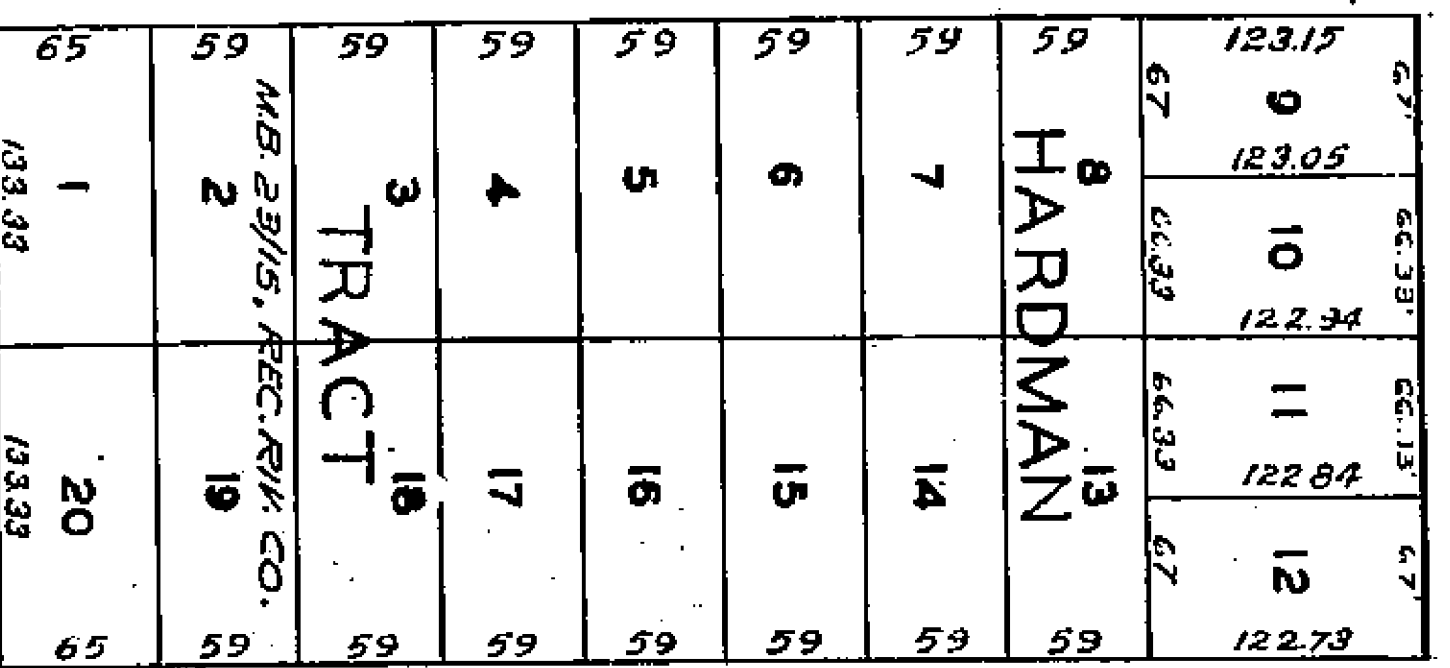
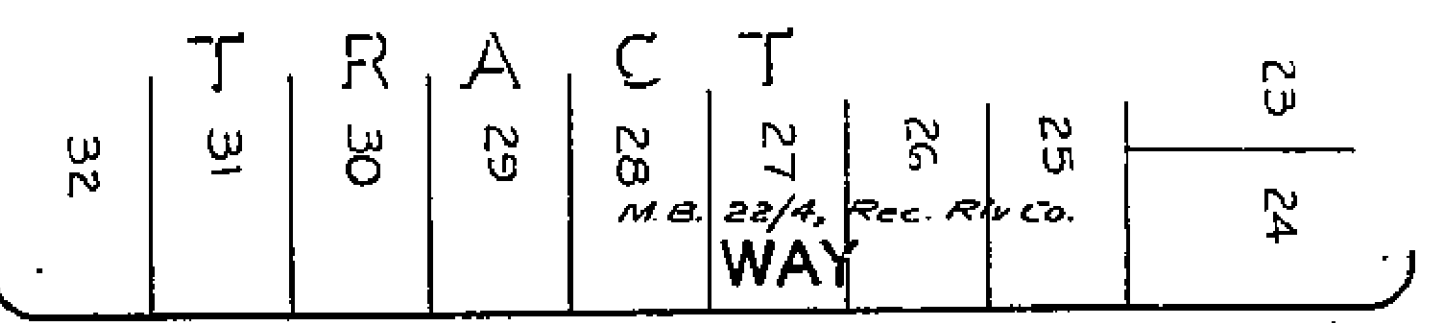
See Sheet No 151

# SEC 33 & FRACT'L. SEC. 28 TOWN 2 S. RANGE 5 W

S.B.M.  
M.B. 21/2, REC. S.B. CO.  
PORTION OF NE 1/4  
OF SW 1/4 ~ SEC. 33



See Sheet No 173



See Sheet No 171

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