

Form 578a

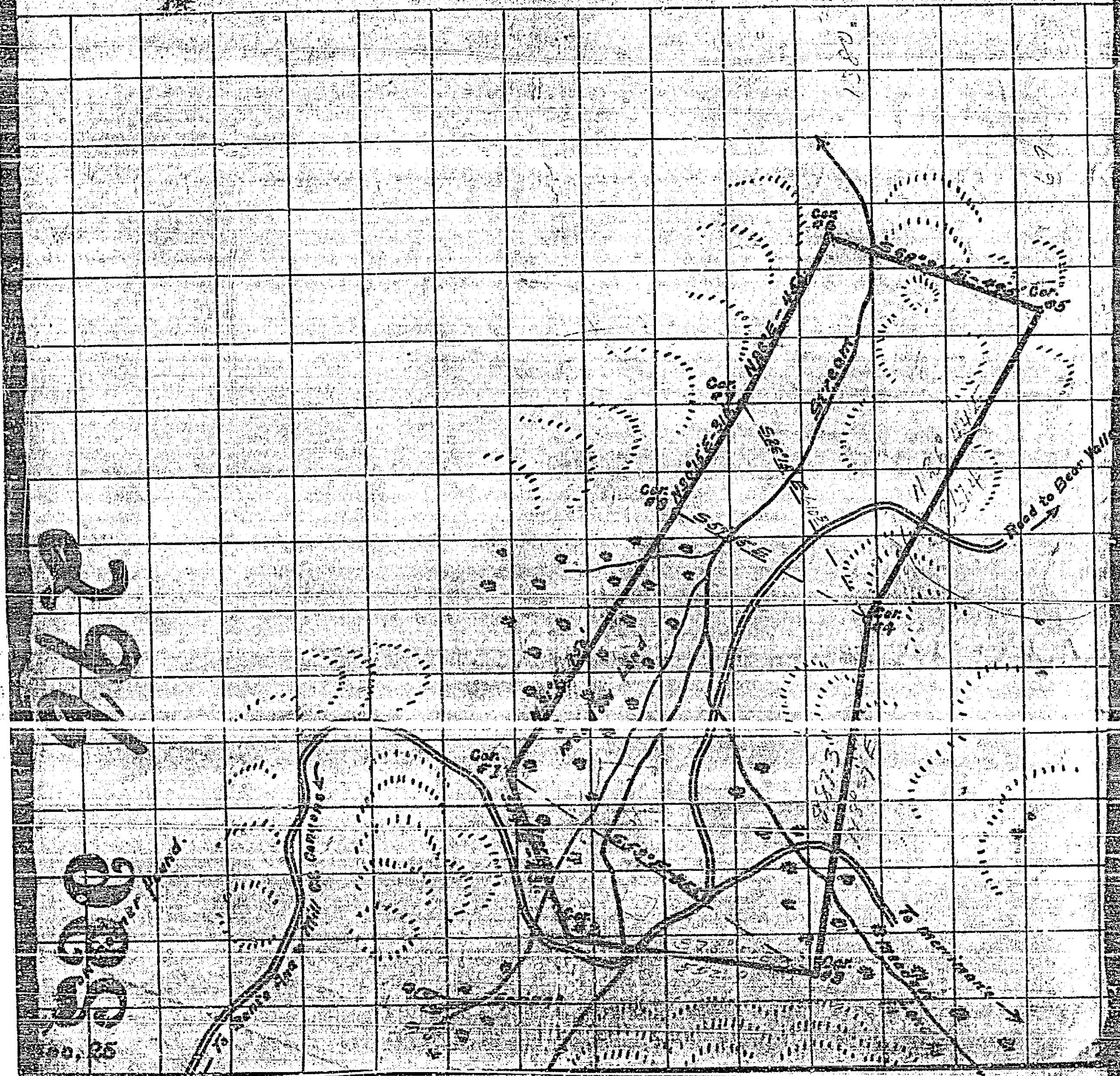
UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

ANGELES National Forest, State of _____, Land District _____

SW $\frac{1}{4}$ of Sec. 25, T. 2 N., R. 1 W., S. E. Mer. Area _____ acres. Scale 18 inches = 1 mile

Field work by L. H. Anderson, Variation 16° E., Date 11/17/19, Plotted by L. H. A.

Case designation L-Uses, Angeles - City of Riverside Municipal Playground, 10/16/19.



66-56